



# STATE OF ARIZONA CORPORATION COMMISSION



## NONPROFIT CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE FOREIGN / DOMESTIC

FOR FISCAL YEAR ENDING 12/31/1996

DUE ON OR BEFORE 04/15/1997

The following information is required by A.R.S. §10-1081 for all domestic and foreign nonprofit corporations authorized to conduct affairs in Arizona. The Commission's authority to prescribe this form is A.R.S. §10-1092. MAKE CHANGES OR CORRECTIONS WHERE NECESSARY.

Corporation File: -0510448-8  
 Corporation Name: RIDGELAND PARK SOUTH HOMEOWNERS ASSOCIATION, INC.  
 Address: 9930 E NICARAGUA LN

City, State, Zip: TUCSON AZ 85730-  
 Domicile: ARIZONA  
 Type: NON-PROFIT

Arizona Statutory Agent: KEVIN PETRICK  
 Street Address: 9930 E NICARAGUA LN  
 (NOT P.O. BOX)

City, State, Zip: TUCSON AZ 85730-

**RECEIVED**

MAR 11 1997

ARIZONA CORP. COMMISSION  
CORPORATIONS DIVISION

1. Check the one category below which best describes the CHARACTER OF AFFAIRS conducted by your corporation in Arizona.

- |   |   |   |
|---|---|---|
| 1. <input type="checkbox"/> Charitable  | 8. <input type="checkbox"/> Social                | 15. <input type="checkbox"/> Agricultural   |
| 2. <input type="checkbox"/> Benevolent  | 9. <input type="checkbox"/> Fraternal             | 16. <input type="checkbox"/> Horticultural  |
| 3. <input type="checkbox"/> Educational | 10. <input type="checkbox"/> Literary             | 17. <input type="checkbox"/> Animal Husbandry   |
| 4. <input type="checkbox"/> Civic       | 11. <input type="checkbox"/> Cultural             | 18. <input checked="" type="checkbox"/> Homeowners' Association                         |
| 5. <input type="checkbox"/> Patriotic   | 12. <input type="checkbox"/> Athletic             | 19. <input type="checkbox"/> Professional, commercial, industrial, or trade association |
| 6. <input type="checkbox"/> Political   | 13. <input type="checkbox"/> Science/Research     | 20. <input type="checkbox"/> Other  |
| 7. <input type="checkbox"/> Religious   | 14. <input type="checkbox"/> Hospital/Health Care |   |

ACC USE ONLY	
Fee	\$ 10
Penalty	\$
Total	\$

2. NUMBER OF EMPLOYEES: Please check one. (For statistical purposes only.)

25 or Less  26 - 100  101 - 500  Over 500

3. -- If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below -- and PRESIDENT or VICE PRESIDENT must sign page 4 of this report. --

I, (individual) or We, (corporation) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

\_\_\_\_\_  
Statutory Agent Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Signature

\_\_\_\_\_  
City, State, Zip

4. Foreign Corporations list Address in Domicile Jurisdiction:

\_\_\_\_\_  
Street/P. O. Box

\_\_\_\_\_  
City, State, (Country) Zip

-- PLEASE MAKE CORRECTIONS ON A SEPARATE SHEET --

5. **OFFICERS** (If no changes since last report, check here  and go on to Section 6.)

**PRESIDENT:** SCOTT FENDELANDER **VICE PRESIDENT:** GARY ANTHONY

**Address:** 9930 E NICARAGUA LN **Address:** 9930 E NICARAGUA LN

TUCSON, AZ 85730- TUCSON, AZ 85730-

**Date taking office:** 06-01-93 **Date taking office:** 06-01-93

**SECRETARY:** GAIL SCHELLHORN **TREASURER:** GAIL SCHELLHORN

**Address:** 9930 E NICARAGUA LN **Address:** 9930 E NICARAGUA LN

TUCSON, AZ 85730- TUCSON, AZ 85730-

**Date taking office:** 06-01-93 **Date taking office:** 06-01-93

6. **DIRECTORS** (If no changes since last report, check here  and go on to Section 7.)

**NAME:** REMI MCKENZIE **NAME:** PARIS REBL

**Address:** 9930 E NICARAGUA LN **Address:** 9930 E NICARAGUA LN

TUCSON, AZ 85730- TUCSON, AZ 85730-

**Date taking office:** 06-01-93 **Date taking office:** 06-01-93

**NAME:** DANNY MCGAUGH **NAME:** KEN GALLAGHER

**Address:** 9930 E NICARAGUA LN **Address:** 9930 E NICARAGUA LN

TUCSON, AZ 85730- TUCSON, AZ 85730-

**Date taking office:** 06-01-93 **Date taking office:** 06-01-93

05/0448-8

President:

Kevin Petrick  
9930 E. Nicaragua  
Tucson AZ 85730

Vice President:

Stephen Lubliner  
9930 E. Nicaragua  
Tucson AZ 85730

Secretary / Treasurer

Leah Spangard  
9930 E. Nicaragua  
Tucson AZ 85730

Directors

Mary Gilbert  
9930 E. Nicaragua  
Tucson AZ 85730

Jim Garnett  
9930 E. Nicaragua  
Tucson AZ 85730

Ed Sanders  
9930 E. Nicaragua  
Tucson AZ 85730

7. STATEMENT OF FINANCIAL CONDITION (Required by A.R.S. §10-2501.A.6.)

You must submit a statement of the corporation's financial condition. Any reasonable schedule will be accepted provided it reflects the intent of the law, as determined by the Commission. Several suggestions for information you may submit to satisfy this requirement include the following:

- Attach a copy of Page 2, Form 99 filed with the Arizona Department of Revenue; OR
- a copy of the corporation's Charitable Organization Financial Statement as filed with the Arizona Secretary of State pursuant to A.R.S. §44-6552; OR
- a copy of your treasurer's report (or financial statement) prepared for this fiscal year; OR
- a copy of the financial statement you prepare for the benefit of your members; OR
- You may simply use the Balance Sheet below.

BALANCE SHEET

ASSETS

Current Assets:

Cash	Cash	\$ 2247.08	
Trade notes and accounts receivable (less allowance for bad debts)	a/r	5421.03	
Inventories			
Other current assets	undeposited funds	478.50	
Total Current Assets			\$ 8146.61
Land, buildings and other fixed assets (net of accumulated depreciation)			
Other assets			
Total Assets			\$ _____

LIABILITIES

Current Liabilities:

Accounts Payable		\$ _____
Mortgages, notes, bonds (payable in less than 1 year)		_____
Other current liabilities		_____
Total Current Liabilities		_____
Mortgages, notes, bonds (payable in more than 1 year)		_____
Fund Balances:		
Restricted		_____
Unrestricted		_____
Total Fund Balances		_____
Total Liabilities and Fund Balances		\$ 0

**8.A. CERTIFICATE OF DISCLOSURE (A.R.S. §10-2501.A.7)**

Has any person serving either by election or appointment as officers, directors, trustees, or incorporators:

- 1. Been convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate;
- 2. Been convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate;
- 3. Been or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order:
  - (a) involved the violation of fraud or registration provisions of the securities laws of that jurisdiction, or
  - (b) involved the violation of the consumer fraud laws of that jurisdiction, or
  - (c) involved the violation of the antitrust or restraint of trade laws of that jurisdiction?

YES \_\_\_\_\_

NO X

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- |   |   |
|---|---|
| 1. Full name and prior names used.                          | 5. Date and location of birth.  |
| 2. Full birth name.   | 6. Social Security Number   |
| 3. Present home address.                                    | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). |   |

**8.B. STATEMENT OF BANKRUPTCY (A.R.S. §10-1083)**

Are you currently in federal bankruptcy proceedings, and if so, under which chapter of federal bankruptcy law is the action filed and on what date?

Yes \_\_\_\_\_ Chapter \_\_\_\_\_ Date Filed \_\_\_\_\_ Case Number \_\_\_\_\_ No X

9. This report must be executed by the corporation and attested by its president, a vice-president, secretary, assistant secretary or treasurer. (If the corporation is in the hands of a receiver or trustee, it shall be executed on behalf of the corporation.)

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

By Leah Spaword Date 3.4.97 By \_\_\_\_\_ Date \_\_\_\_\_

Title Treasurer Title \_\_\_\_\_