



STATE OF ARIZONA
CORPORATION COMMISSION



NONPROFIT CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE
FOREIGN / DOMESTIC

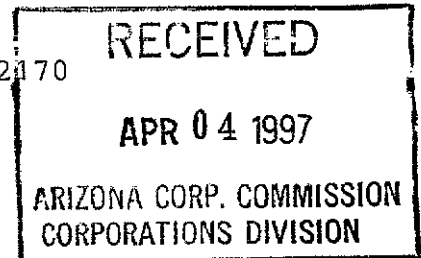
FOR FISCAL YEAR ENDING 12/31/1996

DUE ON OR BEFORE 04/15/1997

The following information is required by A.R.S. §10-1081 for all domestic and foreign nonprofit corporations authorized to conduct affairs in Arizona. The Commission's authority to prescribe this form is A.R.S. §10-1092. MAKE CHANGES OR CORRECTIONS WHERE NECESSARY.

Corporation File: -0761894-1
Corporation Name: PARKRIDGE HOMEOWNERS' ASSOCIATION
Address: % KACHINA MANAGEMENT
PO BOX 83658
City, State, Zip: PHOENIX
Domicile: ARIZONA
Type: NON-PROFIT

PO BOX 12170
GLENDALE, AZ 85318-2170
AZ 85071-3658



Arizona Statutory Agent: CURT NELSON
Street Address: 7001 N SCOTTSDALE RD #2050
(NOT P.O. BOX)

City, State, Zip: SCOTTSDALE AZ 85253-

1. Check the one category below which best describes the CHARACTER OF AFFAIRS conducted by your corporation in Arizona.

- | | | |
|---|---|---|
| 1. ☐ Charitable | 8. ☐ Social | 15. ☐ Agricultural |
| 2. ☐ Benevolent | 9. ☐ Fraternal | 16. ☐ Horticultural |
| 3. ☐ Educational | 10. ☐ Literary | 17. ☐ Animal Husbandry |
| 4. ☐ Civic | 11. ☐ Cultural | 18. ☒ Homeowners' Association |
| 5. ☐ Patriotic | 12. ☐ Athletic | 19. ☐ Professional, commercial, industrial, or trade association |
| 6. ☐ Political | 13. ☐ Science/Research | 20. ☐ Other |
| 7. ☐ Religious | 14. ☐ Hospital/Health Care | |

ACC USE ONLY	
Fee	\$ 20
Penalty	\$
Total	\$

2. NUMBER OF EMPLOYEES: Please check one. (For statistical purposes only.)

25 or Less ☒ 26 - 100 101 - 500 Over 500

3. If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below and PRESIDENT or VICE PRESIDENT must sign page 4 of this report.

I, (individual) or We, (corporation) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Statutory Agent Name Address

Signature City, State, Zip

4. Foreign Corporations list Address in Domicile Jurisdiction:

Street/P. O. Box City, State, (Country) Zip

-- PLEASE MAKE CORRECTIONS ON A SEPARATE SHEET --

5. **OFFICERS** (If no changes since last report, check here and go on to Section 6.)

PRESIDENT: CURT NELSON✓

VICE PRESIDENT: RANDY THOVSON

Address: 7001 N ~~SCOTTSDALE~~ RD #2050

Address: 7001 N SCOTTSDALE RD #2050

SCOTTSDALE, AZ 85253-

SCOTTSDALE, AZ 85253-

Date taking office: 11-16-95

Date taking office: 11-16-95

SECRETARY:

TREASURER:

Address:

Address:

Date taking office:

Date taking office:

See Attached

6. **DIRECTORS** (If no changes since last report, check here and go on to Section 7.)

NAME: CURT NELSON

NAME: RANDY THOVSON

Address: 7001 N SCOTTSDALE RD #2050

Address: 7001 N SCOTTSDALE RD #2050

~~SCOTTSDALE, AZ 85253-~~

SCOTTSDALE, AZ 85253-

Date taking office: 11-16-95

Date taking office: 11-16-95

NAME: STEVE CURTIS

NAME: _____

Address: 7001 N SCOTTSDALE RD #2050

Address:

SCOTTSDALE, AZ 85253-

Date taking office: 11-16-95

Date taking office:

**STATE OF ARIZONA
CORPORATION COMMISSION**

**NONPROFIT CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE**

Parkridge Homeowners' Association

Corporation File: 0761894-1

Officer and Director Changes to Annual Report for Fiscal Year Ending 12/31/96

5. OFFICERS

PRESIDENT: David Maguire	VICE PRESIDENT: Randy Thovson
Address: 7001 N. Scottsdale Rd., #2050	Address: 7001 N. Scottsdale Rd., #2050
Scottsdale, AZ 85253	Scottsdale, AZ 85253
Date taking office: 12-13-96	Date taking office: 11-16-95
SECRETARY: Steve Curtis	TREASURER: Steve Curtis
Address: 7001 N. Scottsdale Rd., #2050	Address: 7001 N. Scottsdale Rd., #2050
Scottsdale, AZ 85253	Scottsdale, AZ 85253
Date taking office: 11-16-95	Date taking office: 11-16-95

6. DIRECTORS

NAME: David Maguire	NAME: Randy Thovson
Address: 7001 N. Scottsdale Rd., #2050	Address: 7001 N. Scottsdale Rd., #2050
Scottsdale, AZ 85253	Scottsdale, AZ 85253
Date taking office: 12-13-96	Date taking office: 11-16-95
NAME: Steve Curtis	
Address: 7001 N. Scottsdale Rd., #2050	
Scottsdale, AZ 85253	
Date taking office: 11-16-95	

03/06/97

Parkridge Homeowners' Association

Balance Sheet

As of December 31, 1996

	<u>Dec 31, '96</u>
ASSETS	
Current Assets	
Checking/Savings	
M&I Thunderbird Bank - Checking	8,510.47
Total Checking/Savings	<u>8,510.47</u>
Accounts Receivable	
Prepaid Assessments	-1,676.79
Total Accounts Receivable	<u>-1,676.79</u>
Total Current Assets	<u>6,833.68</u>
TOTAL ASSETS	<u><u>6,833.68</u></u>
LIABILITIES & EQUITY	
Equity	
Net Income	6,833.68
Total Equity	<u>6,833.68</u>
TOTAL LIABILITIES & EQUITY	<u><u>6,833.68</u></u>

8.A. CERTIFICATE OF DISCLOSURE (A.R.S. §10-1084)

Has any person serving either by election or appointment as officers, directors, trustees, or incorporators:

1. Been convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate;
2. Been convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate;
3. Been or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order:
 - (a) involved the violation of fraud or registration provisions of the securities laws of that jurisdiction, or
 - (b) involved the violation of the consumer fraud laws of that jurisdiction, or
 - (c) involved the violation of the antitrust or restraint of trade laws of that jurisdiction?

YES _____

NO XX

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- | | |
|---|---|
| 1. Full name and prior names used. | 5. Date and location of birth. |
| 2. Full birth name. | 6. Social Security Number |
| 3. Present home address. | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). | |

8.B. STATEMENT OF BANKRUPTCY (A.R.S. §10-1083)

Are you currently in federal bankruptcy proceedings, and if so, under which chapter of federal bankruptcy law is the action filed and on what date?

Yes _____ Chapter _____ Date Filed _____ Case Number _____ No X

9. This report must be executed by the corporation and attested by its president, a vice-president, secretary, assistant secretary or treasurer. (If the corporation is in the hands of a receiver or trustee, it shall be executed on behalf of the corporation.)

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

By [Signature] Date 3/10/97 By [Signature] Date 2 Apr. 97
Title President Title Secretary / Treasurer