



**STATE OF ARIZONA  
CORPORATION COMMISSION  
CORPORATION ANNUAL REPORT  
& CERTIFICATE OF DISCLOSURE**



**DUE ON OR BEFORE 04/15/2000**

**FY99-00**

**FILING FEE \$10.00**

The following information is required by A.R.S. §10-1622 & §10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §10-121.A & §10-3121.A. ~~Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions for proper format. REFER TO THE INSTRUCTIONS ON PAGE 4.~~

-0711219-2

1. **DESERT CANYON COMMUNITY ASSOCIATION**  
2400 E AZ BILTMORE CR #1300  
PHOENIX, AZ 85016

**RECEIVED**

**MAR 23 2000**

**ARIZONA CORP. COMMISSION  
CORPORATIONS DIVISION**

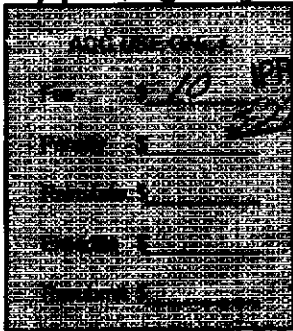
Business Phone: \_\_\_\_\_

State of Domicile: **ARIZONA**

Type of Corporation: **NON-PROFIT**

2. Arizona Statutory Agent: **LAURA ZIFF**  
Street Address: **2400 E AZ BILTMORE CR #1300**  
**(NOT P.O. BOX)**  
City, State, Zip: **PHOENIX AZ 85016-**

*Use this box only if appointing a new Statutory Agent*



*Appointing a new statutory agent, the current agent hereby consents to the appointment of the new agent below.*

*I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.*

\_\_\_\_\_  
Signature of new Statutory Agent

3. Secondary Address: \_\_\_\_\_

**00114010**

**RECEIVED**

**JUN 29 2000**

**ARIZONA CORP. COMMISSION  
CORPORATIONS DIVISION**

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

**BUSINESS CORPORATIONS**

- |                                                 |                                                              |
|-------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> 1. Accounting          | <input type="checkbox"/> 20. Manufacturing                   |
| <input type="checkbox"/> 2. Advertising         | <input type="checkbox"/> 21. Mining                          |
| <input type="checkbox"/> 3. Aerospace           | <input type="checkbox"/> 22. News Media                      |
| <input type="checkbox"/> 4. Agriculture         | <input type="checkbox"/> 23. Pharmaceutical                  |
| <input type="checkbox"/> 5. Architecture        | <input type="checkbox"/> 24. Publishing/Printing             |
| <input type="checkbox"/> 6. Banking/Finance     | <input type="checkbox"/> 25. Ranching/Livestock              |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate                     |
| <input type="checkbox"/> 8. Construction        | <input type="checkbox"/> 27. Restaurant/Bar                  |
| <input type="checkbox"/> 9. Contractor          | <input type="checkbox"/> 28. Retail Sales                    |
| <input type="checkbox"/> 10. Credit/Collection  | <input type="checkbox"/> 29. Science/Research                |
| <input type="checkbox"/> 11. Education          | <input type="checkbox"/> 30. Sports/Sporting Events          |
| <input type="checkbox"/> 12. Engineering        | <input type="checkbox"/> 31. Technology(Computers)           |
| <input type="checkbox"/> 13. Entertainment      | <input type="checkbox"/> 32. Technology(General)             |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio                |
| <input type="checkbox"/> 15. Health Care        | <input type="checkbox"/> 34. Tourism/Convention Services     |
| <input type="checkbox"/> 16. Hotel/Motel        | <input type="checkbox"/> 35. Transportation                  |
| <input type="checkbox"/> 17. Import/Export      | <input type="checkbox"/> 36. Utilities                       |
| <input type="checkbox"/> 18. Insurance          | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |

**NON-PROFIT CORPORATIONS**

- |                                                                                          |
|------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1. Charitable                                                   |
| <input type="checkbox"/> 2. Benevolent                                                   |
| <input type="checkbox"/> 3. Educational                                                  |
| <input type="checkbox"/> 4. Civic                                                        |
| <input type="checkbox"/> 5. Political                                                    |
| <input type="checkbox"/> 6. Religious                                                    |
| <input type="checkbox"/> 7. Social                                                       |
| <input type="checkbox"/> 8. Literary                                                     |
| <input type="checkbox"/> 9. Cultural                                                     |
| <input type="checkbox"/> 10. Athletic                                                    |
| <input type="checkbox"/> 11. Science/Research                                            |
| <input type="checkbox"/> 12. Hospital/Health Care                                        |
| <input type="checkbox"/> 13. Agricultural                                                |
| <input type="checkbox"/> 14. Animal Husbandry                                            |
| <input checked="" type="checkbox"/> 15. Homeowner's Association                          |
| <input type="checkbox"/> 16. Professional, commercial<br>Industrial or trade association |
| <input type="checkbox"/> 17. Other _____                                                 |

**5. CAPITALIZATION:** ~~Business Corporation Reporting Requirements - Section 8(b)(1)(B)~~

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. (If no changes since last report, check here    and go on to Section 6.)

Number of Shares/Certificates Authorized	Class	Series Within Class (if any)
N/A		

Number of Shares/Certificates Issued	Class	Series Within Class (if any)

**6. SHAREHOLDERS:** ~~Business Corporation Reporting Requirements - Section 8(b)(1)(B)~~

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

Name: \_\_\_\_\_ Name: \_\_\_\_\_

NONE

Name: \_\_\_\_\_ Name: \_\_\_\_\_

**7. OFFICERS** (If no changes since last report, check here    and go on to Section 8.)

~~Name: JOHN FEIGHTER  
Title: PRESIDENT/CEO  
Address: 2400 E AZ BILTMORE CIR STE1300  
PHOENIX, AZ 85016-2107~~

~~Name: JIM ECHEVERRI  
Title: VICE-PRESIDENT  
Address: 2400 E AZ BILTMORE CIR STE1300  
PHOENIX, AZ 85016-2107~~

~~Date taking office: 09/16/1997  
Name: BRIAN SUMMERS  
Title: SECRETARY  
Address: 2400 E AZ BILTMORE CIR STE1300  
PHOENIX, AZ 85016-2107~~

~~Date taking office: 09/16/1997  
Name: JEANNIE-LINN  
Title: TREASURER  
Address: 2400 E AZ BILTMORE CIR STE1300  
PHOENIX, AZ 85016-2107~~

Date taking office: 09/16/1997

Date taking office: 09/16/1997

**8. DIRECTORS** (If no changes since last report, check here    and go on to Section 9.)

~~Name: BILL BARNES  
Address: 2400 E AZ BILTMORE CIR STE1300  
PHOENIX, AZ 85016-2107~~

~~Name: THOMAS ZIZEK  
Address: 2400 E AZ BILTMORE CIR STE1300  
PHOENIX, AZ 85016-2107~~

Date taking office: 09/16/1997

Date taking office: 09/16/1997

~~Name: JEFF DENMARK  
Address: 2400 E AZ BILTMORE CIR STE1300  
PHOENIX, AZ 85016-2107~~

~~Name: Joaquin Jaral  
Address: 2400 E. AZ Biltmore Cir  
Phoenix, AZ 85016-2107~~

Date taking office: 09/16/1997

Date taking office: 09/15/1998

**DESERT CANYON COMMUNITY ASSOCIATION  
C/O ASSOCIATED ASSET MANAGEMENT, INC.  
2400 EAST ARIZONA BILTMORE CIRCLE, SUITE 1300  
PHOENIX, ARIZONA 85016  
(602) 957-9191**

**BOARD OF DIRECTORS**

**ELECTED 9/23/99**

<b>President Term Expires September 2001</b>	<b>Bill Muscenti 19846 N. 33<sup>rd</sup> Place Phoenix, Arizona 85050</b>	<b>602-569-0755 Home</b>
<b>Vice President Term Expires September 2001</b>	<b>Ed Denecour 19411 N. 33<sup>rd</sup> Street Phoenix, Arizona 85050</b>	<b>602-569-3016 Home</b>
<b>Secretary Term Expires September 2001</b>	<b>Jon Griffin 19843 N. 33<sup>rd</sup> Street Phoenix, Arizona 85050</b>	<b>602-788-2082 Home</b>
<b>Treasurer Term Expires September 2000</b>	<b>David Kresin 3328 Menadota Phoenix, Arizona 85050 (replacing Jeannie Linn)</b>	
<b>Director Term Expires September 2000</b>	<b>John Feighert 19615 N. 33<sup>rd</sup> Street Phoenix, Arizona 85050</b>	<b>602-569-5282 Home</b>
<b>Director Term Expires September 2000</b>	<b>Michelle Garcia 19847 N. 33<sup>rd</sup> Street Phoenix, Arizona 85050</b>	<b>602-482-9287 Home</b>
<b>Director Term Expires September 2000</b>	<b>John Conley 19611 N. 33<sup>rd</sup> Street Phoenix, Arizona 85050</b>	<b>602-788-6310 Home 602-468-6462 Work</b>

**Balance Sheet (Cash)**  
**DESERT CANYON HOMEOWNERS ASSOC - (78)**  
**Dec 99**

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01/13/2000  
02:38 PM

Prepared For:  
DESERT CANYON HOA  
2400 E AZ BILTMORE CR., #1300  
PHOENIX, AZ 85016

Prepared By:  
ASSOCIATED ASSET MANAGEMENT  
P.O. BOX 78157  
PHOENIX, ARIZONA 85062

**ASSETS**

Cash - Operating Account	11,580.24
Cash - Reserves	7,649.44
Vanguard Reserve	16,443.87
<b>TOTAL ASSETS</b>	<u><u>35,673.55</u></u>

**LIABILITIES & EQUITY**

Retained Earnings	25,690.59
Current Earnings	9,982.96
<b>TOTAL LIAB &amp; EQUITY</b>	<u><u>35,673.55</u></u>

**9. FINANCIAL DISCLOSURE (A.R.S. §§10-1622.B & 10-11622.A.9)**

Only nonprofit corporations must attach a financial statement (balance sheet including assets, liabilities and equity). All other forms of corporations are exempt from filing a financial disclosure.

**9A. MEMBERS (A.R.S. § 10-11622.A.6) Nonprofit Corporations Only.**

This corporation **does**  **does not**  have members.

**10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)**

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: [Underlined portion pertains to profit corporations only]

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
  - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
  - (b) the consumer fraud laws of that jurisdiction, or
  - (c) the antitrust or restraint of trade laws of that jurisdiction?

~~ONE box must be marked:~~

YES

NO

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in items 1. through 3. above.

- |                                                             |                                                                                                                                                                             |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Full name and prior names used.                          | 5. Date and location of birth.                                                                                                                                              |
| 2. Full birth name.                                         | 6. Social Security Number                                                                                                                                                   |
| 3. Present home address.                                    | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). |                                                                                                                                                                             |

**11. STATEMENT OF BANKRUPTCY (A.R.S. §§10-202.D.2 & 10-3202.02)**

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation? [Underlined portion pertains to profit corporations only]

~~ONE box must be marked:~~

YES

NO

~~IF YES, enter the following:~~

Chapter \_\_\_\_\_ Date Filed \_\_\_\_\_ Case Number \_\_\_\_\_

~~1) The names and addresses of each corporation and the person or persons involved. 2) The date of incorporation of each corporation. 3) The date of corporate operation.~~

**12. SIGNATURES**

~~CAUTION: Annual Reports must be signed by a duly authorized officer. Annual Reports submitted with incorrect signatures will be rejected.~~

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name William S Muscanti Date 3/21/2000 Name \_\_\_\_\_ Date \_\_\_\_\_

Signature William S Muscanti Signature \_\_\_\_\_

Title President Title \_\_\_\_\_

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)