



**STATE OF ARIZONA
CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE**

Arizona Corporation Commission



DUE ON OR BEFORE 04/06/2000

FY99-00

FILING FEE \$10.00

The following information is required by A.R.S. §10-1622 & §10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §10-121.A. & §10-3121.A. **YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM.** Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions for proper format. **REFER TO THE INSTRUCTIONS ON PAGE 4.**

-0822833-0

1. RANDOLPH RANCH COMMUNITY ASSOCIATION
% KACHINA MGMT & CONSULTING
P O BOX 12170
GLENDALE, AZ 85318-2170

RECEIVED

MAR 10 2000

Business Phone: 623-572-7579 (Business phone is optional)
State of Domicile: ARIZONA Type of Corporation: NON-PROFIT

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

2. Arizona Statutory Agent: ~~GONNIE FOLEY~~ R. MARK ROUNSAVILLE
Street Address: ~~6710 N SCOTTSDALE RD~~ 6979 W Morning Dove Dr
(NOT P.O. BOX) Glendale AZ 85308
City, State, Zip: SCOTTSDALE AZ 85253

Use this box only if appointing a new Statutory Agent

IPR
ACC USE ONLY 19
Fee \$ 10
Penalty \$ _____
Reinstate \$ _____
Expedite \$ _____
Resubmit \$ _____

If appointing a new statutory agent, the new agent **MUST** consent to that appointment by signing below.

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

[Signature]
Signature of new Statutory Agent

3. Secondary Address:
(Foreign Corporations are **REQUIRED** to complete this section.)

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- 1. Accounting
- 2. Advertising
- 3. Aerospace
- 4. Agriculture
- 5. Architecture
- 6. Banking/Finance
- 7. Barbers/Cosmetology
- 8. Construction
- 9. Contractor
- 10. Credit/Collection
- 11. Education
- 12. Engineering
- 13. Entertainment
- 14. General Consulting
- 15. Health Care
- 16. Hotel/Motel
- 17. Import/Export
- 18. Insurance
- 19. Legal Services
- 20. Manufacturing
- 21. Mining
- 22. News Media
- 23. Pharmaceutical
- 24. Publishing/Printing
- 25. Ranching/Livestock
- 26. Real Estate
- 27. Restaurant/Bar
- 28. Retail Sales
- 29. Science/Research
- 30. Sports/Sporting Events
- 31. Technology(Computers)
- 32. Technology(General)
- 33. Television/Radio
- 34. Tourism/Convention Services
- 35. Transportation
- 36. Utilities
- 37. Veterinary Medicine/Animal Care
- 38. Other _____

NON-PROFIT CORPORATIONS

- 1. Charitable
- 2. Benevolent
- 3. Educational
- 4. Civic
- 5. Political
- 6. Religious
- 7. Social
- 8. Literary
- 9. Cultural
- 10. Athletic
- 11. Science/Research
- 12. Hospital/Health Care
- 13. Agricultural
- 14. Animal Husbandry
- 15. Homeowner's Association
- 16. Professional, commercial industrial or trade association
- 17. Other _____

5. CAPITALIZATION: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. (If no changes since last report, check here and go on to Section 6.)

Number of Shares/Certificates Authorized Class Series Within Class (if any)

Number of Shares/Certificates Issued Class Series Within Class (if any)

6. SHAREHOLDERS: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

Name: _____ Name: _____

NONE

Name: _____ Name: _____

7. OFFICERS (If no changes since last report, check here and go on to Section 8.) *Brad Dunnagan*

Name: ~~ROBERT M. CROSS~~ *Leonard Speer*
 Title: PRESIDENT/CEO

Address: ~~6710 N. SCOTTSDALE RD~~ *5776 W. Alice Ave*
~~SCOTTSDALE, AZ 85253~~ *Glendale AZ 85302*

Date taking office: ~~01/06/1998~~ *12/8/99*

Name: ~~JOHN WITTRÖCK~~ *Anne Newman*
 Title: SECRETARY

Address: ~~6710 N. SCOTTSDALE RD~~
~~SCOTTSDALE, AZ 85253~~ *Glendale AZ 85302*

Date taking office: ~~01/06/1998~~ *12/8/99*

Name: ~~MARION VAN METER~~
 Title: VICE-PRESIDENT

Address: *5774 W. Townley Ave.*
~~6710 N. SCOTTSDALE RD~~
~~SCOTTSDALE, AZ 85253~~ *Glendale AZ 85302*

Date taking office: ~~01/06/1998~~ *12/8/99*

Name: ~~JOHN WITTRÖCK~~ *Mark Monroe*
 Title: TREASURER

Address: *8718 N. 57th Lane*
~~6710 N. SCOTTSDALE RD~~
~~SCOTTSDALE, AZ 85253~~ *Glendale AZ 85308*

Date taking office: ~~01/06/1998~~ *12/8/99*

8. DIRECTORS (If no changes since last report, check here and go on to Section 9.) *Brad Dunnagan*

Name: ~~ROBERT M. CROSS~~ *Leonard Speer*

Address: ~~6710 N. SCOTTSDALE RD~~ *5776 W. Alice Ave*
~~SCOTTSDALE, AZ 85253~~ *Glendale AZ 85302*

Date taking office: ~~01/06/1998~~ *11/10/99*

Name: ~~JOHN WITTRÖCK~~ *Anne Newman*

Address: ~~6710 N. SCOTTSDALE RD~~ *5791 W. Townley Ave*
~~SCOTTSDALE, AZ 85253~~ *Glendale AZ 85302*

Date taking office: ~~01/06/1998~~ *11/10/99*

Name: ~~MARION VAN METER~~

Address: ~~6710 N. SCOTTSDALE RD~~ *5774 W. Townley Ave*
~~SCOTTSDALE, AZ 85253~~ *Glendale AZ 85308*

Date taking office: ~~01/06/1998~~ *11/10/99*

Name: *Mark Monroe*

Address: *8718 N. 57th Lane*
Glendale AZ 85308

Date taking office: *11/10/99*

03/09/00

Randolph Ranch Community Association

Balance Sheet

As of December 31, 1999

	<u>Dec 31, '99</u>
ASSETS	
Current Assets	
Checking/Savings	
Checking - M&I Bank	2,549.10
Reserve/Savings - M&I	5,613.73
Total Checking/Savings	<u>8,162.83</u>
Accounts Receivable	
Prepaid Assessments	-4,825.00
Total Accounts Receivable	<u>-4,825.00</u>
Total Current Assets	<u>3,337.83</u>
Other Assets	
Deposit - SRP	100.00
Total Other Assets	<u>100.00</u>
TOTAL ASSETS	<u><u>3,437.83</u></u>
LIABILITIES & EQUITY	
Equity	
Homeowners' Equity	1,612.60
Net Income	1,825.23
Total Equity	<u>3,437.83</u>
TOTAL LIABILITIES & EQUITY	<u><u>3,437.83</u></u>

9. FINANCIAL DISCLOSURE (A.R.S. §§10-1622.B & 10-11622.A.9)

Only nonprofit corporations must attach a financial statement (balance sheet including assets, liabilities and equity). All other forms of corporations are exempt from filing a financial disclosure.

9A. MEMBERS (A.R.S. § 10-11622.A.6) Nonprofit Corporations Only

This corporation **does** **does not** have members.

10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: [Underlined portion pertains to profit corporations only]

- 1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
- 2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
- 3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:

- (a) fraud or registration provisions of the securities laws of that jurisdiction, or
- (b) the consumer fraud laws of that jurisdiction, or
- (c) the antitrust or restraint of trade laws of that jurisdiction?

One box must be marked: **YES** **NO**

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in items 1. through 3. above.

- | | |
|---|---|
| 1. Full name and prior names used. | 5. Date and location of birth. |
| 2. Full birth name. | 6. Social Security Number |
| 3. Present home address. | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). | |

11. STATEMENT OF BANKRUPTCY (A.R.S. §§10-202.D.2 & 10-3202.02)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation? [Underlined portion pertains to profit corporations only]

One box must be marked: **YES** **NO**

If YES, enter the following: Chapter _____ Date Filed _____ Case Number _____

If "YES", the following information must be submitted as an attachment to this report for each person subject to the statement above.

- 1) The names and addresses of each corporation and the person or persons involved.
- 2) The state in which each corporation was a) incorporated b) transacted business.
- 3) The dates of corporate operation.

12. SIGNATURES

CAUTION: Annual Reports must be signed by a duly authorized officer. Annual Reports submitted with incorrect signatures will be rejected.

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name Anne Neuman Date 3/8/00 Name _____ Date _____

Signature Anne Neuman Signature _____

Title Secretary Title _____

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)