



**5. CAPITALIZATION:** (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. **Please Print or Type Clearly.**

**5a.** Please examine the corporation's original Articles of Incorporation for the amount of **shares authorized**.

Number of Shares/Certificates <b>Authorized</b>	Class	Series Within Class (if any)
<i>n/a</i>		

**5b.** Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's minutes for the number of **shares issued**.

Number of Shares/Certificates <b>Issued</b>	Class	Series Within Class (if any)
<i>n/a</i>		

**6. SHAREHOLDERS:** (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation. **Please Type or Print Clearly.**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

**NONE**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

**7. OFFICERS** Please Type or Print Clearly. You Must List at Least One.

Name: _____	Name: _____
Title: _____	Title: _____
Address: _____	Address: _____
Date taking office: _____	Date taking office: _____
Name: _____	Name: _____
Title: _____	Title: _____
Address: _____	Address: _____
Date taking office: _____	Date taking office: _____

*SEE ATTACHED*

**8. DIRECTORS** Please Type or Print Clearly. You Must List at Least One.

Name: _____	Name: _____
Address: _____	Address: _____
Date taking office: _____	Date taking office: _____
Name: _____	Name: _____
Address: _____	Address: _____
Date taking office: _____	Date taking office: _____

*SEE ATTACHED*

RUN DATE: 7/17/06  
RUN TIME: 1:49 PM

The Ridge at Sedona Association of Homeowners, Inc  
BOARD/COMMITTEE MEMBERS REPORT AS OF 07/17/06

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NAME/ADDRESS	TITLE/E-MAIL	WORK/FAX	HOME/CELL	TERM EXPIRATION
-----				
CLASS: PRESIDENT				
John Kincaid 181 Ridge Trail Sedona AZ 86351				
CLASS: VICE PRESIDENT				
Al Paladino 71 Ridge Rock Road Sedona AZ 86351				
CLASS: TREASURER				
Jeff Dunn 224 Ridge Trail Drive Sedona AZ 86351				
CLASS: SECRETARY				
Paul Jankovsky 45 Rim Trail Circle Sedona AZ 86351				
CLASS: DIRECTOR				
Chas Chison 1905 Sunset Avenue SW Seattle WA 98116				
CLASS: ARCHITECTURAL REVIEW				
Hal Carter 30 Rim Trail Circle Sedona AZ 86351				

Run Date: 05/19/06

Run Time: 02:21 PM

**The Ridge at Sedona Association of Homeowners, Inc**  
**Balance Sheet**  
**As of 04/30/06**

Account Description	Fund Balances			Totals
	Operating	Reserves	Other	
ASSETS				
Desert Hills Bank Operating	19,018.23			19,018.23
Desert Hills Bank Reserve		14,819.89		14,819.89
DH Bank CD 4/19/07		75,594.00		75,594.00
A/R Association Dues	815.00			815.00
<b>TOTAL ASSETS</b>	<b>19,833.23</b>	<b>90,413.89</b>	<b>.00</b>	<b>110,247.12</b>
LIABILITIES & EQUITY				
CURRENT LIABILITIES:				
Prepaid Assessment	8,587.00			8,587.00
<b>Subtotal Current Liab.</b>	<b>8,587.00</b>	<b>.00</b>	<b>.00</b>	<b>8,587.00</b>
EQUITY:				
Operating Fund	17,405.51			17,405.51
Reserve Fund-Condos		31,355.40		31,355.40
Reserve Fund-Streets		58,936.33		58,936.33
Current Year Net Income/(Loss)	(6,159.28)	122.16	.00	(6,037.12)
<b>Subtotal Equity</b>	<b>11,246.23</b>	<b>90,413.89</b>	<b>.00</b>	<b>101,660.12</b>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>19,833.23</b>	<b>90,413.89</b>	<b>.00</b>	<b>110,247.12</b>

**9. FINANCIAL DISCLOSURE (A.R.S. §10-11622.A.9)**

Nonprofit corporations **must attach** a financial statement (e.g. income/expense statement, balance sheet including assets, liabilities). All other forms of corporations are exempt from filing a financial disclosure.

**9A. MEMBERS (A.R.S. § 10-11622.A.6)**

Only Nonprofit Corporations must answer this question.

This corporation **DOES**  **DOES NOT**  have members.

**10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)**

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and/or person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: **[Underlined portion pertains to business corporations only]**

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
  - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
  - (b) the consumer fraud laws of that jurisdiction, or
  - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box **must** be marked: YES  NO

If "YES", the following information **must be submitted** as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- |   |   |
|---|---|
| 1. Full name and prior names used.                          | 5. Date and location of birth.  |
| 2. Full birth name.   | 6. Social Security Number   |
| 3. Present home address.                                    | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). |   |

**11. STATEMENT OF BANKRUPTCY, RECEIVERSHIP or CHARTER REVOCATION (A.R.S. §§10-202.D.2, 10-3202.D.2, 10-1623 & 10-11623)**

A) Has the corporation filed a petition for bankruptcy or appointed a receiver? One box **must** be marked: YES  NO

B) Has any person serving as an officer, director, trustee or incorporator of the corporation served in any such capacity OR held or controlled over 20% of the issued and outstanding common shares, or 20% of any other proprietary, beneficial or membership interest in any other corporation which has been placed in bankruptcy, receivership or had its charter revoked, or administratively or judicially dissolved by any state or jurisdiction?

**[Underlined portion pertains to business corporations only]** One box **must** be marked: YES  NO

If "YES" to A and/or B, the following information **must be submitted** as an attachment to this report for each person subject to the statement above.

1. The names and addresses of each corporation and the person or persons involved. (e.g. officer, director, trustee or major stockholder)
2. The state in which each corporation was a) incorporated b) transacted business.
3. The dates of corporate operation.
4. If any involved person (listed in #1) has been involved in any other bankruptcy proceeding within the past year, the name and address of each corporation.
5. Date, Case number and Court where the bankruptcy was filed or receiver appointed.
6. Name and address of court appointed receiver.

**12. SIGNATURES:** Annual Reports must be signed and dated by at least one duly authorized officer or they will be rejected.

I declare, under penalty of law that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filed with the Arizona Department of Revenue. I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name JOHN KINCAID Date 7/14/06 Name \_\_\_\_\_ Date \_\_\_\_\_

Signature [Signature] Signature \_\_\_\_\_

Title PRESIDENT Title \_\_\_\_\_

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)