

1 **IN THE OFFICE OF ADMINISTRATIVE HEARINGS**

2 Nathaniel Smith

No. 25F-H119-REL

3
4 Petitioner,
5 v.

**ORDER SETTING PRE-HEARING
DEADLINES**

6 Anthem Country Club Community
7 Association

8 Respondent.

9
10 A hearing in the above-entitled matter is scheduled to convene at **1:00 p.m.** on
April 13, 2026. To prepare for the hearing,

11 **IT IS ORDERED** that on or before April 6, 2026, the parties must file their
12 proposed exhibits (*Petitioner shall mark its exhibits using letters. Respondent shall*
13 *mark its exhibits using numbers*);

14 **IT IS FURTHER ORDERED** that on or before April 6, 2026, the parties must file
15 their lists of proposed witnesses, with a short statement that fairly describes the
16 substance of each witness's expected testimony;

17 **IT IS FURTHER ORDERED** that on or before April 6, 2026, the parties may file
18 prehearing memorandum providing pertinent information and legal authority related to
19 their positions in this matter.

20 Done this day, March 17, 2026.

21
22 /s/ Velva Moses-Thompson
23 Administrative Law Judge

24 Transmitted by either mail, e-mail, or facsimile to:

25 Susan Nicolson
26 Commissioner
27 Arizona Department of Real Estate
28 Attn:
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10 By: OAH Staff
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