STATE OF ARIZONA
CORPORATION COMMISSION

NONPROFIT CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE
FOREIGN / DOMESTIC

FOR FISCAL YEAR ENDING 02/28/1997 **DUE ON OR BEFORE** 06/15/1997

The following information is required by A.R.S. §10-2501 for all domestic and foreign nonprofit corporations authorized to conduct affairs in Arizona. The Commission's authority to prescribe this form is A.R.S. §10-2545 A. MAKE CHANGES OR CORRECTIONS WHERE NECESSARY.

RECEIVED

MAR 19 1997

ARIZONA CORP COMMISSION
CORPORATIONS DIVISION

Corporation File: -0503436-0
Corporation Name: CASAS DEL PANTANO HOMEOWNERS ASSOCIATION, INC.
Address: % R BURMEISTER (MAILING)
625 S PRUDENCE #211

City, State, Zip: TUCSON AZ 85710-
Domicile: ARIZONA
Type: NON-PROFIT

Arizona Statutory Agent: R BURMEISTER
Street Address: 625 S PRUDENCE #211
(NOT P.O. BOX)

City, State, Zip: TUCSON AZ 85710-

PAID

1. Check the one category below which best describes the CHARACTER OF AFFAIRS conducted by your corporation in Arizona.

1. __ Charitable	8. __ Social	15. __ Agricultural
2. __ Benevolent	9. __ Fraternal	16. __ Horticultural
3. __ Educational	10. __ Literary	17. __ Animal Husbandry
4. __ Civic	11. __ Cultural	18. X Homeowners' Association
5. __ Patriotic	12. __ Athletic	19. __ Professional, commercial, industrial, or trade association
6. __ Political	13. __ Science/Research	
7. __ Religious	14. __ Hospital/Health Care	20. __ Other _____

ACC USE ONLY
Fee $ _____
Penalty $ _____
Total $ 10

2. NUMBER OF EMPLOYEES: Please check one. (For statistical purposes only.)

25 or Less ✓ 26 - 100 ___ 101 - 500 ___ Over 500 ___

3. *~~If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below~~ ~~and PRESIDENT or VICE PRESIDENT must sign page 4 of this report.~~*

I, (individual) or We, (corporation) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Statutory Agent Name _____ Address _____

Signature _____ City, State, Zip _____

4. Foreign Corporations list Address in Domicile Jurisdiction:

Street/P. O. Box _____ City, State, (Country) Zip _____

-- PLEASE MAKE CORRECTIONS ON A SEPARATE SHEET --

5. **OFFICERS** (If no changes since last report, check here __ and go on to Section 6.)

PRESIDENT: DICK BURMEISTER
Address: 625 S PRUDENCE RD #211
TUCSON, AZ 85710-
Date taking office: 03-04-92

VICE PRESIDENT: SUZANE BARNES
Address: 625 S PRUDENCE RD #208
TUCSON, AZ 85710-
Date taking office: 03-04-92

SECRETARY: JANICE WILDER
Address: 625 S PRUDENCE RD #101
TUCSON, AZ 85710-
Date taking office: 03-17-93

TREASURER: ALI WILHELM
Address: 625 S PRUDENCE RD #110
TUCSON, AZ 85710-
Date taking office: 03-23-91

6. **DIRECTORS** (If no changes since last report, check here ✓ and go on to Section 7.)

NAME: DICK BURMEISTER
Address: 625 S PRUDENCE RD #211
TUCSON, AZ 85710-
Date taking office: 03-04-92

NAME: AARON SEVERSON
Address: 625 S PRUDENCE RD #104
TUCSON, AZ 85710-
Date taking office: 03-17-93

NAME: SUZANE BARNES
Address: 625 S PRUDENCE RD #208
TUCSON, AZ 85710-
Date taking office: 03-04-92

NAME: RICHARD MATTLE
Address: 625 S PRUDENCE RD #103
TUCSON, AZ 85710-
Date taking office: 03-17-93

~~ DO NOT WRITE BELOW THIS LINE ~~

CASAS DEL PANTANO

HOMEOWNERS ASSOCIATION, INC.

FINANCIAL STATEMENT - JANUARY 1, 1997

Checking Account Balance		$ 4,254.98
Building Maintenance		1,361.78
Carport Savings Account		5,596.70
	TOTAL	$11,213.46
1996 Income - Fees		$20,160.00
Laundry		1,215.81
Carport Savings		2,030.45
	TOTAL	$23,405.45
1996 Expenses - Electricity		$ 3,145.86
Water		4,895.14
Landscaping		3,468.38
Pool Service		921.31
Refuse Pickup		731.60
Bookkeeping		900.00
Maintenance		3,674.09
Insurance		2,176.00
	TOTAL	$19,912.38

Signed: Richard A. Mattle - Treas
Richard A. Mattle, Treasurer

Reference to Section 5 - OFFICERS

New Secretary: Shirley Soucek
625 S. Prudence Rd #107
Tucson, Arizona 85710
3/17/96

New Treasurer: Richard Mattle
625 S. Prudence Rd #103
Tucson, Arizona 85710
3/17/96

(Non-Profit Corporation Name) (File Number)

7. STATEMENT OF FINANCIAL CONDITION (Required by A.R.S. §10-2501.A.6.)

You must submit a statement of the corporation's financial condition. Any reasonable schedule will be accepted provided it reflects the intent of the law, as determined by the Commission. Several suggestions for information you may submit to satisfy this requirement include the following:

- Attach a copy of Page 2, Form 99 filed with the Arizona Department of Revenue; OR
- a copy of the corporation's Charitable Organization Financial Statement as filed with the Arizona Secretary of State pursuant to A.R.S. §44-6552; OR
- a copy of your treasurer's report (or financial statement) prepared for this fiscal year, OR
- a copy of the financial statement you prepare for the benefit of your members; OR
- You may simply use the Balance Sheet below.

BALANCE SHEET

ASSETS

Current Assets:

Cash	$ 63.33	
Trade notes and accounts receivable (less allowance for bad debts)	—	
Inventories	—	
Other current assets	3504.32 1362.61	
Total Current Assets		$ 4930.26
Land, buildings and other fixed assets (net of accumulated depreciation)	—	
Other assets	—	
Total Assets		$ 4930.26

LIABILITIES

Current Liabilities:

Accounts Payable	$ —	
Mortgages, notes, bonds (payable in less than 1 year)	—	
Other current liabilities	—	
Total Current Liabilities		- 0 -
Mortgages, notes, bonds (payable in more than 1 year)		- 0 -
Fund Balances:		
Restricted	—	
Unrestricted	—	
Total Fund Balances		- 0 -
Total Liabilities and Fund Balances		$ - 0 -

8.A. CERTIFICATE OF DISCLOSURE (A.R.S. §10-2501.A.7)

Has any person serving either by election or appointment as officers, directors, trustees, or incorporators:

1. Been convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate;

2. Been convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate;

3. Been or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order:

(a) involved the violation of fraud or registration provisions of the securities laws of that jurisdiction, or
(b) involved the violation of the consumer fraud laws of that jurisdiction, or
(c) involved the violation of the antitrust or restraint of trade laws of that jurisdiction?

YES_____ NO X

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

1. Full name and prior names used.
2. Full birth name.
3. Present home address.
4. Prior addresses (for immediate preceding 7 year period).
5. Date and location of birth.
6. Social Security Number
7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case.

8.B. STATEMENT OF BANKRUPTCY (A.R.S. §10-1083)

Are you currently in federal bankruptcy proceedings, and if so, under which chapter of federal bankruptcy law is the action filed and on what date?

Yes ____ **Chapter** _____ **Date Filed** _____ **Case Number** _____ **No** X

9. This report must be executed by the corporation and attested by it's president, a vice-president, secretary, assistant secretary or treasurer. (If the corporation is in the hands of a receiver or trustee, it shall be executed on behalf of the corporation.)

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

By X [signature] **Date** _____ **By** [signature] **Date** 3/14/97

Title X Pres. **Title** Treas.