



02026171

WEB FORM  
COPY

# STATE OF ARIZONA CORPORATION COMMISSION CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE



DUE ON OR BEFORE 04/03/2007

FY06-07

FILING FEE \$10.00

The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§10-121.A. & 10-3121.A. YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions on page 4 for proper format.

RECEIVED

MAY 24 2007

ARIZONA CORP. COMMISSION  
CORPORATIONS DIVISION

1. -0948920-5  
SONORAN CREST HOMEOWNERS ASSOCIATION  
% VAN CAMP INC  
PO BOX 27288  
SCOTTSDALE, AZ 85255

Business Phone: \_\_\_\_\_

(Business phone is optional.)

State of Domicile: ARIZONA

Type of Corporation: NON-PROFIT

2. Statutory Agent: PERKINS COIE BROWN AND BARNER Physical Address, If Different:  
Mailing Address: 2901 N CENTRAL AVE #2000 Physical Address: 5229 N. 7TH AVE #103  
City, State, Zip: PHOENIX, AZ 85012 City, State, Zip: PHOENIX, AZ 85013  
PATRICIA L MORRISON  
PO BOX 39242  
PHOENIX, AZ 85064

Use this box only if appointing a new Statutory Agent

## ACC USE ONLY

Fee \$ \_\_\_\_\_

Penalty \$ \_\_\_\_\_

Reinstate \$ \_\_\_\_\_

Expedite \$ \_\_\_\_\_

Resubmit \$ \_\_\_\_\_

If appointing a new statutory agent, the new agent **MUST** consent to that appointment by signing below.

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Signature of new Statutory Agent

PATRICIA L MORRISON

Printed Name of new Statutory Agent

## 3. Secondary Address:

(Foreign Corporations are  
**REQUIRED** to complete  
this section).

## 4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

## BUSINESS CORPORATIONS

- |                                                 |                                                              |
|-------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> 1. Accounting          | <input type="checkbox"/> 20. Manufacturing                   |
| <input type="checkbox"/> 2. Advertising         | <input type="checkbox"/> 21. Mining                          |
| <input type="checkbox"/> 3. Aerospace           | <input type="checkbox"/> 22. News Media                      |
| <input type="checkbox"/> 4. Agriculture         | <input type="checkbox"/> 23. Pharmaceutical                  |
| <input type="checkbox"/> 5. Architecture        | <input type="checkbox"/> 24. Publishing/Printing             |
| <input type="checkbox"/> 6. Banking/Finance     | <input type="checkbox"/> 25. Ranching/Livestock              |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate                     |
| <input type="checkbox"/> 8. Construction        | <input type="checkbox"/> 27. Restaurant/Bar                  |
| <input type="checkbox"/> 9. Contractor          | <input type="checkbox"/> 28. Retail Sales                    |
| <input type="checkbox"/> 10. Credit/Collection  | <input type="checkbox"/> 29. Science/Research                |
| <input type="checkbox"/> 11. Education          | <input type="checkbox"/> 30. Sports/Sporting Events          |
| <input type="checkbox"/> 12. Engineering        | <input type="checkbox"/> 31. Technology(Computers)           |
| <input type="checkbox"/> 13. Entertainment      | <input type="checkbox"/> 32. Technology(General)             |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio                |
| <input type="checkbox"/> 15. Health Care        | <input type="checkbox"/> 34. Tourism/Convention Services     |
| <input type="checkbox"/> 16. Hotel/Motel        | <input type="checkbox"/> 35. Transportation                  |
| <input type="checkbox"/> 17. Import/Export      | <input type="checkbox"/> 36. Utilities                       |
| <input type="checkbox"/> 18. Insurance          | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services     | <input type="checkbox"/> 38. Other _____                     |

## NON-PROFIT CORPORATIONS

- |                                                                                          |
|------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1. Charitable                                                   |
| <input type="checkbox"/> 2. Benevolent                                                   |
| <input type="checkbox"/> 3. Educational                                                  |
| <input type="checkbox"/> 4. Civic                                                        |
| <input type="checkbox"/> 5. Political                                                    |
| <input type="checkbox"/> 6. Religious                                                    |
| <input type="checkbox"/> 7. Social                                                       |
| <input type="checkbox"/> 8. Literary                                                     |
| <input type="checkbox"/> 9. Cultural                                                     |
| <input type="checkbox"/> 10. Athletic                                                    |
| <input type="checkbox"/> 11. Science/Research                                            |
| <input type="checkbox"/> 12. Hospital/Health Care                                        |
| <input type="checkbox"/> 13. Agricultural                                                |
| <input type="checkbox"/> 14. Animal Husbandry                                            |
| <input checked="" type="checkbox"/> 15. Homeowner's Association                          |
| <input type="checkbox"/> 16. Professional, commercial<br>Industrial or trade association |
| <input type="checkbox"/> 17. Other _____                                                 |

**5. CAPITALIZATION:** (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. **PLEASE PRINT OR TYPE CLEARLY.**

5a. Please examine the corporation's original Articles of Incorporation for the amount of shares authorized.

|                                          |       |                              |
|------------------------------------------|-------|------------------------------|
| Number of Shares/Certificates Authorized | Class | Series Within Class (if any) |
|------------------------------------------|-------|------------------------------|

5b. Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's minutes for the number of shares issued.

|                                      |       |                              |
|--------------------------------------|-------|------------------------------|
| Number of Shares/Certificates Issued | Class | Series Within Class (if any) |
|--------------------------------------|-------|------------------------------|

**6. SHAREHOLDERS:** (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation. **PLEASE PRINT OR TYPE CLEARLY.**

NONE ☐ Name: \_\_\_\_\_ Name: \_\_\_\_\_  
Name: \_\_\_\_\_ Name: \_\_\_\_\_

**7. OFFICERS** PLEASE PRINT OR TYPE CLEARLY. YOU MUST LIST AT LEAST ONE.

|                                       |                           |
|---------------------------------------|---------------------------|
| Name: <u>GARY HAARER</u>              | Name: _____               |
| Title: <u>PRESIDENT</u>               | Title: _____              |
| Address: <u>12183 E SAND HILLS RD</u> | Address: _____            |
| <u>SCOTTSDALE, AZ 85255</u>           | _____                     |
| Date taking office: <u>1-1-05</u>     | Date taking office: _____ |
| Name: <u>SUE COHEN</u>                | Name: _____               |
| Title: <u>SECRETARY/TREASURER</u>     | Title: _____              |
| Address: <u>24270 N 120TH PL</u>      | Address: _____            |
| <u>SCOTTSDALE, AZ 85255</u>           | _____                     |
| Date taking office: <u>1-1-05</u>     | Date taking office: _____ |

**8. DIRECTORS** PLEASE PRINT OR TYPE CLEARLY. YOU MUST LIST AT LEAST ONE.

|                                       |                           |
|---------------------------------------|---------------------------|
| Name: <u>GARY HAARER</u>              | Name: _____               |
| Address: <u>12183 E SAND HILLS RD</u> | Address: _____            |
| <u>SCOTTSDALE, AZ 85255</u>           | _____                     |
| Date taking office: <u>1-1-05</u>     | Date taking office: _____ |
| Name: _____                           | Name: _____               |
| Address: _____                        | Address: _____            |
| _____                                 | _____                     |
| Date taking office: _____             | Date taking office: _____ |

SONORAN CREST HOMEOWNERS ASSOCIATION  
BALANCE SHEET  
AS OF 12/31/2006

ASSETS

Current Assets

|                             |    |                 |
|-----------------------------|----|-----------------|
| Previous Management Company | \$ | 556.10          |
| Operating Account - CAB     |    | 33,072.73       |
| Operating Savings           |    | <u>9,324.45</u> |
| Total Operating             | \$ | 42,953.28       |

Reserves

|                     |    |                  |
|---------------------|----|------------------|
| Reserve Account CAB | \$ | <u>73,803.48</u> |
| Total Reserves      | \$ | 73,803.48        |

|              |    |            |
|--------------|----|------------|
| TOTAL ASSETS | \$ | 116,756.76 |
|--------------|----|------------|

LIABILITIES & EQUITY

|                      |           |
|----------------------|-----------|
| Pre-paid Assessments | 27,720.00 |
|----------------------|-----------|

Equity

|                   |                  |
|-------------------|------------------|
| Reserve Equity    | 73,803.48        |
| Prior Year Equity | 4,444.37         |
| Current Earnings  | <u>10,788.91</u> |

|                            |    |            |
|----------------------------|----|------------|
| TOTAL LIABILITIES & EQUITY | \$ | 116,756.76 |
|----------------------------|----|------------|

12183 E. Sand Hills Road  
Scottsdale, Arizona 85255

August 24, 2005

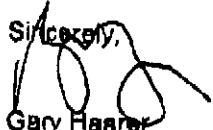
Corporations Division  
Arizona Corporation Commission  
1200 W. Washington Street  
Phoenix, Arizona 85007

Re: File No. 0948920-5

To Whom It May Concern::

In response to your most recent communication concerning the above referenced file, the "Attachment (Restated)" that I submitted to you earlier is all that I know. I do not know the date that UDC Homes, Inc. and UDC Corporation filed for Chapter 11 bankruptcy and I do not know if the companies continue to exist. I do not have access to any files and I don't know anyone to call that might have access to these files. I do know that one or both of the companies were later sold to DMB or an affiliate of DMB and that one or both of the companies or the assets of one or both of the companies were then sold by DMB to Shea Homes.

Sincerely,

  
Gary Haarer

**Attachment (Restated)**

**Note concerning the following responses.** Gary Haarer was involved in the "operations" of the companies referenced below but was not involved in the bankruptcy process, left the companies shortly after the reorganizations took place, does not have access to any of the corporate records and has answered the questions contained herein to the fullest extent of his knowledge.

**The names and addresses of each corporation and the person or persons involved.** UDC Homes, Inc. and UDC Corporation. Gary D. Haarer, 12183 E. Sand Hills Road, Scottsdale, Arizona 85255 was an officer of both corporations.

**The state in which each corporation was (a) incorporated and (b) transacted business.** Both UDC Homes, Inc. and UDC Corporation were incorporated in Delaware and transacted business in the State of Arizona.

**The dates of corporate operation.** UDC Homes, Inc. was incorporated on December 28, 1984. Respondent does not know the date of incorporation for UDC Corporation. In approximately 1987, Shea Homes purchased some or all of the assets of UDC Homes. Respondent does not know if Shea Homes purchased the stock of the two companies or just the assets. Respondent also does not know if either UDC Homes or UDC Corporation continues to operate in the State of Arizona.

**If any involved person (listed in #1) has been involved in any other bankruptcy proceeding within the past year, the name and address of each corporation.** Gary Haarer has not been involved in any other bankruptcy proceeding within the past year.

**Date, case number and court where the bankruptcy was filed or receiver appointed.** Respondent only knows that during 1985 both UDC Homes, Inc. and UDC Corporation were subject to Chapter 11 filings in the United States Bankruptcy Court for the District of Delaware and were successfully reorganized through the bankruptcy process.

**Name and address of court appointed receiver.** Respondent does not know the answer to this question.

**9. FINANCIAL DISCLOSURE (A.R.S. §10-11622.A.9)**

Nonprofit corporations must attach a financial statement (e.g. income/expense statement, balance sheet including assets, liabilities). All other forms of corporations are exempt from filing a financial disclosure.

**9A. MEMBERS (A.R.S. § 10-11622.A.6)**

Only Nonprofit Corporations must answer this question.

This corporation **DOES** ☒ **DOES NOT** ☐ have members.

**10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)**

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and/or person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: (Underlined portion pertains to business corporations only)

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
  - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
  - (b) the consumer fraud laws of that jurisdiction, or
  - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box must be marked: YES ☐ NO ☒

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- |                                                             |                                                                                                        |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 1. Full name and prior names used.                          | 5. Date and location of birth.                                                                         |
| 2. Full birth name.                                         | 6. Social Security Number                                                                              |
| 3. Present home address.                                    | 7. The nature and description of each conviction or judicial action;                                   |
| 4. Prior addresses (for immediate preceding 7 year period). | the date and location; the court and public agency involved, and the file or cause number of the case. |

**11. STATEMENT OF BANKRUPTCY, RECEIVERSHIP or CHARTER REVOCATION (A.R.S. §§10-202.D.2, 10-3202.D.2, 10-1623 & 10-11623)**

A) Has the corporation filed a petition for bankruptcy or appointed a receiver?

One box must be marked: YES ☐ NO ☒

B) Has any person serving as an officer, director, trustee or incorporator of the corporation served in any such capacity OR held or controlled over 20% of the issued and outstanding common shares, or 20% of any other proprietary, beneficial or membership interest in any other corporation which has been placed in bankruptcy, receivership or had its charter revoked, or administratively or judicially dissolved by any state or jurisdiction?

(Underlined portion pertains to business corporations only)

One box must be marked: YES ☒ NO ☐

If "YES" to A and/or B, the following information must be submitted as an attachment to this report for each person subject to the statement above.

1. The names and addresses of each corporation and the person or persons involved. (e.g. officer, director, trustee or major stockholder)
2. The state in which each corporation was a) incorporated b) transacted business.
3. The dates of corporate operation.
4. If any involved person (listed in #1) has been involved in any other bankruptcy proceeding within the past year, the name and address of each corporation.
5. Date, Case number and Court where the bankruptcy was filed or receiver appointed.
6. Name and address of court appointed receiver.

**12. SIGNATURES:** Annual Reports must be signed and dated by at least one duly authorized officer or they will be rejected.

I declare, under penalty of law that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filed with the Arizona Department of Revenue. I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name GARY HAABER Date 5/22/07 Name \_\_\_\_\_ Date \_\_\_\_\_

Signature [Signature] Signature \_\_\_\_\_

Title PRESIDENT Title \_\_\_\_\_

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)