STATE OF ARIZONA
CORPORATION COMMISSION

NONPROFIT CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE
FOREIGN / DOMESTIC

** CHANGES HAVE BEEN MADE BELOW AND ARE UNDERLINED **

FOR FISCAL YEAR ENDING 12/31/1996 12/95 **DUE ON OR BEFORE** 04/15/1997

The following information is required by A.R.S. §10-1081 for all domestic and foreign nonprofit corporations authorized to conduct affairs in Arizona. The Commission's authority to prescribe this form is A.R.S. §10-1092. MAKE CHANGES OR CORRECTIONS WHERE NECESSARY.

Corporation File: 702274-8
Corporation Name: MARBRISA RANCH HOMEOWNERS ASSOCIATION
Address: R & R PROPERTY MANAGEMENT
2850 E. CAMELBACK RD., SUITE 315

RECEIVED
FEB 24 1997
ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

City, State, Zip: PHOENIX, ARIZONA 85016
Domicile:
Type: NON-PROFIT
Arizona Statutory Agent: PETER RETCHIN
Street Address: R & R PROPERTY MANAGEMENT
(NOT P.O. BOX) 2850 E. CAMELBACK RD., SUITE 315

City, State, Zip: PHOENIX, AZ 85016

1. Check one or more of the categories below which best describe the CHARACTER OF AFFAIRS conducted by your corporation in Arizona.

1. __ Charitable	8. __ Social	15. __ Agricultural
2. __ Benevolent	9. __ Fraternal	16. __ Horticultural
3. __ Educational	10. __ Literary	17. __ Animal Husbandry
4. __ Civic	11. __ Cultural	18. X Homeowners' Association
5. __ Patriotic	12. __ Athletic	19. __ Professional, commercial, industrial, or trade association.
6. __ Political	13. __ Science/Research	
7. __ Religious	14. __ Hospital/Health Care	20. __ Other _____

PAID

ACC USE ONLY
Fee $ 10
Penalty $
Total $

2. NUMBER OF EMPLOYEES: Please check one. (For statistical purposes only.)

25 or Less ___ 26 - 100 ___ 101 - 500 ___ Over 500 ___

3. *~ ~If appointing a new statutory agent, the new agent MUST consent to that appointment and PRESIDENT or VICE PRESIDENT must sign this report.~ ~*

I, (individual) or We, (corporation) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Statutory Agent Name _____ Address _____

Signature _____ City, State, Zip _____

4. Foreign Corporations list Address in Domicile Jurisdiction:

Street/P. O. Box _____ City, State, (Country) Zip _____

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5. OFFICERS (If no changes since last report, check here __ and go on to Section 6.)

PRESIDENT: PAUL MASON **VICE PRESIDENT:** JEFF GALLEN

Address: 2850 E CAMELBACK #315 Address: 2850 E CAMELBACK #315

PHOENIX, AZ 85016 PHOENIX, AZ 85016

Date taking office: 06/05/96 Date taking office: 06/05/96

SECRETARY: SUSAN CHARLES **TREASURER:** JEFF BAILEY

Address: 2850 E CAMELBACK #315 Address: 2850 E CAMELBACK #315

PHOENIX, AZ 85016 PHOENIX, AZ 85016

Date taking office: 06/05/96 Date taking office: 06/05/96

6. DIRECTORS (If no changes since last report, check here __ and go on to Section 7.)

NAME: PAUL MASON **NAME:** JEFF GALLEN

Address: 2850 E CAMELBACK #315 Address: 2850 E CAMELBACK #315

PHOENIX, AZ 85016 PHOENIX, AZ 85016

Date taking office: 06/05/96 Date taking office: 06/05/96

NAME: SUSAN CHARLES **NAME:** JEFF BAILEY

Address: 2850 E CAMELBACK #315 Address: 2850 E CAMELBACK #315

PHOENIX, AZ 85016 PHOENIX, AZ 85016

Date taking office: 06/05/96 Date taking office: 06/05/96

~ ~ Attach Additional Sheets if Necessary ~ ~

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MARBRISA RANCH HOMEOWNERS ASSOCIATION 702274-8

ADDITIONAL OFFICERS & DIRECTORS

DIRECTOR : CINDY REYNOLDS

Address: 2850 E CAMELBACK #315
PHOENIX, AZ 85016

Date taking office: 06/05/96

_____ : _____

Address: _____

Date taking office: ___/___/___

_____ : _____

Address: _____

Date taking office: ___/___/___

_____ : _____

Address: _____

Date taking office: ___/___/___

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Date taking office: ___/___/___

_____ : _____

Address: _____

Date taking office: ___/___/___

_____ : _____

Address: _____

Date taking office: ___/___/___

February 16, 1997

Arizona Corporation Commission

Re: Annual report of MARBRISA RANCH HOMEOWNERS ASSOCIATION
As of December 31, 1996

We have compiled the statement of financial condition - balance sheet (Section H) of the above named company for the date indicated above and included in the accompanying prescribed form, in accordance with the Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants.

Our compilation was limited to presenting in the form prescribed by the Arizona Corporation Commission information that is the representation of management. We have not audited or reviewed the financial statements referred to above and, accordingly, do not express an opinion or any other form of assurance.

These financial statements are presented in accordance with the requirements of the Arizona Corporation Commission, which differ from generally accepted accounting principles and do not include all the disclosures required by generally accepted accounting principles. Accordingly, these financial statements are not designed for those who are not informed about such differences.

Mikesell Accounting

7. STATEMENT OF FINANCIAL CONDITION (Required by A.R.S. § 10-1081.A.6.)

You must submit a statement of the corporation's financial condition. Any reasonable schedule will be accepted provided it reflects the intent of the law, as determined by the Commission. Several suggestions for information you may submit to satisfy this requirement include the following:

- Attach a copy of Page 2, Form 99 filed with the Arizona Department of Revenue; OR
- a copy of the corporation's Charitable Organization Financial Statement as filed with the Arizona Secretary of State pursuant to A.R.S. §44-6552; OR
- a copy of your treasurer's report (or financial statement) prepared for this fiscal year, OR
- a copy of the financial statement you prepare for the benefit of your members; OR
- You may simply use the Balance Sheet below.

BALANCE SHEET

ASSETS

Current Assets:

Cash	15,274	
Trade notes and accounts receivable (less allowance for bad debts)		
Inventories		
Other current assets		
Total Current Assets		$ 15,274
Land, buildings and other fixed assets (net of accumulated depreciation)		
Other long-term assets		
Total Assets		$ 15,274

LIABILITIES

Current Liabilities:

Accounts Payable	$	
Mortgages, notes, bonds (payable in less than 1 year)		
Other current liabilities		
Total Current Liabilities		
Mortgages, notes, bonds (payable in more than 1 year)		
Fund Balances:		
Restricted		
Unrestricted	15,274	
Total Fund Balances		15,274
Total Liabilities and Fund Balances		$ 15,274

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8.A. CERTIFICATE OF DISCLOSURE (A.R.S. § 10-1084)

Has any person serving either by election or appointment as officers, directors, trustees, or incorporators:

1. Been convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate;

2. Been convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate;

3. Been or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order:

(a) involved the violation of fraud or registration provisions of the securities laws of that jurisdiction, or
(b) involved the violation of the consumer fraud laws of that jurisdiction, or
(c) involved the violation of the antitrust or restraint of trade laws of that jurisdiction?

YES_____ NO__x__

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

1. Full name and prior names used.
2. Full birth name.
3. Present home address.
4. Prior addresses (for immediate preceding 7 year period).
5. Date and location of birth.
6. Social Security Number
7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case.

8.B. STATEMENT OF BANKRUPTCY (A.R.S. § 10-1083)

Are you currently in federal bankruptcy proceedings, and if so, under which chapter of federal bankruptcy law is the action filed and on what date?

Yes ____ **Chapter** _____ **Date Filed** _____ **Case Number** _____ **No** x

9. This report must be executed by the corporation and attested by it's president, a vice-president, secretary, assistant secretary or treasurer. (If the corporation is in the hands of a receiver or trustee, it shall be executed on behalf of the corporation.)

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

By Paul Mason **Date** 2/19/97 **By** Cynthia A Reynolds **Date** 2-19-97

Title President **Title** Director

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