# STATE OF ARIZONA
# CORPORATION COMMISSION

## NONPROFIT CORPORATION ANNUAL REPORT
## & CERTIFICATE OF DISCLOSURE
## FOREIGN / DOMESTIC

**FOR FISCAL YEAR ENDING** 12/31/1995 **DUE ON OR BEFORE** 04/15/1996

**The following information is required by A.R.S. §10-1081 for all domestic and foreign nonprofit corporations authorized to conduct affairs in Arizona. The Commission's authority to prescribe this form is A.R.S. §10-1092. MAKE CHANGES OR CORRECTIONS WHERE NECESSARY.**

A.C.C. CORPORATIONS DIV.
RECEIVED
FEB 14 1996

DOCUMENTS ARE SUBJECT TO REVIEW BEFORE FILING

Corporation File: -0170314-1
Corporation Name: CHERRY HILLS TOWNHOMES HOMEOWNERS ASSOCIATION
Address: 1102 W PEORIA AVE #3A

City, State, Zip: PHOENIX AZ 85029-
Domicile: ARIZONA
Type: NON-PROFIT

Arizona Statutory Agent: RICHARD B KELLY
Street Address: 3700 N 24TH ST
(NOT P.O. BOX)

City, State, Zip: PHOENIX AZ 85016-

1. Check the one category below which best describes the CHARACTER OF AFFAIRS conducted by your corporation in Arizona.

| | | |
|---|---|---|
| 1. __ Charitable | 8. __ Social | 15. __ Agricultural |
| 2. __ Benevolent | 9. __ Fraternal | 16. __ Horticultural |
| 3. __ Educational | 10. __ Literary | 17. __ Animal Husbandry |
| 4. __ Civic | 11. __ Cultural | 18. X Homeowners' Association |
| 5. __ Patriotic | 12. __ Athletic | 19. __ Professional, commercial, industrial, or trade association |
| 6. __ Political | 13. __ Science/Research | |
| 7. __ Religious | 14. __ Hospital/Health Care | 20. __ Other _____ |

ACC USE ONLY
Fee $ _____
Penalty $ _____
Total $ _____

2. NUMBER OF EMPLOYEES: Please check one. (For statistical purposes only.)

25 or Less X 26 - 100 ___ 101 - 500 ___ Over 500 ___

3. *~ ~ If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below ~ ~ ~ ~ and PRESIDENT or VICE PRESIDENT must sign page 4 of this report. ~ ~*

*I, (individual) or We, (corporation) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.*

_____ Statutory Agent Name

_____ Address

_____ Signature

_____ City, State, Zip

4. Foreign Corporations list Address in Domicile Jurisdiction:

_____ Street/P. O. Box

_____ City, State, (Country) Zip

-- PLEASE MAKE CORRECTIONS ON A SEPARATE SHEET --

5. **OFFICERS** (If no changes since last report, check here __ and go on to Section 6.)

**PRESIDENT:** VICTOR DRICKS #1

Address: 1102 W PEORIA #8

PHOENIX, AZ 85029-

Date taking office: 06-20-93

**VICE PRESIDENT:** CONNIE JOHNSON #2

Address: 1102 W PEORIA #17

PHOENIX, AZ 85029-

Date taking office: 06-20-93

**SECRETARY:** PHILIP J MCLELLAN #3

Address: 1102 W PEORIA #12

PHOENIX, AZ 85029-

Date taking office: 06-20-93

**TREASURER:** VICTOR DRICKS #4

Address: 1102 W PEORIA #8

PHOENIX, AZ 85029-

Date taking office: 06-20-93

6. **DIRECTORS** (If no changes since last report, check here __ and go on to Section 7.)

**NAME:** VICTOR DRICKS #5

Address: 1102 W PEORIA #8

PHOENIX, AZ 85029-

Date taking office: 06-20-94

**NAME:** PHILIP J MCLELLAN #7

Address: 1102 W PEORIA #12

PHOENIX, AZ 85029-

Date taking office: 06-20-93

**NAME:** CONNIE JOHNSON #6

Address: 1102 W PEORIA #17

PHOENIX, AZ 85029-

Date taking office: 06-20-93

**NAME:** #8

Address:

Date taking office:



~~ DO NOT WRITE BELOW THIS LINE ~~

National® Brand 45-603 Eye-Ease®
45-303 2 - Pack
Made in USA

| | Initials | Date |
|---|---|---|
| Prepared By | | |
| Approved By | | |

#1 Corrections.

Pres. Philip J. McLellan
& 11012 co. Peoria #12
Treas. Phx, Az. 85029

Took office
6-20-95

#2 V.P. Andy Chrysdes
11060 co. Peoria #11
Phx, Az. 85029

#3 Fred. Heppesle
11012 co. Peoria #1
Phx, Az. 85029

#4 Same as #1

#5 Same as #1

#6 Same as #2

#7 Same as #3

#8 Walter Jones
11012 co. Peoria #8
Phx, Az. 85029

Address Change to
Instead of 3 Rd.

Cheeky Hills Townhomes Homeowners Assoc.
(Non-Profit Corporation Name)

(File Number)

7. STATEMENT OF FINANCIAL CONDITION (Required by A.R.S. §10-1081.A.6.)

You must submit a statement of the corporation's financial condition. Any reasonable schedule will be accepted provided it reflects the intent of the law, as determined by the Commission. Several suggestions for information you may submit to satisfy this requirement include the following:

- Attach a copy of Page 2, Form 99 filed with the Arizona Department of Revenue; OR
- a copy of the corporation's Charitable Organization Financial Statement as filed with the Arizona Secretary of State pursuant to A.R.S. §44-6552; OR
- a copy of your treasurer's report (or financial statement) prepared for this fiscal year, OR
- a copy of the financial statement you prepare for the benefit of your members; OR
- You may simply use the Balance Sheet below.

**BALANCE SHEET**

**ASSETS**

Current Assets:

| | | |
|---|---|---|
| Cash As of 12-31-95 | $2334.40 | |
| Trade notes and accounts receivable (less allowance for bad debts) | -0- | |
| Inventories | -0- | |
| Other current assets | -0- | |
| Total Current Assets | | $2334.40 |
| Land, buildings and other fixed assets (net of accumulated depreciation) | -0- | |
| Other assets | -0- | |
| **Total Assets** | | $2334.40 |

**LIABILITIES**

Current Liabilities:

| | | |
|---|---|---|
| Accounts Payable | $ -0- | |
| Mortgages, notes, bonds (payable in less than 1 year) | -0- | |
| Other current liabilities | -0- | |
| Total Current Liabilities | | -0- |
| Mortgages, notes, bonds (payable in more than 1 year) | | -0- |
| Fund Balances: | | |
| Restricted | -0- | |
| Unrestricted | -0- | |
| Total Fund Balances | | -0- |
| **Total Liabilities and Fund Balances** | | $ -0- |

## 8.A. CERTIFICATE OF DISCLOSURE (A.R.S. §10-1084)

Has any person serving either by election or appointment as officers, directors, trustees, or incorporators:

1. Been convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate;

2. Been convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate;

3. Been or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order:

(a) involved the violation of fraud or registration provisions of the securities laws of that jurisdiction, or
(b) involved the violation of the consumer fraud laws of that jurisdiction, or
(c) involved the violation of the antitrust or restraint of trade laws of that jurisdiction?

YES_____ NO X

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

1. Full name and prior names used.
2. Full birth name.
3. Present home address.
4. Prior addresses (for immediate preceding 7 year period).
5. Date and location of birth.
6. Social Security Number
7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case.

## 8.B. STATEMENT OF BANKRUPTCY (A.R.S. §10-1083)

**Are you currently in federal bankruptcy proceedings, and if so, under which chapter of federal bankruptcy law is the action filed and on what date?**

**Yes** ____ **Chapter** _____ **Date Filed** _____ **Case Number** _____ **No** X

9. **This report must be executed by the corporation and attested by it's president, a vice-president, secretary, assistant secretary or treasurer. (If the corporation is in the hands of a receiver or trustee, it shall be executed on behalf of the corporation.)**

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

**I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.**

**By** [signature] **Date** 2/8/96 **By** _____ **Date** _____

**Title** President **Title** _____