Arizona Corporation Commission - RECEIVED: 1/7/2020
Arizona Corporation Commission - FILED: 1/7/2020
20010716307768

2019 ANNUAL REPORT

ENTITY INFORMATION

ENTITY NAME: ROYAL RANCH HOMEOWNERS ASSOCIATION
ENTITY ID: 10312214
ENTITY TYPE: Domestic Nonprofit Corporation
CHARACTER OF BUSINESS: HOMEOWNERS ASSOCIATION
AUTHORIZED SHARES:
ISSUED SHARES:

STATUTORY AGENT INFORMATION

STATUTORY AGENT NAME: VISION COMMUNITY MANAGEMENT
PHYSICAL ADDRESS: 16625 S DESERT FOOTHILLS PKWY, PHOENIX, AZ 85048
MAILING ADDRESS:

KNOWN PLACE OF BUSINESS

16625 S DESERT FOOTHILLS PKWY , PHOENIX, AZ 85048

PRINCIPAL OFFICE ADDRESS

PRINCIPAL INFORMATION

Director: SHAWN CARLSON - 16625 S DESERT FOOTHILLS PKWY, PHOENIX, AZ, 85048, USA - - Date of Taking Office:

President: JEFF GALLEN - 16625 S DESERT FOOTHILLS PKWY, PHOENIX, AZ, 85048, USA - - Date of Taking Office:

Secretary: ANNAMARIE SINDLE - 16625 S DESERT FOOTHILLS PKWY, PHOENIX, AZ, 85048, USA - - Date of Taking Office:

Treasurer: GEORGE PETERSON - 16625 S DESERT FOOTHILLS PKWY, PHOENIX, AZ, 85048, USA - - Date of Taking Office:

Vice-President: RYAN HAGADOM - 16625 S DESERT FOOTHILLS PKWY, PHOENIX, AZ, 85048, USA - - Date of Taking Office:

SIGNATURE

President: jeff gallen - 01/07/2020

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ROYAL RANCH HOMEOWNERS ASSOCIATION
C/O VISION COMMUNITY MANAGEMENT
16625 S DESERT FOOTHILLS PKWY
PHOENIX AZ 85048

NOTICE OF ASSOCIATION CONTACT INFORMATION
Statutory Notice Required

In accordance with A.R.S. Section 10-11622 (B), notice is hereby given of the following information:

1. Name of the Association: **ROYAL RANCH HOMEOWNERS ASSOCIATION**
2. Trade or aka Name of the Association: **ROYAL RANCH HOMEOWNERS ASSOCIATION**
3. Managing Agent: **VISION COMMUNITY MANAGEMENT**
4. Association Address:**16625 S DESERT FOOTHILLS PKWY, PHOENIX AZ 85048**
5. Association Telephone Number: **(480) 759-4945**
6. Association Fax Number: **(480) 759-8683**
7. Association Email Address: **royalranch@wearevision.com**
8. Association Website: **http://www.visioncommunitymanagement.com/communities/royal-ranch**