AZ Corp. Commission
02812899

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# STATE OF ARIZONA CORPORATION COMMISSION
## CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE

**DUE ON OR BEFORE** 06/30/2009 **FILING FEE** $10.00

***PLEASE READ ALL INSTRUCTIONS. The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§ 10-121(A) & 10-3121(A). YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation.***

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RECEIVED
JUN 05 2009
ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

1. DESERT SHADOWS HOMEOWNERS ASSOCIATION, INC.
% GOLDEN VALLEY PROPERTY MANAG
PO BOX 73259
PHOENIX, AZ 85050

*** MISSING 2007 ANNUAL REPORT; QUESTIONS? CALL THE COMMISSION AT 602-542-3026!**

**Business Phone:** _____ (Business phone is optional.)

**State of Domicile:** ARIZONA **Type of Corporation:** NON-PROFIT

2.

Statutory Agent: MICHAEL LATZ
Mailing Address: % GOLDEN VALLEY PROPERTY MANAG
PO BOX 73259
City, State, Zip: PHOENIX, AZ 85050

Statutory Agent's Street or Physical Address, If Different.
Physical Address: 1121 E MISSOURI #107
City, State, Zip: PHOENIX, AZ 85014

**ACC USE ONLY**

Fee $_____

Penalty $_____

Reinstate$_____

Expedite $_____

Resubmit$_____

*If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below. Note that the agent address must be in Arizona.*

*I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.*

_____
Signature of *new* Statutory Agent

_____
Printed Name of *new* Statutory Agent

3. **Secondary Address:**

(Foreign Corporations are **REQUIRED** to complete this section).

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- ☐ 1. Accounting
- ☐ 2. Advertising
- ☐ 3. Aerospace
- ☐ 4. Agriculture
- ☐ 5. Architecture
- ☐ 6. Banking/Finance
- ☐ 7. Barbers/Cosmetology
- ☐ 8. Construction
- ☐ 9. Contractor
- ☐ 10. Credit/Collection
- ☐ 11. Education
- ☐ 12. Engineering
- ☐ 13. Entertainment
- ☐ 14. General Consulting
- ☐ 15. Health Care
- ☐ 16. Hotel/Motel
- ☐ 17. Import/Export
- ☐ 18. Insurance
- ☐ 19. Legal Services
- ☐ 20. Manufacturing
- ☐ 21. Mining
- ☐ 22. News Media
- ☐ 23. Pharmaceutical
- ☐ 24. Publishing/Printing
- ☐ 25. Ranching/Livestock
- ☐ 26. Real Estate
- ☐ 27. Restaurant/Bar
- ☐ 28. Retail Sales
- ☐ 29. Science/Research
- ☐ 30. Sports/Sporting Events
- ☐ 31. Technology(Computers)
- ☐ 32. Technology(General)
- ☐ 33. Television/Radio
- ☐ 34. Tourism/Convention Services
- ☐ 35. Transportation
- ☐ 36. Utilities
- ☐ 37. Veterinary Medicine/Animal Care
- ☐ 38. Other _____

NON-PROFIT CORPORATIONS

- 1. ☐ Charitable
- 2. ☐ Benevolent
- 3. ☐ Educational
- 4. ☐ Civic
- 5. ☐ Political
- 6. ☐ Religious
- 7. ☐ Social
- 8. ☐ Literary
- 9. ☐ Cultural
- 10. ☐ Athletic
- 11. ☐ Science/Research
- 12. ☐ Hospital/Health Care
- 13. ☐ Agricultural
- 14. ☐ Cooperative Marketing Association
- 15. ☐ Animal Husbandry
- 16. ■ Homeowner's Association
- 17. ☐ Professional, commercial industrial or trade association
- 18. ☐ Other _____

**5. CAPITALIZATION:** (For-profit Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. PLEASE PRINT OR TYPE CLEARLY.

**5a.** Please examine the corporation's original Articles of Incorporation for the amount of **shares authorized**.

Number of Shares/Certificates **Authorized** Class Series Within Class (if any)

**5b.** Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's minutes for the number of **shares issued**.

Number of Shares/Certificates **Issued** Class Series Within Class (if any)

**6. SHAREHOLDERS:** (For-profit Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

**Name:** _____ **Name:** _____

**NONE** ☑

**Name:** _____ **Name:** _____

**7. OFFICERS** PLEASE TYPE OR PRINT CLEARLY. YOU MUST LIST AT LEAST ONE.

**Name:** **Name:** _____

Title: _____ Title: _____

Address: See Attached Address: _____

Date taking office: _____ Date taking office: _____

**Name:** _____ **Name:** _____

Title: See Attached Title: _____

Address: _____ Address: _____

Date taking office: _____ Date taking office: _____

**8. DIRECTORS** PLEASE TYPE OR PRINT CLEARLY. YOU MUST LIST AT LEAST ONE.

**Name:** _____ **Name:** _____

Address: See Attached Address: _____

Date taking office: _____ Date taking office: _____

**Name:** _____ **Name:** _____

Address: _____ Address: _____

Date taking office: _____ Date taking office: _____

DATE: 6/02/09
TIME: 1:53 PM

DESERT SHADOWS HOMEOWNERS ASSOCIATION - 056
BOARD/COMMITTEE MEMBERS REPORT AS OF 06/02/09



| NAME/ADDRESS | TITLE/E-MAIL | WORK/FAX | HOME/CELL | TERM EXPIRATION |
|---|---|---|---|---|
| CLASS: BOARD OF DIRECTORS | | | | |
| PRATT ASHWORTH | SECRETARY/TREASURER | | | 01/2010 |
| CHED ECKERT | PRESIDENT | | | 01/2011 |
| LORRAINE DE SIMONE | VICE PRESIDENT | | | 01/2012 |

Golden Valley Property Management
P.O. Box 73259
Phoenix AZ 85050

-- End of report --

# DESERT SHADOWS HOMEOWNERS ASSOCIATION - 056

Balance Sheet

As of 12/31/08

| Account # | Description | Fund Balances: Operating | Reserves | Other | Totals |
|---|---|---|---|---|---|
| | | ASSETS | | | |
| 1070 | USB Checking - Operating | 689.27 | | | 689.27 |
| 1090 | USB Money Market - Savings | | 5,798.99 | | 5,798.99 |
| 1097 | Due From Operating | | 24,326.98 | | 24,326.98 |
| 1099 | Due To Reserves | (24,326.98) | | | (24,326.98) |
| | TOTAL ASSETS | (23,637.71) | 30,125.97 | .00 | 6,488.26 |
| | | LIABILITIES & EQUITY | | | |
| | CURRENT LIABILITIES: | | | | |
| | Subtotal Current Liab. | .00 | .00 | .00 | .00 |
| | RESERVES: | | | | |
| 5005 | Reserves - Unallocated | | 23,833.94 | | 23,833.94 |
| 5095 | Reserves - Interest | | 1,039.55 | | 1,039.55 |
| 5300 | Working Capital | | 5,252.48 | | 5,252.48 |
| | Subtotal Reserves | .00 | 30,125.97 | .00 | 30,125.97 |
| | EQUITY: | | | | |
| 5510 | Prior Year Net Income/(Loss) | 613.35 | | | 613.35 |
| | Current Year Net Income/(Loss) | (24,251.06) | .00 | .00 | (24,251.06) |
| | Subtotal Equity | (23,637.71) | .00 | .00 | (23,637.71) |
| | TOTAL LIABILITIES & EQUITY | (23,637.71) | 30,125.97 | .00 | 6,488.26 |

**9. FINANCIAL DISCLOSURE (A.R.S. §10-11622(A)(9))**

**Nonprofits** – if your annual report is due on or before September 25, 2008, you **must attach** a financial statement (e.g. income/expense statement, balance sheet including assets, liabilities). If your nonprofit annual report is due after September 25, 2008, a financial statement is not required. **Cooperative marketing associations** must in all cases submit a financial statement. All other forms of corporations are exempt from filing a financial statement no matter what date the annual report was due.

**ONLY NONPROFIT CORPORATIONS MUST ANSWER THIS QUESTION:**

**9A. MEMBERS (A.R.S. §10-11622(A)(6))** *This corporation* ***DOES*** ☒ ***DOES NOT*** ☐ *have members.*

**10. CERTIFICATE OF DISCLOSURE (A.R.S. §§ 10-202(D), 10-3202(D), 10-1622(A)(8) & 10-11622(A)(7))**

A. Has any person who is currently an officer, director, trustee, incorporator, or who, in a For-profit corporation, controls or holds more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been:

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. *Subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:*
   (a) fraud or registration provisions of the securities laws of that jurisdiction, or
   (b) the consumer fraud laws of that jurisdiction, or
   (c) the antitrust or restraint of trade laws of that jurisdiction?

**One box must be marked: YES ☐ NO ☒**

**If "YES" to A, the following information must be submitted** as an attachment to this report for each person subject to one or more of the actions stated in Items 1 through 3 above.

1. Full birth name.
2. Full present name and prior names used.
3. Present home address.
4. All prior addresses for immediately preceding 7 year period.
5. Date and location of birth.
6. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved; and the file or cause number of the case.

B. Has any person who is currently an officer, director, trustee, incorporator, or who, in a For-profit corporation, controls or holds over 20% of the issued and outstanding common shares, or 20% of any other proprietary, beneficial or membership interest in the corporation, served in any such capacity or held a 20% interest in any other corporation on the bankruptcy or receivership of that other corporation?

**One box must be marked: YES ☐ NO ☒**

**If "YES" to B, the following information must be submitted** as an attachment to this report for each corporation subject to the statement above.

(a) Name and address of each corporation and the persons involved.
(b) State(s) in which it: *(i) was incorporated and (ii) transacted business.*
(c) Dates of corporate operation.

**11. STATEMENT OF BANKRUPTCY OR RECEIVERSHIP (A.R.S. §§ 10-1623 & 10-11623)**

A. Has the **corporation** filed a petition for bankruptcy or appointed a receiver? **One box must be marked: YES ☐ NO ☒**

**If "Yes" to A, the following information must be submitted** as an attachment to this report:

1. All officers, directors, trustees and major stockholders of the corporation within one year of filing the petition for bankruptcy or the appointment of a receiver. If a major stockholder is a corporation, the statement shall list the current president, chairman of the board of directors and major stockholders of such corporate stockholder. "Major stockholder" means a shareholder possessing or controlling twenty per cent of the issued and outstanding shares or twenty per cent of any proprietary, beneficial or membership interest in the corporation.
2. Whether any such person has been an officer, director, trustee or major stockholder of any other corporation within one year of the bankruptcy or receivership of the other corporation. If so, for each such corporation give:
   (a) Name and address of each corporation;
   (b) States in which it: (i) was incorporated and (ii) transacted business.
   (c) Dates of operation.

**12. SIGNATURES:** Annual Reports must be signed and dated by at least one duly authorized officer or they will be rejected.

**I declare, under penalty of perjury, that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filed with the Arizona Department of Revenue. I further declare under penalty of perjury that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.**

**Name** CHARLES ECKERT **Date** May 21, 2009 **Name** _____ **Date** _____

**Signature** _____ **Signature** _____

**Title** President **Title** _____

**(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)**