



**STATE OF ARIZONA  
CORPORATION COMMISSION  
CORPORATION ANNUAL REPORT  
& CERTIFICATE OF DISCLOSURE**

AZ Corp. Commission



01577432

**DUE ON OR BEFORE 04/18/2006**

**FY05-06**

**FILING FEE \$10.00**

The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§10-121.A. & 10-3121.A. **YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM.** Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions on page 4 for proper format.

1. -0178992-0  
**VILLAGE OF PAVOREAL HOMEOWNERS' ASSOCIATION**  
**5333 N 7TH ST STE B-114**  
**PHOENIX, AZ 85019**

**RECEIVED  
MAY 15 2006  
ARIZONA CORP. COMMISSION  
CORPORATIONS DIVISION**

**Business Phone:** \_\_\_\_\_ (Business phone is optional.)

**State of Domicile:** ARIZONA      **Type of Corporation:** NON-PROFIT

2. **Statutory Agent:** CHARLES E MAXWELL      **Physical Address, If Different.**  
**Mailing Address:** 1423 S HIGLEY RD #119      **Physical Address:**  
**City, State, Zip:** MESA, AZ 85206      **City, State, Zip:**

ACC USE ONLY	
Fee	\$ _____
Penalty	\$ _____
Reinstate	\$ _____
Expedite	\$ _____
Resubmit	\$ _____

*Use this box only if appointing a new Statutory Agent*

*If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below.*

*I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.*

\_\_\_\_\_  
Signature of new Statutory Agent

\_\_\_\_\_  
Printed Name of new Statutory Agent

3. **Secondary Address:**

(Foreign Corporations are **REQUIRED** to complete this section).

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

- | BUSINESS CORPORATIONS                           |  | NON-PROFIT CORPORATIONS   |
|---|--|---|
| <input type="checkbox"/> 1. Accounting          | <input type="checkbox"/> 20. Manufacturing                   | 1. <input type="checkbox"/> Charitable  |
| <input type="checkbox"/> 2. Advertising         | <input type="checkbox"/> 21. Mining                          | 2. <input type="checkbox"/> Benevolent  |
| <input type="checkbox"/> 3. Aerospace           | <input type="checkbox"/> 22. News Media                      | 3. <input type="checkbox"/> Educational   |
| <input type="checkbox"/> 4. Agriculture         | <input type="checkbox"/> 23. Pharmaceutical                  | 4. <input type="checkbox"/> Civic   |
| <input type="checkbox"/> 5. Architecture        | <input type="checkbox"/> 24. Publishing/Printing             | 5. <input type="checkbox"/> Political   |
| <input type="checkbox"/> 6. Banking/Finance     | <input type="checkbox"/> 25. Ranching/Livestock              | 6. <input type="checkbox"/> Religious   |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate                     | 7. <input type="checkbox"/> Social  |
| <input type="checkbox"/> 8. Construction        | <input type="checkbox"/> 27. Restaurant/Bar                  | 8. <input type="checkbox"/> Literary  |
| <input type="checkbox"/> 9. Contractor          | <input type="checkbox"/> 28. Retail Sales                    | 9. <input type="checkbox"/> Cultural  |
| <input type="checkbox"/> 10. Credit/Collection  | <input type="checkbox"/> 29. Science/Research                | 10. <input type="checkbox"/> Athletic   |
| <input type="checkbox"/> 11. Education          | <input type="checkbox"/> 30. Sports/Sporting Events          | 11. <input type="checkbox"/> Science/Research   |
| <input type="checkbox"/> 12. Engineering        | <input type="checkbox"/> 31. Technology(Computers)           | 12. <input type="checkbox"/> Hospital/Health Care                                     |
| <input type="checkbox"/> 13. Entertainment      | <input type="checkbox"/> 32. Technology(General)             | 13. <input type="checkbox"/> Agricultural   |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio                | 14. <input type="checkbox"/> Animal Husbandry   |
| <input type="checkbox"/> 15. Health Care        | <input type="checkbox"/> 34. Tourism/Convention Services     | 15. <input checked="" type="checkbox"/> Homeowner's Association                       |
| <input type="checkbox"/> 16. Hotel/Motel        | <input type="checkbox"/> 35. Transportation                  | 16. <input type="checkbox"/> Professional, commercial industrial or trade association |
| <input type="checkbox"/> 17. Import/Export      | <input type="checkbox"/> 36. Utilities                       | 17. <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> 18. Insurance          | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |   |
| <input type="checkbox"/> 19. Legal Services     | <input type="checkbox"/> 38. Other _____                     |   |

5. CAPITALIZATION: (Business Corporations and Business Trusts are REQUIRED to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. Please Print or Type Clearly.

5a. Please examine the corporation's original Articles of Incorporation for the amount of shares authorized.

Number of Shares/Certificates Authorized Class Series Within Class (if any)

None

5b. Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's minutes for the number of shares issued.

Number of Shares/Certificates Issued Class Series Within Class (if any)

None

6. SHAREHOLDERS: (Business Corporations and Business Trusts are REQUIRED to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation. Please Type or Print Clearly.

NONE  Name: Name:

Name: Name:

7. OFFICERS Please Type or Print Clearly. You Must List at Least One.

Name: Barbara Bellman

Name: \_\_\_\_\_

Title: President

Title: \_\_\_\_\_

Address: P.O. Box 27008  
Phoenix, Arizona 85061

Address: \_\_\_\_\_

Date taking office: 1/06

Date taking office: \_\_\_\_\_

Name: Hank Gower

Name: \_\_\_\_\_

Title: Treasurer

Title: \_\_\_\_\_

Address: P.O. Box 27008  
Phoenix, Arizona 85061

Address: \_\_\_\_\_

Date taking office: 1/06

Date taking office: \_\_\_\_\_

8. DIRECTORS Please Type or Print Clearly. You Must List at Least One.

Name: Barbara Bellman

Name: \_\_\_\_\_

Address: P.O. Box 27008  
Phoenix Arizona 85061

Address: \_\_\_\_\_

Date taking office: 1/06

Date taking office: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Date taking office: \_\_\_\_\_

Date taking office: \_\_\_\_\_

THE VILLAGE OF PAVOREAL HOMEOWNER ASSOCIATION  
 Summary of Financial Activity  
 December, 2005

ACCOUNT NAME	Current Month			Year to Date		
	BUDGET	ACTUAL	VARIANCE	BUDGET	ACTUAL	VARIANCE
Maintenance fees	25,200.00	25,200.00	0.00	302,400.00	302,400.00	0.00
Interest Income	0.00	0.30	0.30	0.00	2.91	2.91
Late charges	0.00	-558.66	-558.66	0.00	1,559.79	1,559.79
Gate Transmitters/Repairs	0.00	225.00	225.00	0.00	1,952.64	1,952.64
<b>Total Income</b>	<b>25,200.00</b>	<b>24,866.64</b>	<b>-333.36</b>	<b>302,400.00</b>	<b>305,915.34</b>	<b>3,515.34</b>
<b>OPERATING EXPENSES</b>						
Water	1,300.00	2,965.37	-1,665.37	13,000.00	17,810.93	-4,810.93
Electric	725.00	865.73	-140.73	8,700.00	9,306.10	-606.10
Gas	1,400.00	1,271.94	128.06	18,000.00	16,613.20	1,386.80
Exterminating	490.00	1,455.00	-965.00	5,000.00	5,865.00	-665.00
Lighting	250.00	388.87	-138.87	3,000.00	4,065.86	-1,065.86
Security	10,900.00	10,270.56	629.44	116,000.00	114,747.64	1,252.36
Guard Phone	63.00	50.77	12.23	800.00	609.01	190.99
Guard Gates	25.00	236.74	-211.74	500.00	1,124.56	-824.56
Guardhouse	63.00	0.00	63.00	800.00	600.99	199.01
Pool Service	300.00	330.00	-30.00	3,600.00	3,855.00	-255.00
Pool Supplies	150.00	283.08	-133.08	1,900.00	1,898.92	1.08
Pool Repairs	300.00	0.00	300.00	2,500.00	1,190.73	1,309.27
Misc. Pool Expense	250.00	236.62	13.38	3,000.00	6,544.63	-3,544.63
Clubhouse Cleaning	350.00	350.00	0.00	4,200.00	3,806.50	393.50
Cable	45.00	72.23	-27.23	540.00	828.73	-288.73
Equipment	80.00	248.43	-168.43	960.00	1,666.65	-706.65
Horizon Contract	3,675.00	3,675.00	0.00	44,100.00	44,100.00	0.00
Flowers/shrubs	1,000.00	0.00	1,000.00	5,000.00	3,636.12	1,363.88
Trees/trimming	2,000.00	250.00	1,750.00	10,000.00	3,821.45	6,178.55
Sprinklers	175.00	177.38	-2.38	2,100.00	1,213.21	886.79
Legal	30.00	0.00	30.00	250.00	1,818.18	-1,368.18
Audit	0.00	0.00	0.00	1,000.00	0.00	1,000.00
Insurance	527.00	545.00	-18.00	6,500.00	6,004.00	496.00
Management fee	1,000.00	1,000.00	0.00	12,000.00	12,000.00	0.00
Taxes	0.00	0.00	0.00	500.00	239.46	260.54
Printing/postage/bank charges	250.00	262.12	-12.12	2,050.00	2,232.44	-182.44
Annual Meeting	0.00	0.00	0.00	400.00	197.75	202.25
<b>TOTAL EXPENSES</b>	<b>25,348.00</b>	<b>24,934.84</b>	<b>413.16</b>	<b>266,400.00</b>	<b>265,397.06</b>	<b>1,002.94</b>
<b>INCOME/LOSS</b>	<b>-148.00</b>	<b>-68.20</b>	<b>79.80</b>	<b>36,000.00</b>	<b>40,518.28</b>	<b>4,518.28</b>
<b>FUNDING RESERVE</b>	<b>3,000.00</b>	<b>3,000.00</b>	<b>0.00</b>	<b>36,000.00</b>	<b>36,000.00</b>	<b>0.00</b>
<b>NET PROFIT/LOSS</b>	<b>-3,148.00</b>	<b>-3,068.20</b>	<b>79.80</b>	<b>0.00</b>	<b>4,518.28</b>	<b>4,518.28</b>

THE VILLAGE OF PAVOREAL  
RESERVE ACCOUNT  
DECEMBER 2005

	CURRENT MONTH	YEAR TO DATE
TRANSFERS FROM OPERATING	3,000.00	36,000.00
TRANSFER EXCESS 2004 REVENUE		6,795.00
INTEREST INCOME	215.52	1,208.18
	3,215.52	44,003.18
WALLS/FENCES		0.00
REPLACE CARPETING		2,696.02
SPA MOTOR		0.00
PUMP/MOTOR		0.00
FITNESS EQUIPMENT		5,121.54
PAINTING POOL/CLUBHOUSE		1,624.84
GATE REPAIRS		0.00
CLUBHOUSE ROOFING		1,500.00
PAINTING POOL/CLUBHOUSE		0.00
REPLACE UNDERGROUND PLUMBING LINE		4,154.07
KOOL DECKING		0.00
	0.00	15,096.47
 NET CHANGE IN RESERVE ACCOUNT BALANCE	 3,215.52	 28,906.71
 BEGINNING BALANCE 1/1/05	 71937.19	 100,843.90
Check #3997 Advantage Fitness		5,121.54
Check #4061 Durafoam		1500.00
Check #4071 Baker Brothers		1348.01
Check #4082 Advanced Painting		1624.84
Check #4094 Baker Brothers		1348.01
Check #4090 Plumbing by Curtis		4154.07
 Total		 15,096.47

**9. FINANCIAL DISCLOSURE (A.R.S. §10-11622.A.9)**

Nonprofit corporations **must attach** a financial statement (e.g. income/expense statement, balance sheet including assets, liabilities). All other forms of corporations are exempt from filing a financial disclosure.

**9A. MEMBERS (A.R.S. § 10-11622.A.6)**

Only Nonprofit Corporations must answer this question.

This corporation **DOES**  **DOES NOT**  have members.

**10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)**

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and/or person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: **[Underlined portion pertains to business corporations only]**

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
  - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
  - (b) the consumer fraud laws of that jurisdiction, or
  - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box **must** be marked: YES  NO

If "YES", the following information **must be submitted** as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- |   |   |
|---|---|
| 1. Full name and prior names used.                          | 5. Date and location of birth.  |
| 2. Full birth name.   | 6. Social Security Number   |
| 3. Present home address.                                    | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). |   |

**11. STATEMENT OF BANKRUPTCY, RECEIVERSHIP or CHARTER REVOCATION (A.R.S. §§10-202.D.2, 10-3202.D.2, 10-1623 & 10-11623)**

A) Has the corporation filed a petition for bankruptcy or appointed a receiver? One box **must** be marked: YES  NO

B) Has any person serving as an officer, director, trustee or incorporator of the corporation served in any such capacity OR held or controlled over 20% of the issued and outstanding common shares, or 20% of any other proprietary, beneficial or membership interest in any other corporation which has been placed in bankruptcy, receivership or had its charter revoked, or administratively or judicially dissolved by any state or jurisdiction?

**[Underlined portion pertains to business corporations only]** One box **must** be marked: YES  NO

If "YES" to A and/or B, the following information **must be submitted** as an attachment to this report for each person subject to the statement above.

1. The names and addresses of each corporation and the person or persons involved. (e.g. officer, director, trustee or major stockholder)
2. The state in which each corporation was a) incorporated b) transacted business.
3. The dates of corporate operation.
4. If any involved person (listed in #1) has been involved in any other bankruptcy proceeding within the past year, the name and address of each corporation.
5. Date, Case number and Court where the bankruptcy was filed or receiver appointed.
6. Name and address of court appointed receiver.

**12. SIGNATURES:** Annual Reports must be signed and dated by at least one duly authorized officer or they will be rejected.

I declare, under penalty of law that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filed with the Arizona Department of Revenue. I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name [Signature] Date 4-10-06 Name \_\_\_\_\_ Date \_\_\_\_\_

Signature HENRY GOWER Signature \_\_\_\_\_

Title Treasurer Title \_\_\_\_\_

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)