STATE OF ARIZONA
CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE

Arizona Corporation Commission

00468196

DUE ON OR BEFORE 04/20/2002 **FY01-02** **FILING FEE $10.00**

The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§10-121.A. & 10-3121.A. YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See Instructions for proper format. REFER TO THE INSTRUCTIONS ON PAGE 4.

RECEIVED

APR 0 9 2002

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

1. -0218193-7
MARSHALL RANCH COMMUNITY ASSOCIATION
% CORNERSTONE PROPERTIES
PO BOX 62073
PHOENIX, AZ 85082-2073

DELINQUENT ANNUAL REPORT 11/04/2001; CONTACT THE COMMISSION AT 542-3285!

Business Phone:_____ (Business phone is optional.)

State of Domicile: **ARIZONA** Type of Corporation: **NON-PROFIT**

2. Arizona Statutory Agent: **CORNERSTONE PROPERTIES**
Street Address: **2727 W SOUTHERN AVE #9**
TEMPE, AZ 85282
City, State, Zip:

ACC USE ONLY APR 04-10-02

Fee $ 10

Penalty $_____

Reinstate $_____

Expedite $_____

Resubmit $_____

380183

Use this box only if appointing a new Statutory Agent

If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below.

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

_____
Signature of *new* Statutory Agent

3. Secondary Address:
(Foreign Corporations are **REQUIRED** to complete this section.)

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

__ 1. Accounting
__ 2. Advertising
__ 3. Aerospace
__ 4. Agriculture
__ 5. Architecture
__ 6. Banking/Finance
__ 7. Barbers/Cosmetology
__ 8. Construction
__ 9. Contractor
__ 10. Credit/Collection
__ 11. Education
__ 12. Engineering
__ 13. Entertainment
__ 14. General Consulting
__ 15. Health Care
__ 16. Hotel/Motel
__ 17. Import/Export
__ 18. Insurance
__ 19. Legal Services
__ 20. Manufacturing
__ 21. Mining
__ 22. News Media
__ 23. Pharmaceutical
__ 24. Publishing/Printing
__ 25. Ranching/Livestock
__ 26. Real Estate
__ 27. Restaurant/Bar
__ 28. Retail Sales
__ 29. Science/Research
__ 30. Sports/Sporting Events
__ 31. Technology(Computers)
__ 32. Technology(General)
__ 33. Television/Radio
__ 34. Tourism/Convention Services
__ 35. Transportation
__ 36. Utilities
__ 37. Veterinary Medicine/Animal Care
__ 38. Other _____

NON-PROFIT CORPORATIONS

1. __ Charitable
2. __ Benevolent
3. __ Educational
4. __ Civic
5. __ Political
6. __ Religious
7. __ Social
8. __ Literary
9. __ Cultural
10. __ Athletic
11. __ Science/Research
12. __ Hospital/Health Care
13. __ Agricultural
14. __ Animal Husbandry
15. X Homeowner's Association
16. __ Professional, commercial industrial or trade association
17. __ Other_____

MARSHALL RANCH COMMUNITY ASSOCIATION
BOARD OF DIRECTORS
FILE ID #0218193-7

Please make the following corrections to the Board of Directors.

Officers:

President:
Clark Walker
5810 W. Bloomfield Rd.
Glendale, AZ 85304
Elected 12/1/01

Vice President:
Eric Casper
5778 W. Corrine Dr.
Glendale, AZ 85304
Elected 12/1/01

Secretary:
Karen Stewart
12729 N. 58th Dr.
Glendale, AZ 85304
Elected 12/1/01

Treasurer:
Anthony Posillico
12486 N. 57th Dr.
Glendale, AZ 85304
Elected 12/1/01

Directors:

Susan Duncan
12422 N. 57th Dr.
Glendale, AZ 85304
Elected 12/1/01

Cheryl Shocklie
12475 N. 57th Dr.
Glendale, AZ 85304
Elected 12/1/01

Ellen Rex
12417 N. 57th Dr.
Glendale, AZ 85304
Elected 12/1/01

MARSHALL RANCH COMMUNITY ASSOCIATION
BALANCE SHEET
December 31, 2001

ASSETS

CURRENT ASSETS			
CHASE USA- MONEY MARKET	$ 44,226.18		
CASH - B OF A	13,351.64		
TOTAL CASH			57,577.82
OTHER ASSETS			
TOTAL OTHER ASSETS			0.00
TOTAL ASSETS		$	57,577.82

LIABILITIES AND CAPITAL

CURRENT LIABILITIES			
PREPAID ASSESSMENTS	$ 18,263.67		
TOTAL CURRENT LIABILITIES			18,263.67
HOMEOWNERS EQUITY			
HOMEOWNERS EQUITY	<26,750.56>		
RESERVE-FENCE	9,000.00		
RESERVE-DRYWELL	12,000.00		
RESERVE-GENERAL	46,470.02		
OWNERS RESERVES	18.00		
SURPLUS	<1,423.31>		
TOTAL HOMEOWNERS EQUITY			39,314.15
TOTAL LIABILITIES & EQUITY		$	57,577.82

9. FINANCIAL DISCLOSURE (A.R.S. §§10-1622.B & 10-11622.A.9)
Nonprofit corporations **must attach** a financial statement (balance sheet including assets, liabilities and equity). All other forms of corporations are exempt from filing a financial disclosure.

9A. MEMBERS (A.R.S. § 10-11622.A.6) Nonprofit Corporations Only.

This corporation **does** ☒ **does not** ☐ have members.

10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)
Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been:
[Underlined portion pertains to profit corporations only]

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:

   (a) fraud or registration provisions of the securities laws of that jurisdiction, or
   (b) the consumer fraud laws of that jurisdiction, or
   (c) the antitrust or restraint of trade laws of that jurisdiction?

One box **must** be marked: **YES** ☐ **NO** ☒

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

1. Full name and prior names used.
2. Full birth name.
3. Present home address.
4. Prior addresses (for immediate preceding 7 year period).
5. Date and location of birth.
6. Social Security Number
7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case.

11. STATEMENT OF BANKRUPTCY (A.R.S. §§10-202.D.2 & 10-3202.02)
Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation? **[Underlined portion pertains to profit corporations only]**

One box **must** be marked: **YES** ☐ **NO** ☒

Chapter _____ Date Filed _____ Case Number _____

If "YES", the following information must be submitted as an attachment to this report for each person subject to the statement above. 1) The names and addresses of each corporation and the person or persons involved. 2) The state in which each corporation was a) incorporated b) transacted business. 3) The dates of corporate operation.

12. SIGNATURES

CAUTION: Annual Reports must be signed by a duly authorized officer. Annual Reports submitted with incorrect signatures will be rejected.

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name CLARK L. WALKER **Date** 4/3/02 **Name** _____ **Date** _____

Signature X _____ **Signature** _____

Title President **Title** _____

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)