



STATE OF ARIZONA
CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE

Arizona Corporation Commission



00151476

DUE ON OR BEFORE 04/10/2000

FY99-00

FILING FEE \$10.00

The following information is required by A.R.S. §10-1622 & §10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §10-121.A. & §10-3121.A. **YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM.** Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions for proper format. **REFER TO THE INSTRUCTIONS ON PAGE 4.**

-0518270-0

1. SKYLINE BEL AIR ESTATES COMMUNITY ASSOCIATION

~~5410 E PIMA~~

8217 N. Oracle Rd

~~TUCSON, AZ 85712~~

TUCSON, AZ 85719

RECEIVED
MAY 22 2000

ARIZONA CORP. COM.

Business Phone: 544-4886

(Business phone is optional)

State of Domicile: ARIZONA

Type of Corporation: NON-PROFIT

2. Arizona Statutory Agent: ~~DIANNE J HARDMAN~~

RUTH C. BROWN

Street Address: ~~5410 E PIMA~~

8217 N. Oracle Rd

(NOT P.O. BOX)

City, State, Zip: TUCSON

AZ ~~85712~~ 85704

Use this box only if appointing a new Statutory Agent

ACC USE ONLY

Fee \$ 10

Penalty \$ _____

Reinstate \$ _____

Expedite \$ _____

Resubmit \$ _____

PR If appointing a new statutory agent, the new agent **MUST** consent to that appointment by signing below

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Ruth C. Brown
Signature of new Statutory Agent

3. Secondary Address:

(Foreign Corporations are
REQUIRED to complete
this section.)

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- | | |
|---|--|
| ☐ 1. Accounting | ☐ 20. Manufacturing |
| ☐ 2. Advertising | ☐ 21. Mining |
| ☐ 3. Aerospace | ☐ 22. News Media |
| ☐ 4. Agriculture | ☐ 23. Pharmaceutical |
| ☐ 5. Architecture | ☐ 24. Publishing/Printing |
| ☐ 6. Banking/Finance | ☐ 25. Ranching/Livestock |
| ☐ 7. Barbers/Cosmetology | ☐ 26. Real Estate |
| ☐ 8. Construction | ☐ 27. Restaurant/Bar |
| ☐ 9. Contractor | ☐ 28. Retail Sales |
| ☐ 10. Credit/Collection | ☐ 29. Science/Research |
| ☐ 11. Education | ☐ 30. Sports/Sporting Events |
| ☐ 12. Engineering | ☐ 31. Technology(Computers) |
| ☐ 13. Entertainment | ☐ 32. Technology(General) |
| ☐ 14. General Consulting | ☐ 33. Television/Radio |
| ☐ 15. Health Care | ☐ 34. Tourism/Convention Services |
| ☐ 16. Hotel/Motel | ☐ 35. Transportation |
| ☐ 17. Import/Export | ☐ 36. Utilities |
| ☐ 18. Insurance | ☐ 37. Veterinary Medicine/Animal Care |
| ☐ 19. Legal Services | ☐ 38. Other _____ |

NON-PROFIT CORPORATIONS

- | |
|--|
| ☐ 1. Charitable |
| ☐ 2. Benevolent |
| ☐ 3. Educational |
| ☐ 4. Civic |
| ☐ 5. Political |
| ☐ 6. Religious |
| ☐ 7. Social |
| ☐ 8. Literary |
| ☐ 9. Cultural |
| ☐ 10. Athletic |
| ☐ 11. Science/Research |
| ☐ 12. Hospital/Health Care |
| ☐ 13. Agricultural |
| ☐ 14. Animal Husbandry |
| ☒ 15. Homeowner's Association |
| ☐ 16. Professional, commercial
industrial or trade association |
| ☐ 17. Other _____ |

5. CAPITALIZATION: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. (If no changes since last report, check here and go on to Section 6.)

Number of Shares/Certificates Authorized Class Series Within Class (if any)

Number of Shares/Certificates Issued Class Series Within Class (if any)

6. SHAREHOLDERS: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

NONE ☒ Name: _____ Name: _____
Name: _____ Name: _____

7. OFFICERS (If no changes since last report, check here and go on to Section 8.)

Name: DAVID BYRNE Name: JO MANDIE
Title: PRESIDENT/CEO Title: VICE-PRESIDENT
Address: 6201 N. Cmo. Almonte Address: 4809 E. Cmo LaBrinca
TUCSON, AZ - TUCSON, AZ - 85718

Date taking office: 2/15/2000 Date taking office: 2/15/2000
Name: HENRY RUTH Name: Sudha Ram
Title: SECRETARY Title: TREASURER
Address: 6251 N. Cmo de Santa Valera Address: 6141 N. Placita Arco
TUCSON, AZ 85718- TUCSON, AZ 85718-

Date taking office: 2/15/2000 Date taking office: 2/15/2000

8. DIRECTORS (If no changes since last report, check here and go on to Section 9.)

Name: Arthur Cross Name: Wilma Buczek
Address: 5112 Cmo Alisa Address: 6080 N Cmo Almonte
TUCSON, AZ 85718 TUCSON, AZ - 85718

Date taking office: 2/15/2000 Date taking office: 2/15/2000
Name: Kevin O'Shea Name: Jim Godwin
Address: 5221 E. Cmo Apolenta Address: 6065 N Cmo Almonte
TUCSON, AZ 85718- TUCSON, AZ 85718-

Date taking office: 2/15/2000 Date taking office: 2/15/2000

Skyline Bel Air HOA
Statement of Change In Financial Position
As of March 31, 2000

OPENING BANK BALANCES:

Checking-Compass Bank	\$	-	
Dean Witter	\$	101,250.03	
Petty Cash	\$	100.00	
Total Checking/Savings	\$	101,350.03	\$ 101,350.03

Net Operating Income:

Income	\$	4,064.00	
Less Expenses	\$	4,054.61	
Net Income/Loss	\$	9.39	\$ 9.39

Check #1042 from Hardman			\$ 62,000.00
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CLOSING BANK BALANCES:

Checking-Compass Bank	\$	2,009.39	
Dean Witter	\$	161,250.03	
1060 Petty Cash	\$	100.00	
Total Checking/Savings	\$	163,359.42	<u>\$ 163,359.42</u>

NOTES:

Funds Held at Hardman:

Checking Balance	\$	601.49
Repay Chk1047 error	\$	1,042.92
Voided Chk 1050	\$	126.50
Total Funds Due SBA	\$	<u>1,770.91</u>

Skyline Bel Air
Budget vs. Actual
January through March 2000

	<u>Jan - Mar '00</u>	<u>Budget</u>	<u>\$ Over Budget</u>
Income			
2010 · Pool Key Deposit	50.00	0.00	50.00
4010 · HOA Dues	60,225.00	68,400.00	-8,175.00
4025 · Late Fee	600.00	400.00	200.00
4035 · Interest Income	414.42	450.00	-35.58
4040 · Key Income	24.00	0.00	24.00
4050 · Misc. Income	91.00	0.00	91.00
4060 · Pool Income	0.00	0.00	0.00
4090 · Purchase Disclosure Fee	450.00	0.00	450.00
Total Income	<u>61,854.42</u>	<u>69,250.00</u>	<u>-7,395.58</u>
Expense			
Administrative Exp.			
6060 · Legal/Account. Fees	1,476.00	700.00	776.00
6070 · Purch.Disclosure Exp	600.00	0.00	600.00
6110 · Management Fee	1,750.00	1,750.00	0.00
6112 · Rec.Ctr Mgmnt Fee	0.00	0.00	0.00
6115 · Reproduction/Printing	505.12	200.00	305.12
6120 · Office Exp.	857.40	500.00	357.40
6175 · Promotions in House	0.00	600.00	-600.00
6180 · Dues,License,Permits	0.00	0.00	0.00
6290 · Insurance	0.00	0.00	0.00
6460 · Property/Corp. Taxes	1,382.00	300.00	1,082.00
Total Administrative Exp.	<u>6,570.52</u>	<u>4,050.00</u>	<u>2,520.52</u>
Maintenance			
6210 · Landscape	200.00	900.00	-700.00
6245 · General Maintenance	102.50	150.00	-47.50
Total Maintenance	<u>302.50</u>	<u>1,050.00</u>	<u>-747.50</u>
Payroll			
6140 · Payroll-Janitorial	0.00	350.00	-350.00
6141 · Payroll-LifeGuard	0.00	0.00	0.00
6150 · State Unemployment	0.00	0.00	0.00
6151 · Social Security	0.00	30.00	-30.00
6154 · Federal Unemployment	0.00	0.00	0.00
6155 · Medicare	0.00	15.00	-15.00
6160 · Workers Compens. Insurance	0.00	500.00	-500.00
Total Payroll	<u>0.00</u>	<u>895.00</u>	<u>-895.00</u>

Skyline Bel Air
Budget vs. Actual
January through March 2000

	<u>Jan - Mar '00</u>	<u>Budget</u>	<u>\$ Over Budget</u>
Pool/Rec.			
6345 · Pool Phone	97.86	150.00	-52.14
6350 · Pool Svc. Contract	448.00	750.00	-302.00
6380 · Pool/Rec-Repairs/Supply	0.00	170.00	-170.00
6385 · Rec Ctr-Security	0.00	0.00	0.00
6391 · Refuse Collection	383.29	375.00	8.29
6392 · Water/Sewer	1,447.94	275.00	1,172.94
6393 · Rural Metro Fire	0.00	0.00	0.00
6394 · Electric	1,110.00	1,200.00	-90.00
Total Pool/Rec.	<u>3,487.09</u>	<u>2,920.00</u>	<u>567.09</u>
Total Expense	<u>10,360.11</u>	<u>8,915.00</u>	<u>1,445.11</u>
Net Operating Income	51,494.31	60,335.00	-8,840.69
Other Expense			
Capital Improvements			
7028 · Cap.Imprv-Pool/Rec	0.00	0.00	0.00
7029 · Cap.Imprv-Entryways	0.00	0.00	0.00
Total Capital Improvements	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
Total Other Expense	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
NET INCOME (LOSS)	<u><u>51,494.31</u></u>	<u><u>60,335.00</u></u>	<u><u>-8,840.69</u></u>

9. FINANCIAL DISCLOSURE (A.R.S. §§10-1622.B & 10-11622.A.9)

Only nonprofit corporations must attach a financial statement (balance sheet including assets, liabilities and equity). All other forms of corporations are exempt from filing a financial disclosure.

9A. MEMBERS (A.R.S. § 10-11622.A.6) Nonprofit Corporations Only

This corporation **does** ☒ **does not** ☐ have members.

10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: [Underlined portion pertains to profit corporations only]

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:

- (a) ~~fraud or registration provisions of the securities laws of that jurisdiction, or~~
 (b) the consumer fraud laws of that jurisdiction, or
 (c) the antitrust or restraint of trade laws of that jurisdiction?

One box must be marked:

YES ☐

NO ☒

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- | | |
|---|---|
| 1. Full name and prior names used. | 5. Date and location of birth. |
| 2. Full birth name. | 6. Social Security Number |
| 3. Present home address. | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). | |

11. STATEMENT OF BANKRUPTCY (A.R.S. §§10-202.D.2 & 10-3202.02)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation? [Underlined portion pertains to profit corporations only]

One box must be marked:

YES ☐

NO ☒

If YES, enter the following:

Chapter _____ Date Filed _____ Case Number _____

If "YES", the following information must be submitted as an attachment to this report for each person subject to the statement above.

- 1) The names and addresses of each corporation and the person or persons involved. 2) The state in which each corporation was a) incorporated b) transacted business. 3) The dates of corporate operation.

12. SIGNATURES

CAUTION: Annual Reports must be signed by a duly authorized officer. Annual Reports submitted with incorrect signatures will be rejected.

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name <u>DAVID BYRNE</u>	Date _____	Name <u>JO Mandle</u>	Date <u>4/26/00</u>
Signature <u>[Signature]</u>		Signature <u>[Signature]</u>	
Title <u>President</u>		Title <u>Vice-President</u>	

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)