



## Corporations Division

\*\*\*Electronically Filed\*\*\*  
Business ID: 10512031  
Filing Number: 05222602259265  
Filing Date: 05/22/2026  
Effective Date: 05/22/2026

### ANNUAL REPORT (2026) OF DOMESTIC NONPROFIT CORPORATION

#### BUSINESS INFORMATION

**Business Name:** THE VILLAGE OF COPPER BASIN COMMUNITY ASSOCIATION  
**Business ID:** 10512031  
**Business Type:** Domestic Nonprofit Corporation  
**Period of Duration:** Perpetual  
**Character of Business (Updated):** 813990006-Homeowners' associations  
**Does the corporation have stock?** No

#### HOME OWNERS ASSOCIATION (Updated)

Will the corporation be a homeowners' association, unit owners' association, or planned community association? **Yes**

**Management Company Name:** AAM, LLC  
**Address:** 1600 W BROADWAY RD, SUITE 200, Tempe, AZ, 85282, Maricopa, United States

#### STATUTORY AGENT INFORMATION (Updated)

**Statutory Agent Name:** AAM, LLC  
**Attention:** Amanda Shaw  
**Physical Address:** 1600 W Broadway Rd Ste 200, Tempe, AZ, 85282-1136, Maricopa, United States  
**Mailing Address:** 1600 W Broadway Rd Ste 200, Tempe, AZ, 85282-1136, Maricopa, United States  
**Statutory Agent Acceptance Statement:** On 05/22/2026, AAM, LLC has accepted the role of Statutory Agent for the business.

#### KNOWN PLACE OF BUSINESS (Updated)

**Attention:** AAM LLC  
1600 W BROADWAY RD STE 200, TEMPE, AZ, 85282, Maricopa, United States

#### MAILING ADDRESS (Updated)

**Attention:** AAM LLC  
1600 W Broadway Rd Ste 200, Tempe, AZ, 85282, Maricopa, United States

#### PRINCIPAL INFORMATION (Updated)

**Will the Corporation have Members?** Yes

**Secretary:** DUSTIN KECKTA  
1600 W BROADWAY RD STE 200, TEMPE, AZ, 85282, Maricopa, United States



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President: CHAD BROWN  
1600 W BROADWAY RD STE 200, TEMPE, AZ, 85282, Maricopa, United States

Vice-President: JERRY BRYAN  
1600 W BROADWAY RD STE 200, TEMPE, AZ, 85282, Maricopa, United States

Director: SHARI HARVEY  
1600 W BROADWAY RD STE 200, TEMPE, AZ, 85282, Maricopa, United States

Treasurer: PATRICIA WAGNER  
1600 W BROADWAY RD STE 200, TEMPE, AZ, 85282, Maricopa, United States

### **CERTIFICATE OF DISCLOSURE FELONY JUDGMENT QUESTIONS**

Has any person (a) who is currently an officer, director, trustee, or incorporator, or (b) who controls or holds over ten percent of the issued and outstanding common shares or ten percent of any other proprietary, beneficial or membership interest in the corporation been:

Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven-year period immediately preceding the signing of this certificate? **No**

Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven-year period immediately preceding the signing of this certificate? **No**

Subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding the signing of this certificate, involving any of the following: **No**

- a. The violation of fraud or registration provisions of the securities laws of that jurisdiction;
- b. The violation of the consumer fraud laws of that jurisdiction;
- c. The violation of the antitrust or restraint of trade laws of that jurisdiction?

### **BANKRUPTCY QUESTION**

Has any person (a) who is currently an officer, director, trustee, incorporator, or (b) who controls or holds over twenty percent of the issued and outstanding common shares or twenty percent of any other proprietary, beneficial or membership interest in the corporation, served in any such capacity or held a twenty percent interest in any other corporation (not the one filing this Certificate) on the bankruptcy or receivership of the other corporation? **No**

### **SIGNATURE & AFFIRMATION**

I affirm, under penalty of perjury, that information provided is accurate to the best of my knowledge, and that I have authority to submit this filing.

Signer certifies that all taxes have been filed.



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President:

CHAD BROWN - 05/22/2026