



COPY

**CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE**



DUE ON OR BEFORE 10/12/2018

FILING FEE \$10.00

PLEASE READ ALL INSTRUCTIONS. The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§ 10-121(A) & 10-3121(A). YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation.

08631490

1. ANTHEM PARKSIDE COMMUNITY ASSOCIATION, INC.
AAM, LLC.
1600 W BROADWAY RD STE 200

TEMPE, AZ 85282

Business Phone: _____

(Business phone is optional.)

State of Domicile: ARIZONA

Type of Corporation: NON-PROFIT

2.

Statutory Agent: AMANDA SHAW

Statutory Agent's Street or Physical Address, If Different.

Mailing Address: 1600 W BROADWAY RD STE 200

City, State, Zip: TEMPE, AZ 85282

ACC USE ONLY

Fee \$ _____
Penalty \$ _____
Reinstate \$ _____
Expedite \$ _____
Resubmit \$ _____

If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below. Note that the agent address must be in Arizona.

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Signature of new Statutory Agent

Printed Name of new Statutory Agent

3. Secondary Address:

(Foreign Corporations are **REQUIRED**
to complete this section).

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- | | |
|---|--|
| ☐ 1. Accounting | ☐ 20. Manufacturing |
| ☐ 2. Advertising | ☐ 21. Mining |
| ☐ 3. Aerospace | ☐ 22. News Media |
| ☐ 4. Agriculture | ☐ 23. Pharmaceutical |
| ☐ 5. Architecture | ☐ 24. Publishing/Printing |
| ☐ 6. Banking/Finance | ☐ 25. Ranching/Livestock |
| ☐ 7. Barbers/Cosmetology | ☐ 26. Real Estate |
| ☐ 8. Construction | ☐ 27. Restaurant/Bar |
| ☐ 9. Contractor | ☐ 28. Retail Sales |
| ☐ 10. Credit/Collection | ☐ 29. Science/Research |
| ☐ 11. Education | ☐ 30. Sports/Sporting Events |
| ☐ 12. Engineering | ☐ 31. Technology(Computers) |
| ☐ 13. Entertainment | ☐ 32. Technology(General) |
| ☐ 14. General Consulting | ☐ 33. Television/Radio |
| ☐ 15. Health Care | ☐ 34. Tourism/Convention Services |
| ☐ 16. Hotel/Motel | ☐ 35. Transportation |
| ☐ 17. Import/Export | ☐ 36. Utilities |
| ☐ 18. Insurance | ☐ 37. Veterinary Medicine/Animal Care |
| ☐ 19. Legal Services | ☒ 38. Other <u>N/A</u> |

NON-PROFIT CORPORATIONS

- | |
|---|
| ☐ 1. Charitable |
| ☐ 2. Benevolent |
| ☐ 3. Educational |
| ☐ 4. Civic |
| ☐ 5. Political |
| ☐ 6. Religious |
| ☐ 7. Social |
| ☐ 8. Literary |
| ☐ 9. Cultural |
| ☐ 10. Athletic |
| ☐ 11. Science/Research |
| ☐ 12. Hospital/Health Care |
| ☐ 13. Agricultural |
| ☐ 14. Cooperative Marketing Association |
| ☐ 15. Animal Husbandry |
| ☒ 16. Homeowner's Association |
| ☐ 17. Professional, commercial industrial or trade association |
| ☐ 18. Other _____ |

08631490 ANTHEM PARKSIDE COMMUNITY ASSOCIATION, INC.

5. CAPITALIZATION: (For-profit Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. **PLEASE PRINT OR TYPE CLEARLY.**

5a. Please examine the corporation's original Articles of Incorporation for the amount of **shares authorized**.

Number of Shares/Certificates **Authorized** Class Series Within Class (if any)

N/A

5b. Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's minutes for the number of **shares issued**.

Number of Shares/Certificates **Issued** Class Series Within Class (if any)

N/A

6. SHAREHOLDERS: (For-profit Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

Name: _____ Name: _____

NONE ☒

Name: _____ Name: _____

7. OFFICERS PLEASE TYPE OR PRINT CLEARLY. YOU MUST LIST AT LEAST ONE.

Name: DOUG SUTHERLAND Name: SHARI MILLER

Title: PRESIDENT Title: SECRETARY

Address: 1600 W BROADWAY RD STE 200 Address: 1600 W BROADWAY RD STE 200

TEMPE, AZ 85282

TEMPE, AZ 85282

Date taking office: _____ Date taking office: _____

Name: TIMOTHY FYKE Name: BETTYE RUFF

Title: TREASURER Title: VICE-PRESIDENT

Address: 1600 W BROADWAY RD STE 200 Address: 1600 W BROADWAY RD STE 200

TEMPE, AZ 85282

TEMPE, AZ 85282

Date taking office: _____ Date taking office: _____

8. DIRECTORS PLEASE TYPE OR PRINT CLEARLY. YOU MUST LIST AT LEAST ONE.

Name: CHRISTOPHER YANO Name: _____

Address: 1600 W BROADWAY RD STE 200 Address: _____

TEMPE, AZ 85282

Date taking office: _____ Date taking office: _____

Name: _____ Name: _____

Address: _____ Address: _____

Date taking office: _____ Date taking office: _____

Please Enter Corporation Name: ANTHEM PARKSIDE COMMUNITY ASSOCIATION, INC. File num _____

9. FINANCIAL DISCLOSURE (A.R.S. §10-11622(A)(9))

Nonprofits – financial disclosure is no longer required. **Cooperative marketing associations** – must submit a financial statement. All other types of corporations are not required to file a financial statement.

ONLY NONPROFIT CORPORATIONS MUST ANSWER THIS QUESTION:

9A. MEMBERS (A.R.S. §10-11622(A)(6))

This corporation **DOES** ☒ **DOES NOT** ☐ have members.

10. CERTIFICATE OF DISCLOSURE (A.R.S. §§ 10-202(D), 10-3202(D), 10-1622(A)(8) & 10-11622(A)(7))

A. Has any person who is currently an officer, director, trustee, incorporator, or who, in a For-profit corporation, controls or holds more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been:

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the five year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the five year period immediately preceding execution of this certificate?
3. Subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the five year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
 - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
 - (b) the consumer fraud laws of that jurisdiction, or
 - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box must be marked: YES ☐ NO ☒

If "YES" to A, the following information **must be submitted** as an attachment to this report for each person subject to one or more of the actions stated in Items 1 through 3 above.

- | | |
|---|---|
| 1. Full birth name. | 5. Date and location of birth. |
| 2. Full present name and prior names used. | 6. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved; and the file or cause number of the case. |
| 3. Present home address. | |
| 4. All prior addresses for immediately preceding 5 year period. | |

B. Has any person who is currently an officer, director, trustee, incorporator, or who, in a For-profit corporation, controls or holds over 20% of the issued and outstanding common shares, or 20% of any other proprietary, beneficial or membership interest in the corporation, served in any such capacity or held a 20% interest in any other corporation on the bankruptcy or receivership of that other corporation?

One box must be marked: YES ☐ NO ☒

If "YES" to B, the following information **must be submitted** as an attachment to this report for each corporation subject to the statement above.

- (a) Name and address of each corporation and the persons involved.
- (b) State(s) in which it: (i) was incorporated and (ii) transacted business.
- (c) Dates of corporate operation.

11. STATEMENT OF BANKRUPTCY OR RECEIVERSHIP (A.R.S. §§ 10-1623 & 10-11623)

A. Has the corporation filed a petition for bankruptcy or appointed a receiver? **One box must be marked: YES ☐ NO ☒**

If "Yes" to A, the following information **must be submitted** as an attachment to this report:

1. All officers, directors, trustees and major stockholders of the corporation within one year of filing the petition for bankruptcy or the appointment of a receiver. If a major stockholder is a corporation, the statement shall list the current president, chairman of the board of directors and major stockholders of such corporate stockholder. "Major stockholder" means a shareholder possessing or controlling twenty per cent of the issued and outstanding shares or twenty per cent of any proprietary, beneficial or membership interest in the corporation.
2. Whether any such person has been an officer, director, trustee or major stockholder of any other corporation within one year of the bankruptcy or receivership of the other corporation. If so, for each such corporation give:
 - (a) Name and address of each corporation;
 - (b) States in which it: (i) was incorporated and (ii) transacted business.
 - (c) Dates of operation.

12. SIGNATURES: Annual Reports must be signed and dated by at least one duly authorized officer or they will be rejected.

I declare, under penalty of perjury, that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filed with the Arizona Department of Revenue. I further declare under penalty of perjury that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

X Name Duffy J. Ireland Date 10/8/18 Name _____ Date _____
 X Signature Duffy J. Ireland Signature _____
 X Title PRESIDENT Title _____

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)

AAM, LLC
1600 W Broadway Rd.
Suite 200
Tempe AZ 85282

3260 - Anthem Parkside BDR1 - Director 1							
Name	Christopher Yano	Home Phone		Start Date	04/19/2018	Note 1	ABRV
Address	38723 N National Trl	Work Phone		End Date	04/19/2020	Note 2	EMAL
		Fax Phone		Position	Director	Note 3	
	Anthem AZ 85086-2793	Cell Phone				Note 4	
E-Mail 1	cyano@rynoos.com			E-Mail2			
3260 - Anthem Parkside BPRE - President							
Name	Doug Sutherland	Home Phone		Start Date	04/19/2018	Note 1	ABRV
Address	4623 W. Heyerdahl	Work Phone		End Date	04/19/2020	Note 2	EMAL
		Fax Phone		Position	President	Note 3	
	Anthem AZ 85086	Cell Phone	360-791-4305			Note 4	
E-Mail 1	dougsutherland3@cox.net			E-Mail2			
3260 - Anthem Parkside BSEC - Secretary							
Name	Shari Miller	Home Phone		Start Date	04/20/2017	Note 1	ABRV
Address	3335 W. Inspiration Dr.	Work Phone		End Date	04/20/2019	Note 2	EMAL
		Fax Phone		Position	Secretary	Note 3	
	Anthem AZ 85086	Cell Phone	623-451-3630			Note 4	
E-Mail 1	sharimiller@cox.net			E-Mail2			
3260 - Anthem Parkside BTRE - Treasurer							
Name	Timothy Fyke	Home Phone	623-551-8595	Start Date	04/20/2017	Note 1	ABRV
Address	3051 W Sousa Ct	Work Phone		End Date	04/20/2019	Note 2	EMAL
		Fax Phone		Position	Treasurer	Note 3	
	Anthem AZ 85086-1700	Cell Phone	602-363-1109			Note 4	
E-Mail 1	timfyke@jettenterprises.us			E-Mail2			
3260 - Anthem Parkside BVP - Vice President							
Name	Bettye Ruff	Home Phone	623-523-7510	Start Date	04/19/2018	Note 1	ABRV
Address	3317 W Inspiration Dr	Work Phone		End Date	04/19/2020	Note 2	EMAL
		Fax Phone		Position	Vice President	Note 3	
	Anthem AZ 85086-2735	Cell Phone				Note 4	
E-Mail 1	bettyeruff70@gmail.com			E-Mail2			

HB 2084 – ASSOCIATION DISCLOSURE

1. Legal/Corporate Name of Association:

Anthem Parkside Community Association, Inc.

2. Address of Association:

W. Anthem Way & I-17, Anthem, AZ 85086

3. Name of Designated Agent or Management Company:

Amanda Shaw c/o AAM, LLC

4. Association or management company's phone number:

602-957-9191

5. Email Address:

StatutoryAgent@AssociatedAsset.com

6. Website (if any):

<http://www.anthemparksideca.com>

7. Fax Number (if any)

602-957-8802
