AZ Corp. Commission
00739743

WEB FORM COPY

# STATE OF ARIZONA
# CORPORATION COMMISSION
## CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE

**DUE ON OR BEFORE** 04/10/2003 FY02-03 **FILING FEE** $10.00

**The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§10-121.A. & 10-3121.A. YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See Instructions for proper format. REFER TO THE INSTRUCTIONS ON PAGE 4.**

RECEIVED
JUN 23 2003
ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

1. -0946265-0
SK RANCH HOMEOWNERS ASSOCIATION
~~ENTITY DID NOT PROVIDE~~ 2400 E ARIZONA BILTMORE CIR #1300
~~CORPORATION/LLC ADDRESS~~ PHOENIX AZ 85016
~~XXX, XX XXXXX-XXX~~

* AD-DISSOLVED-FILE ANNUAL REPORT 06/06/2002; CONTACT THE COMMISSION AT 602-542-3285!
Business Phone:________ (Business phone is optional.)
State of Domicile: ARIZONA Type of Corporation: NON-PROFIT

2. Statutory Agent: LAURA ZIFF
Mailing Address: 2400 E ARIZONA BILTMORE CIR #1300
City, State, Zip: PHOENIX AZ 85016

Physical Address, If Different.
Physical Address:
City, State, Zip:

**ACC USE ONLY**
Fee $ 10
Penalty $____
Reinstate $____
Expedite $____
Resubmit $____

7/IPR 7/1/03

*Use this box only if appointing a new Statutory Agent*

*If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below.*

*I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.*

X Laura Ziff
Signature of new Statutory Agent

619719

3. Secondary Address:
(Foreign Corporations are **REQUIRED** to complete this section.)

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

__ 1. Accounting
__ 2. Advertising
__ 3. Aerospace
__ 4. Agriculture
__ 5. Architecture
__ 6. Banking/Finance
__ 7. Barbers/Cosmetology
__ 8. Construction
__ 9. Contractor
__ 10. Credit/Collection
__ 11. Education
__ 12. Engineering
__ 13. Entertainment
__ 14. General Consulting
__ 15. Health Care
__ 16. Hotel/Motel
__ 17. Import/Export
__ 18. Insurance
__ 19. Legal Services
__ 20. Manufacturing
__ 21. Mining
__ 22. News Media
__ 23. Pharmaceutical
__ 24. Publishing/Printing
__ 25. Ranching/Livestock
__ 26. Real Estate
__ 27. Restaurant/Bar
__ 28. Retail Sales
__ 29. Science/Research
__ 30. Sports/Sporting Events
__ 31. Technology(Computers)
__ 32. Technology(General)
__ 33. Television/Radio
__ 34. Tourism/Convention Services
__ 35. Transportation
__ 36. Utilities
__ 37. Veterinary Medicine/Animal Care
__ 38. Other ________

NON-PROFIT CORPORATIONS

1. __ Charitable
2. __ Benevolent
3. __ Educational
4. __ Civic
5. __ Political
6. __ Religious
7. __ Social
8. __ Literary
9. __ Cultural
10. __ Athletic
11. __ Science/Research
12. __ Hospital/Health Care
13. __ Agricultural
14. __ Animal Husbandry
15. X Homeowner's Association
16. __ Professional, commercial industrial or trade association
17. __ Other________

SK RANCH HOMEOWNERS ASSOCIATION
BOARD OF DIRECTORS
FILE ID # 0946265-0

Please make the following corrections to the Board of Directors.

Officers:

President:
Lisa McDaniel
638 W Racine Loop
Casa Grande, AZ 85222
Elected: 09/24/2002

Vice President:
Peter Heimen
540 W Palo Verde
Casa Grande, AZ 85222
Elected: 09/24/2002

Secretary:
Celeste Anderson
509 W Palo Verde
Casa Grande, AZ 85222
Elected: 09/24/2002

Treasurer:
Shawn Starr
507 W Racine Loop
Casa Grande, AZ 85222
Elected: 09/24/2002

Directors:

Lisa McDaniel
638 W Racine Loop
Casa Grande, AZ 85222
Elected: 09/24/2002

Peter Heimen
540 W Palo Verde
Casa Grande, AZ 85222
Elected: 09/24/2002

Celeste Anderson
509 W Palo Verde
Casa Grande, AZ 85222
Elected: 09/24/2002

Shawn Starr
507 W Racine Loop
Casa Grande, AZ 85222
Elected: 09/24/2002

Robert Russ
667 W Prickly Pear Dr
Casa Grande, AZ 85222
Elected: 09/24/2002

Lonnie Gee
637 W Prickly Pear Dr
Casa Grande, AZ 85222
Elected: 09/24/2002

# Balance Sheet (Cash)
## SK RANCH HOMEOWNERS ASSOC. - (304)
## Dec 2002

Prepared For:
SK RANCH HOMEOWNERS ASSOC.
C/O ASSOCIATED ASSET MGMT
2400 E AZ BILTMORE CIR #1300
PHOENIX, AZ 85016

Prepared By:
ASSOCIATED ASSET MANAGEMENT, INC.
2400 E AZ BILTMORE CIR #1300
PHOENIX, AZ 85016

| | |
|---|---|
| ASSETS | |
| Cash - Operating Account | 1,075.24 |
| Cash - Reserves | 9,687.01 |
| TOTAL ASSETS | 10,762.25 |
| | |
| LIABILITIES & EQUITY | |
| Retained Earnings | 7,364.12 |
| Current Earnings | 3,398.13 |
| TOTAL LIAB & EQUITY | 10,762.25 |

Please Enter Corporation Name: SK RANCH HOMEOWNERS ASSOCIATION File number -0946265-0 

**9. FINANCIAL DISCLOSURE (A.R.S. §10-11622.A.9)**
Nonprofit corporations **must attach** a financial statement (e.g. income/expense statement, balance sheet including assets, liabilities). All other forms of corporations are exempt from filing a financial disclosure.

**9A. MEMBERS (A.R.S. § 10-11622.A.6)** Only Nonprofit Corporations must answer this question.
This corporation **DOES** ☒ **DOES NOT** ☐ have members.

**10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)**
Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and/or person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: **[Underlined portion pertains to business corporations only]**

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
   (a) fraud or registration provisions of the securities laws of that jurisdiction, or
   (b) the consumer fraud laws of that jurisdiction, or
   (c) the antitrust or restraint of trade laws of that jurisdiction?

One box **must** be marked: **YES** ☐ **NO** ☒

**If "YES", the following information must be submitted** as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

1. Full name and prior names used.
2. Full birth name.
3. Present home address.
4. Prior addresses (for immediate preceding 7 year period).
5. Date and location of birth.
6. Social Security Number
7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case.

**11. STATEMENT OF BANKRUPTCY, RECEIVERSHIP or CHARTER REVOCATION (A.R.S. §§10-202.D.2, 10-3202.02, 10-1623 & 10-11623)**
A) Has the corporation filed a petition for bankruptcy or appointed a receiver? One box **must** be marked: **YES** ☐ **NO** ☒
B) Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and/or person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation? **[Underlined portion pertains to business corporations only]**

One box **must** be marked: **YES** ☐ **NO** ☒

**If "YES" to A and/or B, the following information must be submitted** as an attachment to this report for each person subject to the statement above.
1. The names and addresses of each corporation and the person or persons involved. (e.g. officer, director, trustee or major stockholder)
2. The state in which each corporation was a) incorporated b) transacted business.
3. The dates of corporate operation.
4. If any involved person (listed in #1) has been involved in any other bankruptcy proceeding within the past year, the name and address of each corporation.
5. Date, Case number and Court where the bankruptcy was filed or receiver appointed.
6. Name and address of court appointed receiver.

**12. SIGNATURES:** Annual Reports must be signed and dated by at least one duly authorized officer or they will be rejected.

**I declare, under penalty of law that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filed with the Arizona Department of Revenue. I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.**

| | |
|---|---|
| Name ✓ Lisa McDaniel Date ✓ 4/17/03 | Name ____ Date ____ |
| Signature X Lisa McDaniel | Signature ____ |
| Title ✓ President | Title ____ |

**(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)**