

**SUPERIOR COURT OF  
MARICOPA COUNTY**

*7/10/2017* 8:29 AM  
Michael K. Jeanes, Clerk

**EXHIBIT WORKSHEET**

By: *B. Conchales*  
Deputy Clerk

Hearing Officer: **Hon. Aimee Anderson**

Case Number: **CV2016-055080**

Co-Defendant: **No**

Hearing Type: **EVIDENTIARY**

Hearing Date: **03/16/2017**

R L WHITMER

Counsel: PRO PER

VS

HILTON CASITAS HOMEOWNERS ASSOC., ET AL

Counsel: AUGUSTUS H SHAW

Ex #	ID	Off'd	In Evidence	Exhibit Description	Released
1	PLF			DECLARATION OF HORIZONTAL PROPERTY	D
2	PLF			ADMINISTRATIVE LAW JUDGE DECISION	D
3	PLF			EMAIL W/ATTACHMENT	D
4	PLF			SAFEGUARD LETTER DATED 05/19/2006	D
5	PLF			BOARD OF DIRECTORS MEETING NOTICE(S)	D
6	PLF			HILTON CASITA 2016 EXPENSES	D
7	PLF			BOARD OF DIRECTORS MEETING NOTICE	D
8	PLF			EMAIL	D
9	PLF			LETTER DATED 03/24/2016 W/ATTACHMENT	D
10	PLF			AGENDA FOR ANNUAL MEETING 3/31/2016	D
11	PLF			DECLARATION OF R. L. WHITMER	D
12	PLF			DECLARATION OF COLLEEN LONDON	D
13	PLF			DECLARATION OF ZADOK ELI	D
14	PLF			DECLARATION OF TIM SHAFFER	D
15	PLF			DECLARATION OF DONALD LEVIN	D
16	PLF			EMAIL	D
17	PLF			PROPOSED 2015 BUDGET	D
18	PLF			2016 LEGAL EXPENSES W/ATTACHMENT	D
19	PLF			2015 ANNUAL MEETING MINUTES	D
20	PLF			CLARK HILL PLC INVOICE	D
21	PLF			DETAILED DESCRIPTION OF SERVICES	D
22	PLF			BYLAWS OF HILTON CASITAS COUNCIL	D
23	PLF			2016 ANNUAL MEETING MINUTES	D

R L WHITMER

Counsel: PRO PER

vs

HILTON CASITAS HOMEOWNERS ASSOC., ET AL

Counsel: AUGUSTUS H SHAW

Ex #	ID	Off'd	In Evidence	Exhibit Description	Released
24	PLF			2015 ANNUAL MEETING BALLOT	D
25	PLF			BAINBRIDGE LAW LETTER DATED 10/21/2014	D
26	PLF			EMAIL	D
27	PLF			HORIZONTAL PROPERTY REGIMES	D
28	PLF			174-15-022 RESIDENTIAL PARCEL	D
29	PLF			CPI LETTER DATED 12/2016	D
30	DEF			BYLAWS OF HILTON CASITAS COUNCIL	D
31	DEF			RULES AND REGULATIONS	D
32	DEF			2015 ANNUAL MEETING 03/31/2015	D
33	DEF			2015 ANNUAL MEETING MINUTES 03/31/2015	D
34	DEF			2015 ANNUAL MEETING BALLOT	D
35	DEF			PROPOSED 2015 BUDGET	D
36	DEF			2015 ESTIMATED EXPENSES	D
37	DEF			CASH FLOW	D
38	DEF			PAYMENTS COLLECTED	D
39	DEF			BOARD OF DIRECTORS MEETING NOTICE	D
40	DEF			NOTES RE: BOARD OF DIRECTORS MEETING 02/16	D
41	DEF			MEETING NOTICE W/ATTACHMENT	D
42	DEF			MEETING NOTICE	D
43	DEF			ANNUAL MEETING OF ELIGIBLE MEMBERS 3/31/2016	D
44	DEF			AGENDA FOR ANNUAL MEETING OF ACTIVE MEMBERS 03/31/2016	D
45	DEF			LETTER DATED 08/22/2016 W/ATTACHMENT	D
46	DEF			2016 BUDGET	D

Received By: \_\_\_\_\_ *C. Cochran* Date: 7/10/2017  
 Processed By: \_\_\_\_\_ *C. Cochran* Date: 7/10/2017