

1 **IN THE OFFICE OF ADMINISTRATIVE HEARINGS**

2  
3 In the Matter of

4 Tatum Highlands Community Association,  
5 Inc.

6 **Petitioner,**

7 v.  
8 Matthew P. Petrovic,

9 **Respondent.**

No. 25F-H019-REL-RHG

**ORDER FOR FURTHER HEARING  
AND GOOGLE MEET LINK FOR VIRTUAL  
APPEARANCE**

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11 The parties will be granted the ability to appear to the further hearing scheduled  
12 on **December 5, 2025 at 1:00PM** via Google Meet. The hearing in this matter will be  
13 conducted either by video conferencing or telephone participation through Google Meet  
14 as follows:

15 **Meeting ID**

16 [meet.google.com/hkn-qyzf-aij](https://meet.google.com/hkn-qyzf-aij)

17 **Phone Number**

18 (US) [+1 620-878-3079](tel:+16208783079)  
19 PIN: 418 574 465#

20 Click on the Google Meet video conference link if you wish to join by video  
21 conference. To join by telephone, please dial the ten digit telephone number. You will  
22 then be immediately prompted to enter the PIN followed by the # sign.

23 The hearing will continue with Respondent's witnesses and move forward, as  
24 such.

25 Done this day, November 3, 2025.

26 /s/ Nicole Robinson  
27 Administrative Law Judge

28 Transmitted by either mail, e-mail, or facsimile to:

29 Susan Nicolson, Commissioner  
30 Arizona Department of Real Estate  
100 N. 15th Avenue, Suite 201  
Phoenix, Arizona 85007  
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12 By: OAH Staff  
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