



**STATE OF ARIZONA  
CORPORATION COMMISSION**



**NONPROFIT CORPORATION ANNUAL REPORT  
& CERTIFICATE OF DISCLOSURE  
FOREIGN / DOMESTIC**

FOR FISCAL YEAR ENDING 12/31/1995

DUE ON OR BEFORE 04/15/1996

The following information is required by A.R.S. §10-1081 for all domestic and foreign nonprofit corporations authorized to conduct affairs in Arizona. The Commission's authority to prescribe this form is A.R.S. §10-1092. MAKE CHANGES OR CORRECTIONS WHERE NECESSARY.

Corporation File: -0503706-3  
 Corporation Name: COUNTRY CLUB MANOR HOMEOWNER'S ASSOCIATION, INC.  
 Address: J C HARRY & ASSOCIATES  
 C/O TUCSON REALTY & TRUST CO  
 P O BOX 57610  
 City, State, Zip: TUCSON AZ 85732-7610  
 Domicile: ARIZONA  
 Type: NON-PROFIT

RECEIVED

APR 12 1996

Arizona Statutory Agent: J C HARRY & ASSOCIATES  
 Street Address: 6065 E GRANT RD  
 (NOT P.O. BOX)

ARIZONA CORP. COMMISSION  
CORPORATIONS DIVISION

City, State, Zip: TUCSON AZ 85712-

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MAY 9 1996

ARIZONA CORP. COMMISSION  
CORPORATIONS DIVISION

1. Check the one category below which best describes the CHARACTER OF AFFAIRS conducted by your corporation in Arizona.

- |   |   |   |
|---|---|---|
| 1. <input type="checkbox"/> Charitable  | 8. <input type="checkbox"/> Social                | 15. <input type="checkbox"/> Agricultural   |
| 2. <input type="checkbox"/> Benevolent  | 9. <input type="checkbox"/> Fraternal             | 16. <input type="checkbox"/> Horticultural  |
| 3. <input type="checkbox"/> Educational | 10. <input type="checkbox"/> Literary             | 17. <input type="checkbox"/> Animal Husbandry   |
| 4. <input type="checkbox"/> Civic       | 11. <input type="checkbox"/> Cultural             | 18. <input checked="" type="checkbox"/> Homeowners' Association                         |
| 5. <input type="checkbox"/> Patriotic   | 12. <input type="checkbox"/> Athletic             | 19. <input type="checkbox"/> Professional, commercial, industrial, or trade association |
| 6. <input type="checkbox"/> Political   | 13. <input type="checkbox"/> Science/Research     | 20. <input type="checkbox"/> Other  |
| 7. <input type="checkbox"/> Religious   | 14. <input type="checkbox"/> Hospital/Health Care |   |

ACC USE ONLY	
Fee	\$ 10
Penalty	\$
Total	\$

2. NUMBER OF EMPLOYEES: Please check one. (For statistical purposes only.)

25 or Less  26 - 100  101 - 500  Over 500

3. -- If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below -- and PRESIDENT or VICE PRESIDENT must sign page 4 of this report. --

I, (individual) or We, (corporation) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Peter Casey  
 Statutory Agent Name  
[Signature]  
 Signature

4803 E 5TH STREET, STE 103  
 C/O TUCSON REALTY & TRUST CO  
 P O BOX 57610  
 TUCSON AZ 85732-7610

4. Foreign Corporations list Address in Domicile Jurisdiction:

Street/P. O. Box

City, State, (Country) Zip

-- PLEASE MAKE CORRECTIONS ON A SEPARATE SHEET --

5. OFFICERS (If no changes since last report, check here  and go on to Section 6.)

PRESIDENT: JIM JONES

VICE PRESIDENT: LARRY COPELAND

Address: 602 S STANFORD

Address: 4902 E BROADWAY

TUCSON, AZ 85710-

TUCSON, AZ 85711-

Date taking office: 01-12-94

Date taking office: 01-12-94

SECRETARY: BETH MINER

TREASURER: BETTY FINE

Address: 2965 E 17TH ST

Address: 3001 E 17TH ST

TUCSON, AZ 85716-

TUCSON, AZ 85716-

Date taking office: 01-12-94

Date taking office: 01-12-94

6. DIRECTORS (If no changes since last report, check here  and go on to Section 7.)

NAME: JOHN SEYMOUR

NAME: DAVID ALFORD

Address: 2907 E 17TH ST

Address: 2909 E 17TH ST

TUCSON, AZ 85716-

TUCSON, AZ 85716-

Date taking office: 01-12-94

Date taking office: 01-12-94

NAME: WILLIAM VALANCE

NAME: \_\_\_\_\_

Address: 2967 E 17TH ST

Address: \_\_\_\_\_

TUCSON, AZ 85716-

Date taking office: 01-12-94

Date taking office: \_\_\_\_\_

5. OFFICERS

PRESIDENT: Harry Copeland  
Address: 2935 E 17th St  
Tucson, Az 85716

Date taking office: 1-17-96

SECRETARY: Debbie Rhein  
Address: 3033 E 17th St  
Tucson, Az 85716

Date taking office: 1-17-96

VICE PRESIDENT: Debbie Rhein  
Address: 3033 E 17th St  
Tucson, Az 85716

Date taking office: 1-17-96

TREASURER: Betty Fine  
Address: 3001 E 17th St  
Tucson, Az 85716

Date taking office: 1-17-96

6. DIRECTORS Must List a Minimum of 3 Directors.

NAME: DAVID ALford  
Address: 2909 E 17th St  
Tucson, Az 85716

Date taking office: 1-17-96

NAME: Betty Fine  
Address: 3001 E 17th St  
Tucson, Az 85716

Date taking office: 1-17-96

NAME: Ferry Inslone  
Address: 7700 S. Avenida Pima  
Tucson, Az 85749

Date taking office: 1-17-96

NAME: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Date taking office: \_\_\_\_\_

7. STATEMENT OF FINANCIAL CONDITION (Required by A.R.S. §10-1081.A.6.)

You must submit a statement of the corporation's financial condition. Any reasonable schedule will be accepted provided it reflects the intent of the law, as determined by the Commission. Several suggestions for information you may submit to satisfy this requirement include the following:

- Attach a copy of Page 2, Form 99 filed with the Arizona Department of Revenue; OR
- a copy of the corporation's Charitable Organization Financial Statement as filed with the Arizona Secretary of State pursuant to A.R.S. §44-6552; OR
- a copy of your treasurer's report (or financial statement) prepared for this fiscal year; OR
- a copy of the financial statement you prepare for the benefit of your members; OR
- You may simply use the Balance Sheet below.

BALANCE SHEET

ASSETS

Current Assets:

Cash	\$	12162.81	
Trade notes and accounts receivable (less allowance for bad debts)		<231.00>	
Inventories			
Other current assets			
Total Current Assets	\$		11936.81
Land, buildings and other fixed assets (net of accumulated depreciation)			
Other assets			
Total Assets	\$		11936.81

LIABILITIES

Current Liabilities:

Accounts Payable	\$		
Mortgages, notes, bonds (payable in less than 1 year)			
Other current liabilities			
Total Current Liabilities			
Mortgages, notes, bonds (payable in more than 1 year)			
Fund Balances:			
Restricted			
Unrestricted		11936.81	
Total Fund Balances			11936.81
Total Liabilities and Fund Balances	\$		11936.81

**8.A. CERTIFICATE OF DISCLOSURE (A.R.S. §10-1084)**

Has any person serving either by election or appointment as officers, directors, trustees, or incorporators:

- 1. Been convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate;
- 2. Been convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate;
- 3. Been or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order:
  - (a) involved the violation of fraud or registration provisions of the securities laws of that jurisdiction, or
  - (b) involved the violation of the consumer fraud laws of that jurisdiction, or
  - (c) involved the violation of the antitrust or restraint of trade laws of that jurisdiction?

YES \_\_\_\_\_ NO X

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- |   |   |
|---|---|
| 1. Full name and prior names used.                          | 5. Date and location of birth.  |
| 2. Full birth name.   | 6. Social Security Number   |
| 3. Present home address.                                    | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). |   |

**8.B. STATEMENT OF BANKRUPTCY (A.R.S. §10-1083)**

Are you currently in federal bankruptcy proceedings, and if so, under which chapter of federal bankruptcy law is the action filed and on what date?

Yes \_\_\_\_\_ Chapter \_\_\_\_\_ Date Filed \_\_\_\_\_ Case Number \_\_\_\_\_ No X

9. This report must be executed by the corporation and attested by its president, a vice-president, secretary, assistant secretary or treasurer. (If the corporation is in the hands of a receiver or trustee, it shall be executed on behalf of the corporation.)

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

By Larry Cooper Date 5-8-96 By \_\_\_\_\_ Date \_\_\_\_\_

Title President Title \_\_\_\_\_