



**STATE OF ARIZONA  
CORPORATION COMMISSION  
CORPORATION ANNUAL REPORT  
& CERTIFICATE OF DISCLOSURE**

Arizona Corporation Commission



**DUE ON OR BEFORE 04/26/2000**

FY99-00

**FILING FEE \$10.00**

The following information is required by A.R.S. §10-1622 & §10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §10-121.A. & §10-3121.A. **YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM.** Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions for proper format. **REFER TO THE INSTRUCTIONS ON PAGE 4.**

1. -0741176-1  
GARNITA 101 CONDOMINIUM ASSOCIATION, INC.  
10310 GARNETTE DR  
SUN CITY, AZ 85373

Business Phone: \_\_\_\_\_ (Business phone is optional)  
State of Domicile: ARIZONA Type of Corporation: NON-PROFIT

**RECEIVED**

2. Arizona Statutory Agent: DAVID HADLEY JR  
Street Address: 10448 W COGGINS DR STE B  
(NOT P.O. BOX)  
City, State, Zip: SUN CITY AZ 85351-

MAR 07 2000

ARIZONA CORP COMMISSION  
CORPORATIONS DIVISION

*Use this box only if appointing a new Statutory Agent*

ACC USE ONLY	
Fee	\$10.310.00
Penalty	\$
Renewal	\$
Expedite	\$
Resubmit	\$

*If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below.*

*I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.*

\_\_\_\_\_  
Signature of new Statutory Agent

3. Secondary Address:  
(Foreign Corporations are REQUIRED to complete this section.)

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- |   |  |
|---|--|
| <input type="checkbox"/> 1. Accounting          | <input type="checkbox"/> 20. Manufacturing                   |
| <input type="checkbox"/> 2. Advertising         | <input type="checkbox"/> 21. Mining                          |
| <input type="checkbox"/> 3. Aerospace           | <input type="checkbox"/> 22. News Media                      |
| <input type="checkbox"/> 4. Agriculture         | <input type="checkbox"/> 23. Pharmaceutical                  |
| <input type="checkbox"/> 5. Architecture        | <input type="checkbox"/> 24. Publishing/Printing             |
| <input type="checkbox"/> 6. Banking/Finance     | <input type="checkbox"/> 25. Ranching/Livestock              |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate                     |
| <input type="checkbox"/> 8. Construction        | <input type="checkbox"/> 27. Restaurant/Bar                  |
| <input type="checkbox"/> 9. Contractor          | <input type="checkbox"/> 28. Retail Sales                    |
| <input type="checkbox"/> 10. Credit/Collection  | <input type="checkbox"/> 29. Science/Research                |
| <input type="checkbox"/> 11. Education          | <input type="checkbox"/> 30. Sports/Sporting Events          |
| <input type="checkbox"/> 12. Engineering        | <input type="checkbox"/> 31. Technology(Computers)           |
| <input type="checkbox"/> 13. Entertainment      | <input type="checkbox"/> 32. Technology(General)             |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio                |
| <input type="checkbox"/> 15. Health Care        | <input type="checkbox"/> 34. Tourism/Convention Services     |
| <input type="checkbox"/> 16. Hotel/Motel        | <input type="checkbox"/> 35. Transportation                  |
| <input type="checkbox"/> 17. Import/Export      | <input type="checkbox"/> 36. Utilities                       |
| <input type="checkbox"/> 18. Insurance          | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services     | <input type="checkbox"/> 38. Other _____                     |

NON-PROFIT CORPORATIONS

- |   |
|---|
| <input type="checkbox"/> 1. Charitable  |
| <input type="checkbox"/> 2. Benevolent  |
| <input type="checkbox"/> 3. Educational   |
| <input type="checkbox"/> 4. Civic   |
| <input type="checkbox"/> 5. Political   |
| <input type="checkbox"/> 6. Religious   |
| <input type="checkbox"/> 7. Social  |
| <input type="checkbox"/> 8. Literary  |
| <input type="checkbox"/> 9. Cultural  |
| <input type="checkbox"/> 10. Athletic   |
| <input type="checkbox"/> 11. Science/Research   |
| <input type="checkbox"/> 12. Hospital/Health Care                                     |
| <input type="checkbox"/> 13. Agricultural   |
| <input type="checkbox"/> 14. Animal Husbandry   |
| <input checked="" type="checkbox"/> 15. Homeowner's Association                       |
| <input type="checkbox"/> 16. Professional, commercial industrial or trade association |
| <input type="checkbox"/> 17. Other _____  |

**5. CAPITALIZATION:** (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. (If no changes since last report, check here    and go on to Section 6.)

Number of Shares/Certificates Authorized                      Class                      Series Within Class (if any)

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Number of Shares/Certificates Issued                      Class                      Series Within Class (if any)

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**6. SHAREHOLDERS:** (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

Name: \_\_\_\_\_ Name: \_\_\_\_\_  
 NONE  Name: \_\_\_\_\_ Name: \_\_\_\_\_

**7. OFFICERS** (If no changes since last report, check here    and go on to Section 8.)

Name:   CARL STAHLER    
 Title:   PRESIDENT/CEO    
 Address:   10310 GARNETTE DR    
  SUN CITY, AZ 85373-  

Name:   ESTHER MAYO    
 Title:   VICE-PRESIDENT    
 Address:   10314 GARNETTE DR    
  SUN CITY, AZ 85373-  

Date taking office:   01/26/1995    
 Name:   DONALD JOHNSON    
 Title:   SECRETARY    
 Address:   18436 101ST DR    
  SUN CITY, AZ 85373-  

Date taking office:   02/05/1996    
 Name:   DONALD JOHNSON    
 Title:   TREASURER    
 Address:   18436 101ST DR    
  SUN CITY, AZ 85373-  

Date taking office:   01/26/1995  

Date taking office:   01/26/1995  

**8. DIRECTORS** (If no changes since last report, check here    and go on to Section 9.)

Name:   DAVIS HOLMES    
 Address:   10322 GARNETTE DR    
  SUN CITY, AZ 85373-  

Name:   CARL STAHLER    
 Address:   10310 GARNETTE DR    
  SUN CITY, AZ 85373-  

Date taking office:   02/05/1996    
 Name:   DONALD JOHNSON    
 Address:   18436 101ST DR    
  SUN CITY, AZ 85373-  

Date taking office:   01/26/1995    
 Name:   ALBERT WOOD    
 Address:   10002 MANZANITA DR    
  SUN CITY, AZ 85373-  

Date taking office:   01/26/1995  

Date taking office:   01/26/1995

**GARNITA 101**

**CORPORATION FILE NUMBER: 0741176-1**

**7. OFFICERS**

**NAME: ALBERT WOOD  
TITLE: PRESIDENT  
ADDRESS: 10002 W MANZANITA  
SUN CITY, AZ 85351  
DATE: 01/01/2000**

**NAME: CARL STAHLER  
TITLE: VICE PRESIDENT  
ADDRESS: 10310 W GARNITA  
SUN CITY, AZ 85351  
DATE: 01/01/2000**

**NAME: DONALD JOHNSON  
TITLE: SECRETARY  
ADDRESS: 18436 101ST DRIVE  
SUN CITY, AZ 85351  
DATE: 01/01/2000**

**NAME: DONALD JOHNSON  
TITLE: TREASURER  
ADDRESS: 18436 101ST DRIVE  
SUN CITY, AZ 85351  
DATE: 01/01/00**

**8. DIRECTORS**

**NAME: ALBERT WOOD  
ADDRESS: 10002 W MANZANITA  
SUN CITY, AZ 85351  
DATE: 01/01/2000**

**NAME: CARL STAHLER  
ADDRESS: 10310 W GARNITA  
SUN CITY, AZ 85351  
DATE: 01/01/2000**

**NAME: DONALD JOHNSON  
ADDRESS: 18436 101ST DRIVE  
SUN CITY, AZ 85351  
DATE: 01/01/2000**

**NAME: DONALD JOHNSON  
ADDRESS: 18436 101ST DRIVE  
SUN CITY, AZ 85351  
DATE: 01/01/2000**

GARNITA 101, INC

BALANCE SHEET  
DECEMBER 31, 1999

ASSETS

CURRENT ASSETS

ASSOCIATION OPERATING ACCT.	\$	14,803.88
WF CD#1264027614 4.88% 4-3-00		12,172.72
WS CD #635787534		12,866.23

TOTAL CURRENT ASSETS			\$	39,842.83
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TOTAL ASSETS			\$	39,842.83
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LIABILITIES & HOMEOWNERS EQUITY

LIABILITIES

HOMEOWNERS EQUITY

RESERVE EQUITY

RESERVE-PAINTING		5,147.48
RESERVE-MAJOR MAINTENANCE		20,000.00

TOTAL RESERVE EQUITY				25,147.48
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OPERATING SURPLUS/DEFICIT(-)

PRIOR YEARS SURPLUS/DEFICIT(-)		13,032.05
CURRENT YEAR SURPLUS/DEFICIT(-)		1,663.30

TOTAL OPERATING SURPLUS/DEFICIT(-)				14,695.35
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TOTAL LIABILITIES AND  
HOMEOWNERS EQUITY

	\$	39,842.83
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**9. FINANCIAL DISCLOSURE (A.R.S. §§10-1622.B & 10-11622.A.9)**

Only nonprofit corporations must **attach** a financial statement (balance sheet including assets, liabilities and equity). All other forms of corporations are exempt from filing a financial disclosure.

**9A. MEMBERS (A.R.S. § 10-11622.A.6) Nonprofit Corporations Only.**

This corporation **does**  **does not**  have members.

**10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)**

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: **[Underlined portion pertains to profit corporations only]**

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
  - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
  - (b) the consumer fraud laws of that jurisdiction, or
  - (c) the antitrust or restraint of trade laws of that jurisdiction?

**One box must be marked:** YES  NO

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- |   |   |
|---|---|
| 1. Full name and prior names used.                          | 5. Date and location of birth.  |
| 2. Full birth name.   | 6. Social Security Number   |
| 3. Present home address.                                    | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). |   |

**11. STATEMENT OF BANKRUPTCY (A.R.S. §§10-202.D.2 & 10-3202.02)**

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation? **[Underlined portion pertains to profit corporations only]**

**One box must be marked:** YES  NO

**If YES, enter the following:** Chapter \_\_\_\_\_ Date Filed \_\_\_\_\_ Case Number \_\_\_\_\_

**If "YES", the following information must be submitted as an attachment to this report for each person subject to the statement above.**

- 1) The names and addresses of each corporation and the person or persons involved.
- 2) The state in which each corporation was a) incorporated b) transacted business.
- 3) The dates of corporate operation.

**12. SIGNATURES**

**CAUTION: Annual Reports must be signed by a duly authorized officer. Annual Reports submitted with incorrect signatures will be rejected.**

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name \_\_\_\_\_ Date 3-6-00 Name \_\_\_\_\_ Date \_\_\_\_\_

Signature Donald Johnson Signature \_\_\_\_\_

Title Treasurer Title \_\_\_\_\_

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)