

# STATE OF ARIZONA CORPORATION COMMISSION



## NONPROFIT CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE FOREIGN / DOMESTIC

FOR FISCAL YEAR ENDING 12/31/1996

DUE ON OR BEFORE 04/15/97 *HH*

5. OFFICERS *P*

The following information is required by A.R.S. §10-1081 for all domestic and foreign nonprofit corporations authorized to conduct affairs in Arizona. The Commission's authority to prescribe this form is A.R.S. §10-1092. MAKE CHANGES OR CORRECTIONS WHERE NECESSARY.

Corporation File: -0154896-7  
 Corporation Name: HALLCRAFT VILLAS EAST FOUR HOMEOWNERS ASSOCIATION, INC.  
 Address: % ~~CORNERSTONE PROPERTIES INC~~ Villa Heights management  
~~PO BOX 82073~~ \* P.O. Box 60216

City, State, Zip: PHOENIX AZ 85082-  
 Domicile: ARIZONA  
 Type: NON-PROFIT

A.C.C. CORPORATIONS DIV.  
RECEIVED

Arizona Statutory Agent: LARRY ROBERSON  
 Street Address: ~~5025 E WASHINGTON #202~~  
 (NOT P.O. BOX)

AUG 13 1997

DOCUMENTS ARE SUBJECT  
TO REVIEW BEFORE FILING

City, State, Zip: PHOENIX AZ 85034

1. Check the one category below which best describes the CHARACTER OF AFFAIRS conducted by your corporation in Arizona.

- |   |   |   |
|---|---|---|
| 1. <input type="checkbox"/> Charitable  | 8. <input type="checkbox"/> Social                | 15. <input type="checkbox"/> Agricultural   |
| 2. <input type="checkbox"/> Benevolent  | 9. <input type="checkbox"/> Fraternal             | 16. <input type="checkbox"/> Horticultural  |
| 3. <input type="checkbox"/> Educational | 10. <input type="checkbox"/> Literary             | 17. <input type="checkbox"/> Animal Husbandry   |
| 4. <input type="checkbox"/> Civic       | 11. <input type="checkbox"/> Cultural             | 18. <input checked="" type="checkbox"/> Homeowners' Association                         |
| 5. <input type="checkbox"/> Patriotic   | 12. <input type="checkbox"/> Athletic             | 19. <input type="checkbox"/> Professional, commercial, industrial, or trade association |
| 6. <input type="checkbox"/> Political   | 13. <input type="checkbox"/> Science/Research     | 20. <input type="checkbox"/> Other  |
| 7. <input type="checkbox"/> Religious   | 14. <input type="checkbox"/> Hospital/Health Care |   |

*pd w/est*

ACC USE ONLY	
Fee	\$ _____
Penalty	\$ _____
Total	\$ _____

2. NUMBER OF EMPLOYEES: Please check one. (For statistical purposes only.)

25 or Less  26 - 100 \_\_\_\_\_ 101 - 500 \_\_\_\_\_ Over 500 \_\_\_\_\_

3. ~~If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below and PRESIDENT or VICE PRESIDENT must sign page 4 of this report.~~

I, (individual) or We, (corporation) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

\* Erin S. Connors  
 Statutory Agent Name  
  
Erin S. Connors  
 Signature

\* 2525 S. McClintock #119  
 Address  
  
Tempe, AZ 85282  
 City, State, Zip

4. Foreign Corporations list Address in Domicile Jurisdiction:

Street/P. O. Box \_\_\_\_\_ City, State, (Country) Zip \_\_\_\_\_

**BOARD OF DIRECTORS  
VILLAS EAST FOUR HOA**

**OFFICERS:**

**PRESIDENT: FRANK ROLLISON  
ADDRESS: P.O. BOX 61432  
          PHOENIX, AZ 85082  
PHONE: (602)438-2223  
MOBILE: 1-602-919-7777  
DATE TAKING OFFICE: 12/01/95**

**SECRETARY: ROSANNE BELK  
ADDRESS: 4013 S. 44TH WAY  
          PHOENIX, AZ 85040  
PHONE: (602) 438-0868**

**DATE TAKING OFFICE: 04/01/96**

**VICE PRESIDENT: KRIS BEACH  
ADDRESS: 4519 E. RIVERSIDE  
          PHOENIX, AZ 85040  
PHONE: (602) 963-6811  
DATE TAKING OFFICE: 12/01/94**

**TREASURER: VIRGINIA VERMANDE  
ADDRESS: 2401 W. SOUTHERN  
          PHOENIX, AZ 85282  
PHONE: (602) 431-1746  
DATE TAKING OFFICE: 12/01/83**

**DIRECTORS:**

**NAME: KRIS BEACH  
4519 E. RIVERSIDE  
PHOENIX, AZ 85040  
DATE TAKING OFFICE: 06/01/93**

**NAME: FRANK ROLLISON  
P.O. BOX 61432  
PHOENIX, AZ 85082  
DATE TAKING OFFICE: 04/01/95**

**NAME: ROSANNE BELK  
4013 S. 44TH WAY  
PHOENIX, AZ 85040  
DATE TAKING OFFICE: 04/01/96**

**NAME: VIRGINIA VERMANDE  
2401 W. SOUTHERN #47  
TEMPE, AZ 85282  
DATE TAKING OFFICE: 12/01/83**

**MANAGEMENT: VILLA HEIGHTS MANAGEMENT  
          P. O. BOX 60216  
          PHOENIX, AZ 85082  
          438-4661**

HALLCRAFT  
 UHAS EAST FOUR HOMEOWNERS ASSOCIATION

(Non-Profit Corporation Name)

(File Number)

7. STATEMENT OF FINANCIAL CONDITION (Required by A.R.S. §10-1081.A.6.)

You must submit a statement of the corporation's financial condition. Any reasonable schedule will be accepted provided it reflects the intent of the law, as determined by the Commission. Several suggestions for information you may submit to satisfy this requirement include the following:

- Attach a copy of Page 2, Form 99 filed with the Arizona Department of Revenue; OR
- a copy of the corporation's Charitable Organization Financial Statement as filed with the Arizona Secretary of State pursuant to A.R.S. 544-6552; OR
- a copy of your treasurer's report (or financial statement) prepared for this fiscal year; OR
- a copy of the financial statement you prepare for the benefit of your members; OR
- You may simply use the Balance Sheet below.

BALANCE SHEET

ASSETS

Current Assets:

Cash	\$ 12,711.16
Trade notes and accounts receivable (less allowance for bad debts)	<u>0</u>
Inventories	<u>0</u>
Other current assets	<u>0</u>
Total Current Assets	\$ 12,711.16
Land, buildings and other fixed assets (net of accumulated depreciation)	<u>0</u>
Other assets	<u>0</u>
Total Assets	\$ 12,711.16

LIABILITIES

Current Liabilities:

Accounts Payable	\$ <u>0</u>
Mortgages, notes, bonds (payable in less than 1 year)	<u>0</u>
Other current liabilities	<u>0</u>
Total Current Liabilities	<u>0</u>
Mortgages, notes, bonds (payable in more than 1 year)	<u>0</u>
Fund Balances:	
Restricted	5331.91
Unrestricted	<u>7,379.25</u>
Total Fund Balances	<u>12,711.16</u>
Total Liabilities and Fund Balances	\$ 12,711.16

**8.A. CERTIFICATE OF DISCLOSURE (A.R.S. §10-1084)**

Has any person serving either by election or appointment as officers, directors, trustees, or incorporators:

- 1. Been convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate;
- 2. Been convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate;
- 3. Been or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order:
  - (a) involved the violation of fraud or registration provisions of the securities laws of that jurisdiction, or
  - (b) involved the violation of the consumer fraud laws of that jurisdiction, or
  - (c) involved the violation of the antitrust or restraint of trade laws of that jurisdiction?

YES \_\_\_\_\_ NO X

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- |   |   |
|---|---|
| 1. Full name and prior names used.                          | 5. Date and location of birth.  |
| 2. Full birth name.   | 6. Social Security Number   |
| 3. Present home address.                                    | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). |   |

**8.B. STATEMENT OF BANKRUPTCY (A.R.S. §10-1083)**

Are you currently in federal bankruptcy proceedings, and if so, under which chapter of federal bankruptcy law is the action filed and on what date?

Yes \_\_\_\_\_ Chapter \_\_\_\_\_ Date Filed \_\_\_\_\_ Case Number \_\_\_\_\_ No X

9. This report must be executed by the corporation and attested by it's president, a vice-president, secretary, assistant secretary or treasurer. (If the corporation is in the hands of a receiver or trustee, it shall be executed on behalf of the corporation.)

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

By [Signature] Date 8-12-97 By \_\_\_\_\_ Date \_\_\_\_\_

Title Vice-President Title \_\_\_\_\_