



**STATE OF ARIZONA  
CORPORATION COMMISSION  
CORPORATION ANNUAL REPORT  
& CERTIFICATE OF DISCLOSURE**



**DUE ON OR BEFORE 04/18/1998**

**FILING FEE \$10.00** *Em*

The following information is required by A.R.S. §10-1622 & §10-2501 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §10-121.A. & §10-2545.A. **YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM.** Make changes or corrections where necessary. See instructions for proper format. **REFER TO THE INSTRUCTIONS ON PAGE 4.**

1. VILLAGE PARC HOMEOWNERS ASSOCIATION OF HAVASU  
2095 MESQUITE AVE #20  
LAKE HAVASU CITY, AZ 86403

**RECEIVED**  
**MAR 06 1998**

ARIZONA CORP COMMISSION  
CORPORATIONS DIVISION  
-0224505-3

Business Phone: <sup>520-</sup> 555-6633 Corporation File Number: \_\_\_\_\_  
(Business phone is optional.)  
State of Domicile: ARIZONA Type of Corporation: NON-PROFIT

**RECEIVED**

2. Arizona Statutory Agent: LOIS WHITE  
Street Address: 2095 MESQUITE #26  
(NOT P.O. BOX)  
City, State, Zip: LAKE HAVASU CITY AZ 86403-

**JUL 10 1998**

ARIZONA CORP COMMISSION  
CORPORATIONS DIVISION

ACC USE ONLY	
Fee	\$ <u>10</u>
Penalty	\$ _____
Reinstate	\$ _____
Expedite	\$ _____
Total	\$ <u>10</u>
FY97-98	

**PAID**

*If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below.*

*I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.*

Lois White  
Signature

3. Secondary Address:  
(Foreign Corporations are **REQUIRED** to complete this section.)

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- |   |  |
|---|--|
| <input type="checkbox"/> 1. Accounting          | <input type="checkbox"/> 20. Manufacturing                   |
| <input type="checkbox"/> 2. Advertising         | <input type="checkbox"/> 21. Mining                          |
| <input type="checkbox"/> 3. Aerospace           | <input type="checkbox"/> 22. News Media                      |
| <input type="checkbox"/> 4. Agriculture         | <input type="checkbox"/> 23. Pharmaceutical                  |
| <input type="checkbox"/> 5. Architecture        | <input type="checkbox"/> 24. Publishing/Printing             |
| <input type="checkbox"/> 6. Banking/Finance     | <input type="checkbox"/> 25. Ranching/Livestock              |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate                     |
| <input type="checkbox"/> 8. Construction        | <input type="checkbox"/> 27. Restaurant/Bar                  |
| <input type="checkbox"/> 9. Contractor          | <input type="checkbox"/> 28. Retail Sales                    |
| <input type="checkbox"/> 10. Credit/Collection  | <input type="checkbox"/> 29. Science/Research                |
| <input type="checkbox"/> 11. Education          | <input type="checkbox"/> 30. Sports/Sporting Events          |
| <input type="checkbox"/> 12. Engineering        | <input type="checkbox"/> 31. Technology(Computers)           |
| <input type="checkbox"/> 13. Entertainment      | <input type="checkbox"/> 32. Technology(General)             |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio                |
| <input type="checkbox"/> 15. Health Care        | <input type="checkbox"/> 34. Tourism/Convention Services     |
| <input type="checkbox"/> 16. Hotel/Motel        | <input type="checkbox"/> 35. Transportation                  |
| <input type="checkbox"/> 17. Import/Export      | <input type="checkbox"/> 36. Utilities                       |
| <input type="checkbox"/> 18. Insurance          | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services     | <input type="checkbox"/> 38. Other _____                     |

NON-PROFIT CORPORATIONS

- |   |
|---|
| <input type="checkbox"/> 1. Charitable  |
| <input type="checkbox"/> 2. Benevolent  |
| <input type="checkbox"/> 3. Educational   |
| <input type="checkbox"/> 4. Civic   |
| <input type="checkbox"/> 5. Political   |
| <input type="checkbox"/> 6. Religious   |
| <input type="checkbox"/> 7. Social  |
| <input type="checkbox"/> 8. Literary  |
| <input type="checkbox"/> 9. Cultural  |
| <input type="checkbox"/> 10. Athletic   |
| <input type="checkbox"/> 11. Science/Research   |
| <input type="checkbox"/> 12. Hospital/Health Care                                     |
| <input type="checkbox"/> 13. Agricultural   |
| <input type="checkbox"/> 14. Animal Husbandry   |
| <input checked="" type="checkbox"/> 15. Homeowner's Association                       |
| <input type="checkbox"/> 16. Professional, commercial industrial or trade association |
| <input type="checkbox"/> 17. Other _____  |

**5. CAPITALIZATION:** (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate.

Number of Shares/Certificates Authorized \_\_\_\_\_ Class \_\_\_\_\_ Series Within Class (if any) \_\_\_\_\_

Number of Shares/Certificates Issued \_\_\_\_\_ Class \_\_\_\_\_ Series Within Class (if any) \_\_\_\_\_

**6. SHAREHOLDERS:** (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

Name: \_\_\_\_\_ Name: \_\_\_\_\_

NONE

Name: \_\_\_\_\_ Name: \_\_\_\_\_

**7. OFFICERS** (If no changes since last report, check here \_\_\_\_\_ and go on to Section 8.)

Name: LOIS WHITE

Title: PRESIDENT/CEO

Address: 2095 MESQUITE #26  
LAKE HAVASU CITY, AZ 86403-

Date taking office: 3/15/97

Name: NORMA KLAPMEYER

Title: SECRETARY

Address: 2095 MESQUITE #7  
LAKE HAVASU CITY, AZ 86403-

Date taking office: 3/15/97

Name: DON BAUER

Title: VICE-PRESIDENT

Address: T29 QUERIO  
LAKE HAVASU CITY, AZ 86403-

Date taking office: 3/15/97

Name: MARTHA WALKER

Title: TREASURER

Address: 2095 MESQUITE #20  
LAKE HAVASU CITY, AZ 86403-

Date taking office: 3/15/97

**8. DIRECTORS** (If no changes since last report, check here \_\_\_\_\_ and go on to Section 9.)

Name: DON FREDERICK

Address: 2095 MESQUITE #29

LAKE HAVASU CITY, AZ 86403-

Date taking office: 3/15/97

Name: LOIS TRAXLER

Address: 2095 MESQUITE #21

LAKE HAVASU CITY, AZ 86403-

Date taking office: 3/15/97

Name: PAUL BARNHART

Address: 2095 MESQUITE #23

LAKE HAVASU CITY, AZ 86403-

Date taking office: 3/15/97

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Date taking office: 3/15/97

06/30/98

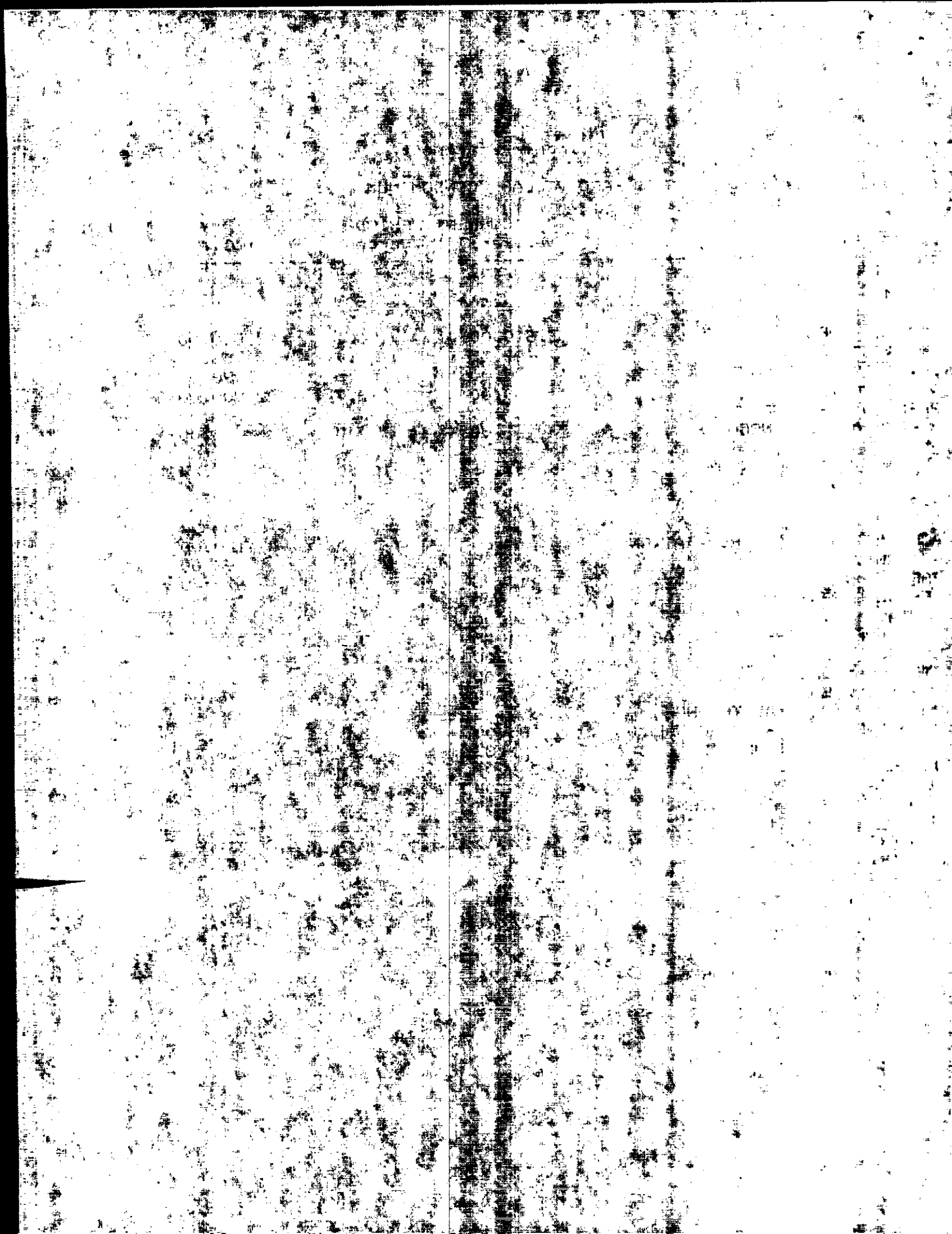
Income Statement

Page No. 1

Accounting Period 7

PARC VILLAGE CONDOMINIUM

Description	CURRENT PERIOD		YEAR TO DATE	
	Dollars	Percent	Dollars	Percent
<b>INCOME</b>				
MONTHLY DUES	3,610.00	96.1	19,810.00	86.6
INTEREST INCOME	27.35	.7	56.64	.2
LATE PAYMENT INCOME	20.00	.5	90.00	.4
ASSESSMENTS	100.00	2.7	2,900.00	12.7
PREPAID DUES INCOME	.00	.0	.00	.0
MISCELLANEOUS INCOME	.00	.0	25.00	.1
<b>TOTAL INCOME</b>	<b>3,757.35</b>	<b>100.0</b>	<b>22,881.64</b>	<b>100.0</b>
<b>EXPENSES</b>				
ACCOUNTING & TAX PREPARATION	.00	.0	110.00	.5
ATTORNEY	.00	.0	98.00	.4
GARBAGE	113.95	3.0	678.40	3.0
OFFICE EXPENSE	.00	.0	75.73	.3
POSTAGE	.00	.0	.00	.0
INSURANCE PROPERTY & LIABILIT	321.25	8.5	1,927.50	8.4
LANDSCAPING MAINT	400.00	10.6	2,372.22	10.4
MISCELLANEOUS	.00	.0	21.17	.1
ALARM SYSTEM	.00	.0	173.04	.8
POOL REPAIR & MAINTENANCE	322.25	8.6	1,208.62	5.3
CLEANING SERVICE REC HALL	85.00	2.3	552.50	2.4
WATER - IRRIGATION	121.83	3.2	356.21	1.6
WATER - CONDO	266.01	7.1	2,047.29	8.9
BUILDING MAINTENANCE	.00	.0	601.35	2.6
TELEPHONE - ALARM SYSTEM	23.04	.6	115.20	.5
ELECTRIC MESQUITE HOUSE	19.67	.5	126.96	.6
ELECTRIC HOUSE #2	34.32	.9	231.98	1.0
ELECTRIC - REC HALL	188.43	5.0	1,103.48	4.8
WATER SOFTNER	107.00	2.8	508.26	2.2
PEST CONTROL	60.00	1.6	360.00	1.6
AS	237.01	6.3	1,884.37	8.2
TAX	.00	.0	83.00	.4
<b>TOTAL EXPENSES</b>	<b>2,299.76</b>	<b>61.0</b>	<b>14,635.28</b>	<b>64.0</b>
<b>NET PROFIT OR LOSS</b>	<b>1,457.59</b>	<b>39.0</b>	<b>8,246.36</b>	<b>36.0</b>



06/30/98

Balance Sheet

Page No. 1

Accounting Period 7  
ASSETS

PARC VILLAGE CONDOMINIUM

Dept.

CURRENT ASSETS

BANK ONE	4,932.12
ELECTRIC DEPOSIT	480.00
RESERVE ACCOUNT	9,863.21
PREPAID DUES	-500.00
LATE PAYMENTS DUE	100.00
DUES RECEIVABLE	.00

TOTAL CURRENT ASSETS 14,875.33

TOTAL ASSETS 14,875.33

**9. FINANCIAL DISCLOSURE (A.R.S. §§10-1622.B & 10-2501.A.6)**

Only corporations that meet one or more of the following criteria must **attach** a financial statement (balance sheet including assets, liabilities and equity). The corporation is: 1) a **public service corporation** (e.g., public utility) as defined in Article XV, Section 2, Constitution of Arizona. 2) offers its **stock for sale** in transactions that are not exempt from A.R.S. §§ 44-1841 and 44-1842 as prescribed in §44-1844.A.1 (e.g., publicly traded). 3) a **nonprofit corporation**. All other forms of corporations are exempt from filing a financial disclosure.

**10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-2505.A)**

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been:

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
  - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
  - (b) the consumer fraud laws of that jurisdiction, or
  - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box must be marked:

**YES**

**NO**

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- |   |   |
|---|---|
| 1. Full name and prior names used.                          | 5. Date and location of birth.  |
| 2. Full birth name.   | 6. Social Security Number   |
| 3. Present home address.                                    | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). |   |

**11. STATEMENT OF BANKRUPTCY (A.R.S. §10-202.D.2)**

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation?

One box must be marked:

**YES**

**NO**

If YES, enter the following:

Chapter \_\_\_\_\_ Date Filed \_\_\_\_\_ Case Number \_\_\_\_\_

If "YES", the following information must be submitted as an attachment to this report for each person subject to the statement above.

- 1) The names and addresses of each corporation and the person or persons involved. 2) The state in which each corporation was a) incorporated b) transacted business. 3) The dates of corporate operation.

**12. CAUTION: Signature requirements vary according to the type of corporation. See the instruction sheet for specific rules. Annual Reports submitted with incorrect signatures will be rejected.**

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name LOIS WHITE Date 2/10/98 Name NORMA T. KLAPMEYER Date 6/29/98

Signature Lois White Signature Norma T. Klappmeyer

Title President Title Secretary

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)

06/30/98

Balance Sheet

Page No. 2

Accounting Period 7 PARC VILLAGE CONDOMINIUM  
LIABILITIES & OWNER'S EQUITY

CURRENT LIABILITIES

PAYABLES .00

TOTAL CURRENT LIABILITIES .00

TOTAL LIABILITIES .00

OWNER'S EQUITY

DRAW .00

OWNERS EQUITY 6,628.97

CURRENT EARNING'S 8,246.36

TOTAL OWNER'S EQUITY 14,875.33

TOTAL LIABILITIES & OWNER'S EQUITY 14,875.33