



STATE OF ARIZONA  
CORPORATION COMMISSION



NONPROFIT CORPORATION ANNUAL REPORT  
& CERTIFICATE OF DISCLOSURE  
FOREIGN / DOMESTIC

FOR FISCAL YEAR ENDING 12/31/1996

DUE ON OR BEFORE 04/15/1997

The following information is required by A.R.S. 510-1081 for all domestic and foreign nonprofit corporations authorized to conduct affairs in Arizona. The Commission's authority to prescribe this form is A.R.S. 510-1092. MAKE CHANGES OR CORRECTIONS WHERE NECESSARY.

Corporation File: -0242582-7  
Corporation Name: VISTA CASITA HOMEOWNERS ASSOCIATION, INC.  
Address: 8502 VIA DE VENTURA #105

City, State, Zip: SCOTTSDALE AZ 85258-  
Domicile: ARIZONA  
Type: NON-PROFIT

Arizona Statutory Agent: STEPHEN R LAUTERBACH  
Street Address: 8502 E VIA DE VENTURA #105  
(NOT P.O. BOX)

City, State, Zip: SCOTTSDALE AZ 85258-

RECEIVED  
MAR 13 1997  
ARIZONA CORP. COMMISSION  
CORPORATIONS DIVISION

1. Check the one category below which best describes the CHARACTER OF AFFAIRS conducted by your corporation in Arizona.

- |                                         |                                                   |                                                                                         |
|-----------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> Charitable  | 8. <input type="checkbox"/> Social                | 15. <input type="checkbox"/> Agricultural                                               |
| 2. <input type="checkbox"/> Benevolent  | 9. <input type="checkbox"/> Fraternal             | 16. <input type="checkbox"/> Horticultural                                              |
| 3. <input type="checkbox"/> Educational | 10. <input type="checkbox"/> Literary             | 17. <input type="checkbox"/> Animal Husbandry                                           |
| 4. <input type="checkbox"/> Civic       | 11. <input type="checkbox"/> Cultural             | 13. <input checked="" type="checkbox"/> Homeowners' Association                         |
| 5. <input type="checkbox"/> Patriotic   | 12. <input type="checkbox"/> Athletic             | 19. <input type="checkbox"/> Professional, commercial, industrial, or trade association |
| 6. <input type="checkbox"/> Political   | 13. <input type="checkbox"/> Science/Research     | 20. <input type="checkbox"/> Other                                                      |
| 7. <input type="checkbox"/> Religious   | 14. <input type="checkbox"/> Hospital/Health Care |                                                                                         |

PAID

| ACC USE ONLY |       |
|--------------|-------|
| Fee          | \$ 10 |
| Penalty      | \$    |
| Total        | \$ 10 |

2. NUMBER OF EMPLOYEES: Please check one. (For statistical purposes only.)

25 or Less ☒ 26 - 100 ☐ 101 - 500 ☐ Over 500 ☐

3. -- If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below --  
-- and PRESIDENT or VICE PRESIDENT must sign page 4 of this report. --

I, (individual) or We, (corporation) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Steve Lauterbach  
Statutory Agent Name

Signature

Community Association Management  
Address  
8502 Via De Ventura, Ste. 105  
Scottsdale, AZ 85258  
City, State, Zip

4. Foreign Corporations list Address in Domicile Jurisdiction:

Street/P. O. Box

City, State, (Country) Zip

-- PLEASE MAKE CORRECTIONS ON A SEPARATE SHEET --

5. OFFICERS (If no changes since last report, check here \_\_\_ and go on to Section 6.)

PRESIDENT: SHIRLEY SIEMEK

Address: 16169 VISTA N DR

SUN CITY WEST, AZ 85375-

Date taking office: 00-00-00

SECRETARY: PAT CURRAN

Address: 21752 LIMOUSINE DR

SUN CITY WEST, AZ 85375-

Date taking office: 00-00-00

VICE PRESIDENT: BILL ECKENBERG

Address: 21754 LIMOUSINE DR

SUN CITY WEST, AZ 85375-

Date taking office: 00-00-00

TREASURER: CARMEN ERICKSON

Address: 21754 LIMOUSINE DR

SUN CITY WEST, AZ 85375-

Date taking office: 00-00-00

6. DIRECTORS Must List a Minimum of 3 Directors.

NAME: \_\_\_\_\_

Address: \_\_\_\_\_

Date taking office: \_\_\_\_\_

NAME: \_\_\_\_\_

Address: \_\_\_\_\_

Date taking office: \_\_\_\_\_

NAME: \_\_\_\_\_

Address: \_\_\_\_\_

Date taking office: \_\_\_\_\_

NAME: \_\_\_\_\_

Address: \_\_\_\_\_

Date taking office: \_\_\_\_\_

VISTA CASITA HOMEOWNERS ASSOCIATION

5. OFFICERS

PRESIDENT: Shirley Siemek  
Address: 16169 W. Vista North  
Sun City West, AZ 85375  
Date Taking Office: 2/22/96

SECRETARY: Pat Curren  
Address: 21752 Limousine Drive.  
Sun City West, AZ 85375  
Date Taking Office: 2/22/96

VICE PRESIDENT: Bill Eckenberg  
Address: 21742 Limousine Dr.  
Sun City West, AZ 85375  
Date Taking Office: 2/22/96

TREASURER: Carmen Erickson  
Address: 21754 Limousine Dr.  
Sun City West, AZ 85375  
Date Taking Office: 00-00-00

6. DIRECTORS:

Shirley Siemek  
16169 W. Vista North  
Sun City West, AZ 85375  
Date Taking Office: 2/22/96

Pat Curren  
21752 Limousine Dr.  
Sun City West, AZ 85375  
Date Taking Office: 2/22/96

Dorothy Herbert  
21738 Limousine Dr.  
Sun City West, AZ 85375  
Date Taking Office: 00-00-00

Bill Eckenberg  
21742 Limousine Dr.  
Sun City West, AZ 85375  
Date Taking Office: 2/22/96

Carmen Erickson  
21754 Limousine Dr.  
Sun City West, AZ 85375  
Date Taking Office: 00-00-00

7. STATEMENT OF FINANCIAL CONDITION (Required by A.R.S. §10-1081.A.6.)

You must submit a statement of the corporation's financial condition. Any reasonable schedule will be accepted provided it reflects the intent of the law, as determined by the Commission. Several suggestions for information you may submit to satisfy this requirement include the following:

- Attach a copy of Page 2, Form 99 filed with the Arizona Department of Revenue; OR
- a copy of the corporation's Charitable Organization Financial Statement as filed with the Arizona Secretary of State pursuant to A.R.S. §44-6552; OR
- a copy of your treasurer's report (or financial statement) prepared for this fiscal year; OR
- a copy of the financial statement you prepare for the benefit of your members; OR
- You may simply use the Balance Sheet below.

**BALANCE SHEET**

**ASSETS**

**Current Assets:**

|                                                                             |              |              |
|-----------------------------------------------------------------------------|--------------|--------------|
| Cash                                                                        | \$ 44,214.10 |              |
| Trade notes and accounts receivable<br>(less allowance for bad debts)       |              |              |
| Inventories                                                                 |              |              |
| Other current assets                                                        |              |              |
| Total Current Assets                                                        |              | \$ 44,214.10 |
| Land, buildings and other fixed assets<br>(net of accumulated depreciation) |              |              |
| Other assets                                                                |              |              |
| Total Assets                                                                |              | \$ 44,214.10 |

**LIABILITIES**

**Current Liabilities:**

|                                                       |           |              |
|-------------------------------------------------------|-----------|--------------|
| Accounts Payable                                      | \$        |              |
| Mortgages, notes, bonds (payable in less than 1 year) |           |              |
| Other current liabilities                             |           |              |
| Total Current Liabilities                             |           | -0-          |
| Mortgages, notes, bonds (payable in more than 1 year) |           |              |
| Fund Balances:                                        |           |              |
| Restricted                                            |           |              |
| Unrestricted                                          | 44,214.10 |              |
| Total Fund Balances                                   |           | 44,214.10    |
| Total Liabilities and Fund Balances                   |           | \$ 44,214.10 |

**8.A. CERTIFICATE OF DISCLOSURE (A.R.S. §10-1084)**

Has any person serving either by election or appointment as officers, directors, trustees, or incorporators:

1. Been convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate;
2. Been convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate;
3. Been or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order:
  - (a) involved the violation of fraud or registration provisions of the securities laws of that jurisdiction, or
  - (b) involved the violation of the consumer fraud laws of that jurisdiction, or
  - (c) involved the violation of the antitrust or restraint of trade laws of that jurisdiction?

YES \_\_\_\_\_

NO X \_\_\_\_\_

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- |                                                             |                                                                                                                                                                             |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Full name and prior names used.                          | 5. Date and location of birth.                                                                                                                                              |
| 2. Full birth name.                                         | 6. Social Security Number                                                                                                                                                   |
| 3. Present home address.                                    | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). |                                                                                                                                                                             |

**8.B. STATEMENT OF BANKRUPTCY (A.R.S. §10-1083)**

Are you currently in federal bankruptcy proceedings, and if so, under which chapter of federal bankruptcy law is the action filed and on what date?

Yes \_\_\_\_\_ Chapter \_\_\_\_\_ Date Filed \_\_\_\_\_ Case Number \_\_\_\_\_ No X \_\_\_\_\_

9. This report must be executed by the corporation and attested by its president, a vice-president, secretary, assistant secretary or treasurer. (If the corporation is in the hands of a receiver or trustee, it shall be executed on behalf of the corporation.)

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

By Garnett Richardson Date 3/6/97 By \_\_\_\_\_ Date \_\_\_\_\_

Title Treasurer Title \_\_\_\_\_